1. *san-dita*, *as*, *ā*, *am*, cut off, cut; tired, weary, (Sāy. = *samyak khaṇḍita*, *dūra-gamanena śrānta*, Ṛig-veda I. 25, 3.)

सन्दा 3. *san-dā* (*sam-dā*, see rt. 4. *dā*), cl. 4. P. *-dyati*, *-dātum*, Ved. to bind together, fasten together, tie.

2. *san-dāna*, *am*, n. a rope, cord (especially for tying cattle); a head-rope, halter, (Sāy. = *śiro-bandhana*, Ṛig-veda I. 162, 16.)

San-dānikā, f. a kind of tree (= *ari-khadira*).

Sandānita, *as*, *ā*, *am*, bound together, tied.

Sandāninī, f. a cow-house; [cf. *san-dhāninī*.]

San-dāya, ind. having bound together, having tied.

2. *san-dita*, *as*, *ā*, *am*, bound or fastened together, bound, tied; detained, caught.

सन्दामितक *sandāmitaka*, *am*, n. (doubtful), a poem of three stanzas.

सन्दाव *san-dāva*, *as*, m. (probably for *san-drāva*), flight, retreat, running away.

सन्दित 1. and 2. *san-dita*. See above.

सन्दिश् *san-diś* (*sam-diś*), cl. 6. P. *-diśati*, *-deshṭum*, to point out, appoint; to assign, destine for; to commission, depute, direct, give an order or message to any one (sometimes with two acc.); to pronounce, state, communicate intelligence, report, send any one (acc.) with a message to another (dat.); to order, command, declare: Caus. *-deśayati*, *-yitam*, to cause to point out or declare or communicate; to invite or ask to speak about.

San-diśat, *an*, *atī* or *antī*, *at*, pointing out, assigning; informing, telling, &c.

San-diśya, ind. having pointed out, having assigned, having instructed or directed.

San-dishṭa, *as*, *ā*, *am*, pointed out, assigned, indicated, directed; communicated, told, related (as tidings or a message); promised, engaged, agreed; (*am*), n. news, tidings, information. — *Sandishṭārtha* (°*ṭa-ar*°), *as*, m. one who communicates information or news, a messenger, royal messenger, herald, pursuivant.

San-deśa, *as*, m. communication of intelligence, information, tidings, news; a message, commission, command, direction; a particular kind of sweetmeat or savoury mixture. — *Sandeśa-vāc*, *k*, f. communication of intelligence, news, tidings. — *Sandeśa-hara* or *sandeśa-hāraka*, *as*, m. a news-bringer, messenger, courier; an envoy, ambassador.

San-deśaka, *am*, n. information, news, tidings.

San-deśita, *as*, *ā*, *am*, made to point out, made to declare, asked to speak about.

San-deshṭavya, *as*, *ā*, *am*, to be pointed out or indicated, to be enjoined; to be communicated; (*am*), n. an injunction, direction, order.

सन्दिह् 1. *san-dih* (*sam-dih*), cl. 2. P. A. *-degdhi*, *-digdhe*, *-degdhum*, to smear over, besmear, anoint, plaster over, cover over, obliterate; to heap together: Pass. *-dihyate*, to be plastered or smeared over; to become indistinct or doubtful; to be uncertain or dubious: Caus. *-dehayati*, *-te*, *-yitum*, to make indistinct or uncertain, confuse, perplex; to be doubtful or uncertain (A.).

San-digdha, *as*, *ā*, *am*, besmeared, smeared over, covered, confused, indistinct, obscure, unintelligible; doubted, questioned, dubious, doubtful; entertaining doubt, unsettled, despairing; uncertain, unsafe, dangerous, riskful. — *Sandigdha-tā*, f. or *sandigdha-tva*, *am*, n. uncertainty, hesitation, indistinctness. — *Sandigdha-niścaya*, *as*, *ā*, *am*, one who hesitates to hold a firm opinion; one who is confident in a doubtful matter. — *Sandigdha-buddhi* or *sandigdha-mati*, *is*, *is*, *i*, having a doubtful mind, sceptical, doubtful about the use of religious observances. — *Sandigdha-lekhya*, *am*, n. a writing or document of doubtful meaning or authority. — *Sandigdhākshara* (°*dha-ak*°), *as*, *ā*, *am*, having indistinct utterance. — *Sandigdhārtha* (°*dha-ar*°), *as*, m. doubtful meaning, dubious interpretation; a disputed debt; (*as*, *ā*, *am*), having doubtful meaning, dubious in sense.

