daughter of Vīraṇa and wife of Daksha; N. of the river Akesines (afterwards Candra-bhāga) in the Pañjāb. — *Asita-keśānta, as, ā, am,* having black locks. — *Asita-grīva, as, ā, am,* Ved. having a black neck. — *Asita-jiu, us, ūs, u,* Ved. having black knees. — *Asita-nayana, as, ā, am,* black-eyed. — *Asita-bhrū, ūs, ūs, u,* having black eyelids. — *Asita-mṛiga, as,* m., N. of a family. — *Asitābhra-śekhara* (°*ta-abh*°), *as,* m., N. of a Buddha. — *Asi-tāmburuha* (°*ta-am*°), *as,* m. the blue lotus. — *Asitārṇis* (°*ta-ar*°), *is,* m. fire. — *Asitālu* (°*ta-āl*°), *us,* m., N. of a plant. — *Asitāśman* (°*ta-aś*°), *ā,* m. the lapis lazuli; any black or dark-blue stone. — *Asitotpala* (°*ta-ut*°), *am,* n. the blue lotus, Nymphæa Cærulea. — *Asitopala* (°*ta-up*°), *am,* n. lapis lazuli.

Asiknikā, f. a woman-servant [cf. *asiknī*].

Asitakī, f., N. of a plant.

असिद्ध *a-siddha, as, ā, am,* imperfect, incomplete; unaccomplished, uneffected; unproved; unripe.

A-siddhi, is, f. imperfect or incomplete accomplishment, failure; (in logic) want of proof, conclusion not warranted by the premises.

असिन्व *a-sinva, as, ā, am,* or *a-sinvat, an, atī, at,* Ved. insatiable.

असिर *asira, as,* m. (fr. rt. 2. *as,* to throw), Ved. a beam, a ray; an arrow, a bolt.

Asishṭha, as, ā, am, (superl.) Ved. most skilful in shooting (arrows &c.).

असी *asī,* f., N. of a river, = *asi.*

असीमकृष्ण *asīma-kṛishṇa, as,* m., N. of a prince.

असु *asu, us,* m. (fr. rt. 1. *as,* to be), breath, life, spiritual life; life of the spiritual world or departed spirits; water?; [cf. ἀάω, ἄσθμα]; (*asavas*), nom. pl. the five vital breaths or airs of the body; animal life; (*u*), n. reflection, thought or the heart as the seat of it; grief. — *Asu-dhāraṇa, am,* n. life, existence. — *Asu-nīta, am,* n., Ved. the world of spirits, or (*as*), m. the lord of the spirits. — *Asu-nīti, is,* f., Ved. the life or the world of spirits; that life personified as a female deity invoked for the preservation of life, or as Yama, lord of the dead. — *Asu-bhaṅga, as,* m. breaking of life; fear about life; danger of life. — *Asu-bhṛit, t,* m. breathing, living, a creature. — *Asu-mat, ān, atī, at,* living, breathing; (*mān*), m. life, the principle of vitality, the portion of spirit connected with the attributes of existence. — *Asu-sama, as, ā, am,* dearly loved, as dear as life; (*as*), m. a husband, a lover.

