A-samṛiddhi, is, f. non-increase; failing, perishing; (*is, is, i*), unfortunate.

असम्पत्ति *a-sampatti, is,* f. (rt. *pad*), ill-luck, want of success; non-accomplishment, failure.

A-sampanna, as, ā, am, uneffected, unaccomplished.

असम्पर्क *a-samparka, as, ā, am* (rt. *pṛić*), destitute of contact, without connection or relation.

A-samparkīya, as, ā, am, unconnected with, not belonging to.

असम्पूर्ण *a-sampūrṇa, as, ā, am,* incomplete, not entire.

असम्प्रति *a-samprati,* ind., Ved. not according to the moment or to present circumstances.

असम्प्राप्य *a-samprāpya,* ind. without reaching.

असम्बद्ध *a-sambaddha, as, ā, am* (rt. *bandh*), not closely associated, distant, not related; unconnected, incoherent, unmeaning; improper, wrong; speaking unconnectedly or unmeaningly.

A-sambandha, as, ā, am, unconnected, not relating or belonging to; (*as*), m. non-connection.

असम्बाध *a-sambādha, as, ā, am* (rt. *bādh*), unconfined, spacious, wide, large; open, accessible; (*ā*), f. a species of the Sárkarí metre, consisting of fifty-six syllables; (*am*), n., Ved. non-confinement, open space.

असम्भव *a-sambhava, as, ā, am* (rt. *bhū*), inconsistent, improbable, unlikely; non-existent; (*am, ā*), n. f. any extraordinary event; non-existence.

A-sambhavyam, ind., Ved. in an incomprehensible or extraordinary manner.

A-sambhāvanā, f. difficulty or impossibility of conceiving or comprehending.

A-sambhāvanīya or *a-sambhāvya, as, ā, am,* inconceivable, incomprehensible, impossible. — *Asambhāvyam,* ind. in an incomprehensible or impossible manner.

A-sambhūta, as, ā, am, unproduced.

A-sambhūti, is, f., Ved. non-existence, the not being born again.

असम्भोग *a-sambhoga, as,* m. non-enjoyment, not using or enjoying.

असम्भ्रम *a-sambhrama, as, ā, am,* free from flurry, composed, cool; (*as*), m. calmness, steadiness.

असम्मत *a-sammata, as, ā, am* (rt. *man*), disapproved, despised; dissentient, differing from; averse, contrary. — *Asammatādāyin* (°*ta-ād*°), *ī, inī, i,* taking without the consent of the possessor; a thief.

A-sammati, is, f. dissent, difference of opinion; dislike, aversion.

A-sammāna, am, n. disrespect, disgrace.

असम्मित *a-sammita, as, ā, am,* Ved. not measured, immeasurable.

असम्मूढ *a-sammūḍha, as, ā, am* (rt. *muh*), calm, deliberate, cool, clear seeing, judging well.

A-sammoha, as, m. steadiness, calmness, composure.

असम्मृष्ट *a-sammṛishṭa, as, ā, am,* Ved. unpurified, uncleansed.

असम्मोष *a-sammosha, as,* m. the allowing nothing to escape (one's cognizance ?).

असम्यञ् *a-samyañć, myan, mīcī, myak,* improper, incorrect; imperfect, incomplete. — *Asamyakkārin, ī, iṇī, i,* acting unskilfully, inexpert, incompetent; acting improperly, ill-conducted, profligate.

असरु *asaru, us,* m. (rt. 2. *as*), the medicinal plant Blumea Lacera.

असर्वज्ञ *a-sarva-jña, as, ā, am,* not knowing everything.

असर्ववीर *a-sarva-vīra, as, ā, am,* Ved. not having all one's men collected round.

असल *asala, am,* n. iron; arms; a mantra.

असवर्ण *a-savarṇa, as, ā, am,* of a different caste, of a different colour.

असवस् *asavas,* m. pl. (of *asu,* q. v.), the vital airs or breath.

असश्चत् *a-saśćat, an, antī, at* (rt. *saść*), Ved. not ceasing, not sticking, not closed up, not drying up, untouched (as by any one attempting to enter a door). — *Asaśćatas,* f. pl. (i. e. *dhārās*), inexhaustible streams. — *Asaśćatā,* ind. in an inexhaustible manner.

A-saśćivas, ān, ćushī, as, Ved. not ceasing, not drying up.

अससत् *a-sasat, an, atī, at,* Ved. not sleeping.

असह *a-saha, as, ā, am* (rt. *sah*), not bearing, not enduring, intolerant, impatient; (*am*), n. the middle of the breast.

A-sahana, as, ā, am, unenduring, envious, jealous; (*as*), m. an enemy; (*am*), n. intolerance, impatience.

A-sahanīya or *a-sahitavya* or *a-sahya, as, ā, am,* unbearable, insufferable, insuperable. — *Asahya-pīḍa, as, ā, am,* causing intolerable pain.

A-sahamāna, as, ā, am, impatient, not bearing, not enduring.

A-sahishṇu, us, us, u, impatient, unenduring, envious; quarrelsome. — *Asahishṇu-tā,* f. impatience, envy.

असहाय *a-sahāya, as, ā, am,* without companions, friendless, lonely, solitary. — *Asahāya-tā,* f. or *asahāya-tva, am,* n. loneliness, solitude, the life of a hermit; friendlessness, being without a friend or patron. — *A-sahāya-vat, ān, atī, at,* without companions, friendless.

A-sahita, as, ā, am, unassociated, unaccompanied.

असाक्षात् *a-sākshāt,* ind. [cf. 2. *aksha* and *akshi,* the eye], not before the eyes, invisible, imperceptible; not present.

A-sākshika, as, ī, am, unattested, unwitnessed.