2. *san-dih*, *dhik*, f., Ved. smearing over, covering over; a heap, accumulation.

San-dihāna, *as*, *ā*, *am*, doubtful, dubious, uncertain.

San-dihya, ind. having smeared over, being in doubt, being subject to doubt.

San-dihyamāna, *as*, *ā*, *am*, being or becoming doubtful, uncertain, obscure.

San-degha, *as*, m., Ved. = *san-deha* below.

San-deha, *as*, m. doubt, uncertainty, suspense; risk, danger. — *Sandeha-gandha*, *as*, m. the (slightest) shade of a doubt. — *Sandeha-dolā-stha*, *as*, *ā*, *am*, being in the swing or perplexity of doubt.

San-dehaya, Nom. P. *-dehayati*, &c., to render doubtful or uncertain, make dubious.

San-dehayāna, *as*, *ā*, *am*, being in doubt or uncertainty.

Sandehin, *ī*, *inī*, *i*, doubtful, dubious; doubting.

सन्दी 1. *san-dī* (*sam-dī*, see rt. 2. *dī*), cl. 3. P. (Ved. Impv. 2nd sing. *-didīhi* or *-didīhi*), to shine together; to make very bright or manifest, (Sāy. = *samyak prakāśayati*.)

सन्दी 2. *san-dī*, f. (perhaps connected with 3. *san-dā*), a small bedstead or cot (= *khaṭṭā*).

सन्दीक्ष् *san-dīksh* (*sam-d*°), cl. 1. A. *-dīkshate*, *-dikshitum*, to consecrate one's self together or along with, be initiated with others.

San-dīkshita, *as*, *ā*, *am*, consecrated together, initiated along with others.

सन्दीप् *san-dīp* (*sam-dīp*), cl. 4. A. (ep. also P.) *-dīpyate* (*-tī*), *-dīpitum*, to blaze up, flame; burn or shine very brightly, glow: Caus. *-dīpayati*, *-yitam*, to set on fire, light up, kindle, inflame, illumine; to inflame with anger; to fire, animate, excite, inspirit, encourage.

San-dīpana, *as*, *ī*, *am*, lighting up, kindling, inflaming, inspiriting, encouraging, (*kāmāgni-s*°, kindling the fire of love, exciting sexual desire); (*am*), n. the act of lighting up, inflaming, inflammation, kindling (of wrath &c.), encouragement; (*as*), m., N. of one of the arrows of Kāma-deva (god of love).

San-dīpita, *as*, *ā*, *am*, lighted up, kindled, inflamed, excited.

San-dīpta, *as*, *ā*, *am*, inflamed, flaming, burning, being on fire. — *Sandīpta-locana*, *as*, *ā*, *am*, having inflamed or flashing eyes.

San-dīpya, *as*, m. the plant Celosia Cristata (= *mayāra-śikhā*).

San-dīpyat, *an*, *antī*, *at*, flaming up, burning, shining.

सन्दुष् *san-dush* (*sam-d*°), cl. 4. P. *-dushyati*, *-doshṭum*, to be or become utterly corrupt, be defiled or polluted, become unclean: Caus. *-dūshayati*, *-yitam*, to corrupt, defile, pollute, stain, spoil; to revile, abuse, censure, libel, expose to shame or infamy.

San-dushṭa, *as*, *ā*, *am*, polluted, defiled, unclean; very depraved, wicked, bad; ill-disposed, ill-affected towards (with gen.).

San-dūshaṇa, *am*, n. the act of vitiating or corrupting, defiling, any vice which causes infamy.

San-dūshita, *as*, *ā*, *am*, utterly corrupted, vitiated, defiled, stained, made unclean; made or grown worse (as a disease); exposed to shame, reviled, abused.

San-dūshya, ind. having entirely spoiled or corrupted, having vitiated.