Asura, as, ā, am, Ved. living, alive, spiritual; an epithet of the supreme spirit; Varuṇa; incorporeal, superhuman, divine; (*as*), m. spirit; an incorporeal being of an evil kind; an evil spirit, a demon; a ghost or spectre; a general name for the chief of the Asuras [these Asuras are often regarded as the children of Diti by Kaśyapa, see *daitya;* as such they are demons of the first order in perpetual hostility with the gods, and must not be confounded with the Rākshasas or imps who animate dead bodies and disturb sacrifices]; the sun; Rāhu; an elephant; N. of a warrior-tribe; (according to Sāy.) a cloud?; (*ā*), f. night; a zodiacal sign; a prostitute; (*ī*), f. a female demon, the wife of an Asura; N. of the plant Sinapis Racemosa Roxb. [Observe, in later Sanskṛit, *sura* has been formed from *asura,* as *sita* from *asita,* q. v.] — *Asura-kumāra, ās,* m. pl. a class of deities belonging to the Bhavanādhīśas. — *Asura-kshayaṇa, as, ā, am,* or *asura-kshiti, is, is, i,* Ved. destroying the Asuras. — *Asura-tva, am,* n., Ved. spirituality, supernatural or divine dignity. — *Asura-māyā,* f., Ved. demoniacal magic. — *Asura-rakshasa, āni,* n. pl., Ved. the Asuras and Rākshasas; (*am*), n. sing. a demoniacal being, partaking of the qualities of both the classes of evil spirits. — *Asura-rāj, ṭ,* m. king of the Asuras, epithet of the Asura Baka. — *Asura-ripu, us,* m. enemy of the Asuras, epithet of Vishṇu. — *Asura-sūdana, as,* m. destroyer of the Asuras, epithet of Vishṇu. — *Asura-han, ā, ghnī, a,* Ved. destroying the Asuras, epithet of Agni, Indra, &c. — *Asurāchārya* (°*ra-āc*°), *as,* m. teacher of the Asuras; epithet of the regent of the planet Venus. — *Asurādhipa* (°*ra-adh*°), *as,* m. lord of the Asuras; N. of Bali Vairoćani and of Māyādhara. — *Asurāhva* (°*ra-āh*°), *am,* n. bell-metal, named after an Asura.

Asurya, as, ā, am, Ved. incorporeal, spiritual, divine; demoniacal, belonging to the Asuras; (*am*), n. spirituality, divine nature; the incorporeal, the collective body of spiritual beings; (according to Sāy.) the water of the clouds.

असुकर *a-sukara, as, ā, am,* not easy to be done, difficult, arduous.

असुक्षण *asukshaṇa,* a various reading for *asūkshaṇa,* q. v.

असुख *a-sukha, as, ā, am,* unhappy, sorrowful, melancholic; (*am*), n. sorrow, pain, affliction. — *Asukha-jīvikā,* f. a joyless life. — *Asukha-pīḍita, as, ā, am,* pained with grief. — *Asukhāvaha* (°*kha-āv*°), *as, ā, am,* producing unhappiness. — *Asukhāvishṭa* (°*kha-āv*°), *as, ā, am,* afflicted with grief, pain, or unhappiness. — *Asukhodaya* (°*kha-ud*°), *as, ā, am,* causing or ending in unhappiness. — *Asukhodarka* (°*kha-ud*°), *as, ā, am,* productive of or ending in unhappiness.

A-sukhin, ī, inī, i, unhappy, sorrowful, afflicted.

असुगम *a-sugama, as, ā, am,* difficult of attainment or accomplishment, hard, unattainable; difficult to be understood.

असुत 1. *a-suta, as, ā, am* (rt. 2. *su*), Ved. not pressed out, not cleared or purified, not ready (as the Soma juice).

A-sunva, as, ā, am, or *a-sunvat, an, atī, at,* or *a-sushvi, is, is, i,* Ved. not pressing out the Soma juice, not worshipping the gods, wicked.

असुत 2. *a-suta, as, ā, am* (rt. 1. *su*), childless. See *a-sū.*

असुतर *a-sutara, as, ā, am* (rt. *tṛi*), not to be easily passed.

असुतृप् *a-sutṛip, p, p, p,* Ved. insatiable, not easily satiated.

असुनिरस *a-sunirasa, as, ā, am,* disagreeable, unpleasant, offensive.

असुन्दर *a-sundara, as, ā* or *ī, am,* plain, ugly; improper, unbecoming.

असुप्त *a-supta, as, ā, am,* not asleep. — *A-supta-dṛiś, k, k, k,* never closing the eyes in sleep, ever-seeing.

असुम्न *a-sumna, as, ā, am,* Ved. contrary, adverse.

असुर *asura.* See under *asu.*

असुरक्ष *a-suraksha, as, ā, am,* perishable, volatile, transitory.

A-surakshya, as, ā, am, difficult of retention or preservation.

असुरसा *a-surasā,* f. the plant Basilicum Pilosum Benth.

असुलभ *a-sulabha, as, ā, am,* difficult of attainment.

असुष्वि *a-sushvi.* See under 1. *a-suta.*

असुस्थ *a-sustha, as, ā, am,* unwell, indisposed, not well placed, uncomfortable. — *Asustha-tā,* f. indisposition, sickness.

असुहृद् *a-suhṛid, t,* m. not a friend, an enemy.