A-sākshin, ī, iṇī, i, incompetent as a witness, not an eye-witness.

A-sākshya, am, n. want of evidence.

असात्म्य *a-sātmya, as, ā, am,* unwholesome, disagreeing (as food ?).

असाद *a-sāda, as, ā, am,* Ved. seatless, not sitting.

असाधन *a-sādhana, as, ā, am* (rt. *sādh*), without means, destitute of means, resources, materials, instruments or implements; (*am*), n. non-accomplishment, not proving or establishing.

A-sādhanīya or *a-sādhya, as, ā, am,* not to be effected or completed, not proper or able to be accomplished; incurable, irremediable, not susceptible of proof.

A-sādhita, as, ā, am, unaccomplished.

असाधारण *a-sādhāraṇa, as, ā, am,* not common, special, specific; (*am*), n. speciality, species, special property.

असाधु *a-sādhu, us, us* or *vī, u,* not good, wicked, bad; (*vī*), f. an unchaste wife. — *Asādhutā,* f. or *asādhu-tva, am,* n. wickedness. — *Asādhu-vṛittā,* f. an unchaste woman.

असान्द्र *a-sāndra, as, ā, am,* not close, fine, delicate but with interstices, transparent.

असान्निध्य *a-sānnidhya, am,* n. non-proximity, distance.

असामयिक *a-sāmayika, as, ī, am,* unseasonable.

असामर्थ्य *a-sāmarthya, am,* n. weakness.

असामान्य *a-sāmānya, as, ā, am,* peculiar, not common; (*am*), n. peculiar or special property.

असामि *a-sāmi, is, is, i,* Ved. not half, entire, whole, complete; (*i*), ind. completely. — *Asāmi-śavas, ās, ās, as,* Ved. having complete strength.

असाम्प्रत *a-sāmprata, as, ī, am,* not fit, not becoming, improper. — *A-sāmpratam,* ind. unfitly, improperly, inopportunely.

असाम्य *a-sāmya, am,* n. (fr. *a-sama*), difference, dissimilarity; unsuitableness (in medicine or diet), unwholesomeness; disagreeableness.

असार *a-sāra, as, ā, am,* sapless; without genuine strength and value; without vigour, spoiled, unfit, vain, unprofitable; weak, feeble, infirm, fragile; (*as*), m., N. of the plant Ricinus Communis or castor-oil tree; (*am*), n. Agallochum. — *Asāra-tā,* f. saplessness; unfitness, fragility.

असावधान *a-sāvadhāna, as, ā, am,* careless, inadvertent. — *Asāvadhāna-tā,* f. or *asāvadhāna-tva, am,* n. carelessness.

असाहस *a-sāhasa, am,* n. absence of violence, gentleness.

A-sāhasika, as, ī, am, not violent, peaceable, gentle.

असाहाय्य *a-sāhāyya, am,* n. want of assistance or co-operation.

असि *asi, is,* m. (fr. rt. 2. *as*), a sword, a cimeter, a knife used for killing animals. — *Asi-gaṇḍa, as,* m. a small pillow for the cheek. — *Asi-daṇshṭra* or *asi-daṇshṭraka, as,* m. the marine monster Makara, painted on the banner of Kámadeva. — *Asi-danta, as,* m. a crocodile. — *Asi-dhārā,* f. the edge of a sword. — *Asidhārā-vrata, am,* n. a vow of standing on the edge of a sword, used figuratively for any hopelessly difficult task. — *Asi-dhāva* or *asi-dhāvaka, as,* m. an armourer, a furbisher, a sword or tool cleaner. — *Asi-dhenu, us,* or *asi-dhenukā,* f. a knife. — *Asi-pattra, as, am,* m. n. the blade of a sword; a sheath, a scabbard; (*as, ā, am*), whose leaves are swords, having sword-shaped leaves; (*as*), m. the sugar-cane, Scirpus Kysoor Roxb.; a kind of tree which grows in the lower world; a hell paved with swords. — *Asi-pattraka, as,* m. sugar-cane. — *Asipattra-vana, am,* n. a hell where the trees have leaves as sharp as swords. — *Asi-patha, am,* n., Ved. the course of a sacrificial knife (?). — *Asi-puććhaka, as,* m. the Gangetic porpoise, Delphinus Gangeticus. — *Asi-putrikā* or *asi-putrī,* f. a knife, lit. daughter of a sword. — *Asi-mat, ān, atī, at,* Ved. furnished with knives or daggers. — *Asimeda, as,* m. the fetid Mimosa Vachellia Farnesiana W. and A. — *Asi-loman, ā,* m., N. of a Dánava. — *Asi-hatya, am,* n. fighting with knives or swords. — *Asi-hetī, is,* m. a swordsman or soldier armed with a sword. — *Asy-asi,* ind. sword to sword, sword against sword.

Asika, am, n. (fr. *asi* ?), the part of the face between the underlip and the chin.

असिक्नी *asiknī.* See 2. *asita.*

असित 1. *a-sita, as, ā, am* (rt. *si*), Ved. unbound.

असित 2. *asita, as,* f. *asitā* or Ved. f. *asiknī, am,* (*sita,* 'white,' appears to have been formed from this word, which is probably original, and not a compound of *a* and *sita*; cf. the formation of *sura* fr. *asura*), dark-coloured, black, dark-blue; (*as*), m. the black colour; N. of the planet Saturn; the dark fortnight of a lunar month; N. of a being presiding over darkness and magic; N. of a descendant of Kaśyapa and several other persons; N. of a mountain; a black snake; (*tā*), f. the indigo plant; N. of an Apsaras; (*asiknī*), f., Ved. 'the dark one,' the night; a girl attending upon the inner or women's apartments (whose hair is not whitened by age); N. of a