सन्निकृष् *san-ni-kṛish* (*sam-*), cl. 1. P. *-karshati*, &c., to draw together, draw near, attract, contract.

San-nikarsha, as, m. bringing or drawing near, nearness, proximity, vicinity, presence; connection, relation; connection of an Indriya or organ of sense with its Vishaya or object, (this is the source of Jñāna according to the Nyāya phil., and is of two kinds, 1. Laukika, which is sixfold, and 2. A-laukika, which is threefold.)

San-nikarshaṇa, am, n. the act of drawing together, bringing near, approaching near, approximating, approximation, proximity, vicinity.

San-nikṛishṭa, as, ā, am, drawn together, drawn near, brought near, contiguous, proximate, approximate, near, adjacent, close; (*am*), ind. near, close to; (*am*), n. proximity, vicinity, neighbourhood.

सन्निकॄ *san-ni-kṝi* (*sam-*), cl. 6. P. *-kirati*, &c., to scatter along, strew about; to stretch out.

San-nikīrṇa, as, ā, am, scattered along; stretched out at full length, lying; flung, thrown.

सन्निक्षार *san-nikshāra, as*, m. (fr. rt. *kshar* with *ni* and *sam*), the Piyāla tree.

सन्निक्षिप् *san-ni-kship* (*sam-*), cl. 6. P. *-kshipati, -kshiptum*, to throw down, put or lay down.

सन्निगम् *san-ni-gam* (*sam-*), cl. 1. P. *-gaćchati, -gantum*, to go or come together with, unite with any one (inst.).

सन्निग्रह् *san-ni-grah* (*sam-*), cl. 9. P. A. *-gṛihṇāti, -gṛihṇīte*, &c., *-grahītum*, to hold or keep down, keep under, overpower, subdue; to hold or keep back, keep in, restrain, suppress, obstruct; to lay hold of, seize.

San-nigṛihya, ind. having held or kept in, suppressing; overpowering, vanquishing, discomfiting.

सन्निघृष् *san-ni-ghṛish* (*sam-*), cl. 1. P. *-gharshati, -gharshitum*, to rub or pound down together, mix together.

सन्निचि *san-ni-ći* (*sam-*), cl. 5. P. A. *-ćinoti, -ćinute, -ćitum*, to pile or heap up together.

San-nićaya, as, m. piling or heaping together, a collection; (*as, ā, am*), heaped together.

San-nićita, as, ā, am, heaped together, collected; congested, constipated, stagnated.

सन्निदृश् *san-ni-dṛiś* (*sam-*), Caus. *-darśayati, -yitum*, to cause to be observed, bring into view, show, display.

San-nidarśita, as, ā, am, brought into view, shown, pointed out.

सन्निधा *san-ni-dhā* (*sam-*), cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to put or place down near together, put in the same place, to place or put down near; to deposit; to put into; to place or fix upon, direct towards, (*dṛishṭiṁ sannidhā*, to fix the eyes upon; *manaḥ* or *hṛidayaṁ sannidhā*, to fix or direct the mind or thoughts, see rt. 1. *dhā*); to place together, collect, pile up; to deliver over, assign; to look at closely, inspect, observe: Pass. *-dhīyate*, to be put together in the same place, to be placed near, to be near, to be present: Caus. *-dhāpayati, -yitum*, to cause to be put down near or close at hand, to bring near: Pass. of Caus. *-dhāpyate*, to appear or become manifested in the presence of (with gen.).

San-nidha, am, n. juxta-position, proximity, vicinity.

San-nidhātṛi, tā, trī, tṛi, who or what places near, one who brings near or introduces; depositing, placing in deposit; receiving in charge; (*tā*), m. a receiver of stolen goods; an officer who introduces people at court.

San-nidhāna, am, n. placing down together, juxta-position, proximity, nearness, vicinity, neighbourhood, presence, appearance, perceptibility; placing down, depositing; a receptacle; receiving, taking charge of; (*e*), ind. in the vicinity or presence of, near.

San-nidhāpya, ind. having caused to be placed near, having brought near.

San-nidhāya, ind. having placed near together, having placed near at hand; having piled up or collected.

San-nidhi, is, m. placing near; juxta-position, proximity, approximation, nearness, vicinity, presence, appearance, visibility, perceptibility; receiving, taking charge of. — *Sannidhi-vartin, ī, inī, i*, being near, neighbouring.

San-nihita, as, ā, am, placed near together, near, contiguous, proximate; close at hand, present; deposited, fixed, laid up [cf. *hṛidaya-s°*]; prepared, ready; staying, being. — *Sannihitāpāya* (*°ta-ap°*), *as, ā, am*, having loss or destruction near at hand, transient, transitory, fleeting.

सन्निनी *san-ni-nī* (*sam-*), cl. 1. P. A. *-nayati, -te, -netum*, Ved. to bring together, pour together, mix.

San-ninīya, ind. having poured together, having mixed.

सन्निपत् *san-ni-pat* (*sam-*), cl. 1. P. *-patati, -patitum*, to fly down, alight, descend, fall down; to perish, be destroyed; to fall together, come together, meet; to present one's self, arrive, appear: Caus. *-pātayati, -yitum*, to cause to fall down, throw down, shoot down or off, discharge; to cause to come together, convoke, bring together, collect, unite.

San-nipatita, as, ā, am, flown down, descended, alighted; fallen together, met together, come together; assembled, collected, mixed, blended; arrived, come near.

San-nipatya, ind. having flown down, alighting, descending; having flocked together, having come together, having met; having come near.