असू *a-sū, ūs, ūs,* m. f. (rt. 1. *su,* to bring forth), Ved. not bringing forth, barren.

A-sūta or *a-sūtika, as, ā, am,* Ved. one who has not brought forth, barren.

A-sūti, is, f. non-production; obstruction, removal; barrenness.

A-sūsu, us, us, u, Ved. not bringing forth, barren.

असूक्षण *asūkshaṇa* or *asukshaṇa* or *asurkshaṇa* or *asūrkshaṇa* or *astarkshaṇa, am,* n. (etymology doubtful), disrespect.

असूक्ष्म *a-sūkshma, as, ā, am,* not fine, not minute, large, thick, gross.

असूय *asūya* (fr. *asu*), nom. P. A. *asūyati, -te, -yitum,* to murmur at, to detract from, depreciate; to envy, scorn, be displeased or discontented with, or grumble at (with dat. or acc.): Caus. *asūyayati, -yitum,* to cause to murmur or be displeased or discontented.

Asūyaka, as, ikā, am, detracting, envious, calumnious, discontented, displeased; (by some written *asūka*?).

Asūyana, am, n. calumny, detraction.

Asūyayitvā, ind. having scorned, having cursed.

Asūyā, f. displeasure, indignation, especially at the merits or the happiness of another, envy, jealousy; calumny, detraction; aversion; N. of the wife of Atri.

Asūyitṛi, tā, trī, tṛi, murmuring, detracting, displeased.

Asūyu, us, us, u, envious, displeased; (*us*), m. calumny.

असूर *a-sūra, am,* n., Ved. absence of a person to press out the Soma juice; (Sāy.) a place or country devoid of praise or worship.

असूर्क्षण *asūrkshaṇa, am,* n. disrespect. See *asūkshaṇa.*

असूर्त *a-sūrta, as, ā, am,* Ved. not moving, remote (?).

असूर्य *a-sūrya, as, ā, am,* Ved. sunless.

A-sūryam-paśyā, f. the wife of a king who being shut up in the inner apartments never sees the sun; a chaste and loyal wife.

असृज् *asṛij, k,* n. (said to be fr. rt. *sṛij* with *a,* which may stand for *ava* or *ā*), blood; saffron; (*k*), m. a kind of religious abstraction; [cf. Lat. *sanguis.*] — *Asṛik-kara, as,* m. the essence of the body, lymph, serum, &c. — *Asṛik-pa, as,* m. a Rākshasa or imp of malicious propensities, who drinks blood. — *Asṛik-pāta, as,* m. the falling of blood; (*ās*), m. pl. drops of blood, as from a wound. — *Asṛik-pāvan, ā, ā, a,* Ved. drinking blood. — *Asṛik-śrāva, as,* m. bleeding, letting blood. — *Asṛik-śrāvin, ī, iṇī, i,* bleeding, who or what takes away blood. — *Asṛig-dara, as,* m. irregular or excessive menstruation, mœnorrhagia. — *Asṛig-doha, as, ā, am,* shedding blood, bleeding. — *Asṛig-dharā,* f. the skin. — *Asṛig-dhārā,* f. a stream of blood; the skin. — *Asṛig-vahā,* f. a blood-vessel. — *Asṛig-vimokshaṇa, am,* n. blood-letting, bleeding. — *Asṛin-miśra, as, ā, am,* mixed or covered with blood. — *Asṛin-mukha, as, ī, am,* Ved. whose face is bloody. — *Asṛi-pāṭa, as, ī,* m. f. (for *asṛik-pāta*), a stream of blood.

असृणि *a-sṛiṇi, is, is, i,* unrestrained.

असृष्ट *a-sṛishṭa, as, ā, am* (rt. *sṛij*), uncreated; undistributed, not presented; continued. — *Asṛishṭānna* (°*ta-an*°), *as, ā, am,* one who does not distribute food.

असेचन *a-sećana* or *a-sećanaka, as, ū, am,* that on which one cannot look enough; charming, lovely [cf. *ā-sećanaka*].

असेन्य *a-senya, as, ā, am,* Ved. not worthy of an army; not striking, not wounding (?).

असेवन *a-sevana, am,* n. or *a-sevā,* f. (rt.