सन्दुह् *san-duh* (*sam-duh*), cl. 2. P. A. *-dogdhi*, *-dugdhe*, &c. (see rt. 2. *duh*), to milk at the same time, milk together; to milk out, suck: Caus. *-dohayati*, *-yitum*, to cause to milk, &c.

San-dugdha, *as*, *ā*, *am*, milked at the same time, milked together.

San-doha, *as*, m. 'the whole of a quantity of drawn milk,' any quantity, multitude, mass, assemblage.

San-dohya, ind. having caused to milk.

सन्दृभ् *san-dṛibh* (*sam-d*°), cl. 6. P. *-dṛibhati*, *-darbhitum*, to string or bind together; to connect, arrange, compose; to collect or bind into a bunch or tuft, weave into a garland, interweave.

San-darbha, *as*, m. stringing or connecting together (especially into a wreath or chaplet), weaving, interweaving, arranging; collecting, uniting, mixture; regular connection, coherence, continuity, composition; construction. — *Sandarbha-viruddha*, *as*, *ā*, *am*, contrary to order or consistency, incoherent, unconnected. — *Sandarbha-śuddha*, *as*, *ā*, *am*, clearly arranged, coherent, connected. — *Sandarbha-śuddhi*, *is*, f. clearness of connection or arrangement (as of the parts of a composition or narrative), regular coherence.

San-dṛibdha, *as*, *ā*, *am*, strung together, interwoven, bound or collected into a tuft or bunch; arranged, composed.

सन्दृश् 1. *san-dṛiś* (*sam-d*°), cl. 1. P. *sampaśyati* (ep. also A. *-te*), *sandrashṭum*, to see together or at the same time; to look at steadfastly, see well, gaze at, see, behold, view, perceive, become aware of, recognise; to review; to regard, consider, reflect upon; to calculate, enumerate; to overlook, wink at, allow to happen; to look about (A. if without an object, Pāṇ. I. 3, 29, Vārtt. 2): Pass. *-dṛiśyate*, to be seen at the same time, appear together; to look like, resemble, be similar, be equal; to be observed, become visible, appear: Caus. *-darśayati*, *-yitum*, to cause to see well, make manifest, show, display; to represent; to show one's self to any one (acc.).

San-darśana, *am*, n. the act of looking steadfastly, gazing, looking, viewing, beholding, seeing, sight, vision, seeing one another, meeting, appearance, presence; regard, consideration, reflection; the act of causing to see, showing, &c.

San-darśayat, *an*, *antī*, *at*, causing to see, showing, pointing out.

San-darśita, *as*, *ā*, *am*, shown, pointed out; displayed, manifested.

San-darśya, ind. having made to appear, having shown, &c.

San-didarśayishu, *us*, *us*, *u*, wishing to show, &c.

2. *san-dṛiś*, *k*, *k*, *k*, Ved. one who sees well or thoroughly, (Sāy. *samyak paśyati yaḥ*); (*k*), f. sight, vision; a glance, look.

San-dṛiśya, ind. having looked at, having beheld, &c.; having considered.

San-dṛiśyamāna, *as*, *ā*, *am*, being seen well or thoroughly, being looked at, being foreseen.

San-dṛishṭa, *as*, *ā*, *am*, seen, beheld, (*pāpa-sandṛishṭa*, having an evil aspect); foreseen, anticipated.

San-dṛishṭi, *is*, f. complete sight, full view; a sight, glance, look, aspect.

Sam-paśyat, *an*, *antī*, *at*, looking at.

Sam-paśyamāna, *as*, *ā*, *am*, beholding.

सन्देह *san-deha*. See under 1. *san-dih*.

सन्दो *san-do* (*sam-do*) = 2. *san-dā*, q. v.

सन्दोह *san-doha*. See under *san-duh*.

सन्द्युत् *san-dyut* (*sam-d*°), cl. 1. A. *-dyotate*, *-dyotitum*, to shine together with, shine along with, rival in shining; to shine forth.

सन्द्रु *san-dru* (*sam-dru*), cl. 1. P. *-dravati*, *-drotum*, to run together; to run away.

San-drāva, *as*, m. running together, running away, flight, retreat.

सन्धन्व् *san-dhanv* (*sam-dh*°), cl. 1. A.