San-nipāta, as, m. flying down, alighting, descending, falling down; a kind of musical time or measure (*= tāla-bheda*); falling together, meeting; contact, union, junction, collision, collection, assemblage, multitude; mixture, miscellaneous collection; coming near, arrival; combined derangement of the three humors producing fever and dangerous illness. — *Sannipāta-kalikā*, f., N. of a treatise on the cure of fevers arising from a vitiated state of the three humors. — *Sannipāta-jvara, as*, m. a dangerous fever resulting from morbid condition of the three humors, (one of the eight kinds of fevers.) — *Sannipāta-nud, t*, m. 'removing the above fever,' N. of a kind of tree (*= nepāla-nimba*).

Sannipātaka, as, m. combined disorder of the three humors (wind, bile, and phlegm) or a dangerous fever resulting from such disorder.

San-nipātita, as, ā, am, thrown or shot down, shot off, discharged; brought together, assembled, called together.

San-nipātya, ind. having caused to come together, having collected or brought together.

सन्निबन्ध् *san-ni-bandh* (*sam-*). See rt. *bandh.*

San-nibaddha, as, ā, am, firmly bound on, firmly tied, fettered, closely connected with or attached to, engrossed in; planted or covered with.

San-nibandha, as, m. binding firmly, tying; attachment, connection, consequence; effectiveness.

San-nibandhana, am, n. the act of binding or tying firmly, binding fast.

सन्निबुध् *san-ni-budh* (*sam-*), cl. 1. P. A. *-bodhati, -te*, &c., to perceive thoroughly.

सन्निभ *san-nibha, as, ā, am* (fr. rt. 1. *bhā* with *ni* and *sam*), like, similar, resembling, (at the end of comps., e. g. *megha-s°*, resembling a cloud.)

सन्निभृ *san-ni-bhṛi* (*sam-*). See rt. *bhṛi.*

San-nibhṛita, as, ā, am, kept secret, concealed, hidden; discreet, prudent, modest, unassuming.

सन्निमज्ज् *san-ni-majj* (*sam-*), cl. 6. P. *-majjati*, &c., to sink quite under, sink down, be immersed.

San-nimagna, as, ā, am, sunk under, submerged, immersed; sleeping, asleep.

San-nimajjat, an, atī or *antī, at*, sinking down into, sinking under.

सन्निमन्त्र *san-ni-mantr* (*sam-*), cl. 10. P. A. *-mantrayati, -te, -yitum*, to invite.

सन्निमित्त *san-nimitta.* See under *sat.*

सन्निमील् *san-ni-mīl*, cl. 1. P. *-mīlati*, &c., to close completely, shut (the eyes).

सन्नियम् *san-ni-yam* (*sam-*), cl. 1. P. *-yaćchati* (ep. also A. *-te*), *-yantum*, to hold together, hold tight, keep back, restrain, keep in check, subdue, suppress; to annihilate, destroy.

San-niyata, as, ā, am, restrained, controlled.

San-niyantṛi, tā, trī, tṛi, a restrainer, suppressing, one who chastises, chastising, a chastiser.

San-niyamya, ind. having restrained or controlled.

सन्नियुज् *san-ni-yuj* (*sam-*), cl. 7. P. A. *-yunakti, -yuṅkte, -yoktum*, to connect with, attach to, place in or on; to appoint, commission, employ, depute; to enjoin, order: Caus. *-yojayati, -yitum*, to place in or on, appoint to (with acc.), entrust with; to enjoin.

San-niyukta, as, ā, am, attached to, connected with; appointed, employed.

San-niyoga, as, m. connection or union with, attachment, application to (any pursuit &c.); appointment, employment (in any office), commission.

San-niyojita, as, ā, am, appointed, entrusted with, commissioned.

सन्निरुध् *san-ni-rudh* (*sam-*), cl. 7. P. A. *-ruṇaddhi, -runddhe, -roddham*, to keep back, hold firm, keep in, suppress, restrain, hinder, check, stop; to shut in, confine; to shut, close, lock up; to block up, crowd, fill: Pass. *-rudhyate*, to be kept back or restrained, &c.

San-niruddha, as, ā, am, obstructed, hindered, checked, stopped, blocked up, choked, shut, closed, crowded, filled, covered over. — *Sanniruddha-guda, as, ā, am*, having an obstruction of the lower intestine.

San-nirudhya, ind. having suppressed or restrained.

San-nirodha, as, m. obstruction, hindrance, check, suppression.

सन्निर्गम् *san-nir-gam* (*sam-*), cl. 1. P. *-gaćchati, -gantum*, to go out together, go away, depart.

सन्निर्मथ् *san-nir-math* or *san-nir-manth* (*sam-*), cl. 1. 9. P. *-mathati, -manthati, -mathnāti*, &c., to churn out, stir or shake about together, crush together.

सन्निर्मा *san-nir-mā* (*sam-*), cl. 2. P. *-māti*, &c. (see rt. 3. *mā*), Ved. to construct, compose.

San-nirmita, as, ā, am, Ved. constructed, composed.

सन्निर्वप् *san-nir-vap* (*sam-*), cl. 1. P. A. *-vapati, -te*, &c., to scatter about, distribute, dispense.

सन्निली *san-ni-lī* (*sam-*), cl. 4. A. *-līyate, -letum, -lātum*, to settle down, alight, settle; to cower down, hide or conceal one's self, disappear.

सन्निवप् *san-ni-vap* (*sam-*), cl. 1. P. A. *-vapati, -te*, &c., to throw together, heap together, heap up.

सन्निवस् 1. *san-ni-vas* (*sam-*, see rt. 5. *vas*), cl. 2. A. *-vaste*, &c., to clothe with, put on (clothes &c.).

सन्निवस् 2. *san-ni-vas* (*sam-*, see rt. 6. *vas*),