twice seven lines crossing each other at right angles, (it is used for indicating auspicious days for marriages.) — *Sapta-śiva, ās,* f. pl., Ved. 'being seven auspicious ones,' epithet of the seven Mātṛis; (*ā*), f. a kind of plant (= *nāga-vallī*). — *Sapta-shashṭa, as, i, am,* the 67th. — *Sapta-shashṭi, is,* f., 67. — *Saptashashṭi-tama, as, i, am,* the 67th. — *Sapta-saṅkhyāka, as, ā, am,* seven in number, amounting to seven. — *Sapta-saptaka, am,* n. 'seven times seven,' forty-nine. — *Saptasaptaka-vettṛi, tā,* m. one who knows seven times seven sciences. — *Sapta-saptata, as, i, am,* the 77th. — *Sapta-saptati, is,* f., 77. — *Saptasaptati-tama, as, i, am,* the 77th. — *Sapta-sapti, is,* m. 'having seven horses,' epithet of the Sun. — *Sapta-sāgara* or *sapta-sāgaraka, as,* m. a kind of very valuable gift (compared to seven oceans). — *Saptasāgara-prādānikā,* f., N. of a chapter of the Matsya-Purāṇa. — *Sapta-sū, ūs,* f. the mother of seven children (= *suta-vaskarā*). — *Sapta-srasṛi, sā, sā, sṛi,* Ved. having seven sisters. — *Sapta-hasta, as, ā, am,* having seven hands; measuring seven cubits. — *Sapta-hotṛi, tā,* &c., (probably) having seven Hotṛis; [cf. *ćaturhotṛi, daśa-hotṛi.*] — *Sapta-hautra,* N. of a treatise on ritual. — *Saptāṅśu* (°*ta-aṅ*°), *us, us, u,* having seven rays. — *Saptāṅśu-puṅgava, as,* m. 'eminent with seven rays of light,' the planet Saturn. — *Saptākshara* (°*ta-ak*°), *as, ā, am,* containing seven syllables; (*as*), m. a word or a Pāda which contains seven syllables. — *Saptāṅga* (°*ta-aṅ*°), *as, ā* or *ī, am,* consisting of seven members or parts or constituent elements, (epithet of a kingdom, see *saptaprakṛiti.*) — *Saptātman* (°*ta-āt*°), *ā,* m. 'having seven forms or essences,' epithet of Brahmā. — *Saptārćis* (°*ta-ar*°), *is, is, is,* seven-flamed, having seven flames or tongues; of inauspicious aspect, evil-eyed; (*is*), m. epithet of Agni or fire; of the planet Saturn; a particular plant (= *ćitraka*). — *Saptāśita* (°*ta-aś*°), *as, ī, am,* the 87th. — *Saptāśīti* (°*ta-aś*°), *is,* f., 87. — *Saptāśīti-tama, as, ī, am,* the 87th. — *Saptāśra* (°*ta-aś*°), *as, ā, am,* septangular; (*as, am*), m. n. a heptagon, (also spelt *saptāsra,* see 1. *aśra.*) — *Saptāśva* (°*ta-aś*°), *as,* m. 'having seven horses,' epithet of the Sun, (the seven horses are supposed to symbolize the seven days of the week.) — *Saptāśva-vāhana, as,* m. 'borne by seven horses,' epithet of the Sun. — *Saptāsya* (°*ta-ās*°), *as, ā, am,* Ved. seven-mouthed, having seven mouths. — *Saptāha* (°*ta-aha*), *am,* n. seven days, a week. — *Saptottara* (°*ta-ut*°), *as, ā, am,* having a surplus or excess of seven (e. g. *saptottaraṃ śatam,* a hundred + seven or 107.)

*Sapta, as, ī, am,* (according to Śabda-k.) = *saptama,* the seventh.

*Saptaka, as, ā* or *ī, am,* containing seven, seven; the seventh; (*am*), n. a collection of seven (as of seven stanzas or verses); (*ī*), f. a woman's girdle, zone.

*Saptata, as, ī, am,* the 70th (only used when other numerals precede, see *eka-s*°, *dvā-s*°, *trī-s*°, &c., cf. Pāṇ. V. 2, 58.)

*Saptati, is,* f., 70; N. of a work, = *sāṅkhya-kārikā;* (*ī*), f. du. two seventies; (*-ayas*), f. pl. many seventies. — *Saptati-tama, as, ī, am,* the 70th; [cf. *eka-s*°.] — *Saptati-sambandha, as,* m. a collection of 70 tales.

*Saptatha, as, ī, am,* Ved. the seventh.

*Saptadhā,* ind. in seven ways, sevenfold; in seven parts or pieces.

*Saptama, as, ī, am,* the seventh; (*ī*), f. the seventh case, i. e. the locative; the seventh Tithi or lunar day of the fortnight, (in the light fortnight there is a festival in honour of the seventh digit of the moon on this day; it often occurs at the end of comps., e. g. *Gaṅgā-saptamī,* the seventh day in the light half of the month Vaiśākha; *Jayantī-saptamī,* the seventh day in the light half of the month Māgha); [cf. Zend *haptatha;* Gr. ἕβδομος; Lat. *septimus;* Lith. *sekma-s* for *sepma-s;* Slav. *sedmyĭ;* Old Germ. *sībunto(n);* Hib. *seachtmad.*] — *Saptama-kalā,* f. the seventh digit of the moon. — *Saptamī-pratirūpaka, as, ikā, am,* resembling in form a locative case. — *Saptamī-vrata, am,* n. a religious observance to be performed on the seventh day of a month. — *Saptamī-samāsa, as,* m. a Tatpurusha compound of which the first member is supposed to be a locative case. — *Saptamī-snapana, am,* n. 'bathing on the seventh day,' a particular religious observance.

*Saptalā,* f., N. of several plants, double jasmine (= *nava-mālikā*); other plants (= *ćarma-kaśā;* = *guñjā;* = *pāṭalā*).

*Saptin, ī, inī, i,* having or containing seven (syllables &c.).

**सप्ति** *sapti, is,* m. (probably fr. rt. *sap,* 'to join'), a yoke (of horses); a horse; a yoke-fellow; N. of the author of the hymn Ṛig-veda X. 79 (having the patronymic Vājambhara). — *Saptī-vat, ān, atī, at* (Ved. for *sapti-vat*), possessed of horses, having splendid horses, (Sāy. = *praśastāśva.*)

**सप्त्य** *saptya, as, ā, am,* Ved. according to Sāy. on Ṛig-veda VIII. 41, 4 = *sarpaṇīya.*

**सप्रणय** *sa-praṇaya, as, ā, am,* having affection, affectionate, friendly; (*am*), ind. affectionately, kindly; confidently.

**सप्रणव** *sa-praṇava, as, ā, am,* together with the Praṇava or sacred syllable *Om.*

**सप्रणामम्** *sa-praṇāmam,* ind. with a bow.

**सप्रतिबन्ध** *sa-pratibandha, as, ā, am,* attended with obstacles.

**सप्रत्यय** *sa-pratyaya, as, ā, am,* having confidence, reposing confidence in (with loc.); certain, secure, sure, (*sapratyayā vṛittiḥ,* sure means of subsistence); having an affix.

**सप्रत्याशम्** *sa-pratyāśam,* ind. hopefully, expectantly.

**सप्रथ** *sa-pratha, as,* m., N. of the author of Ṛig-veda X. 181, 2 (with patronymic Bhāradvāja).

**सप्रथस्** *sa-prathas, ās, ās, as,* Ved. having breadth, broadly diffused, extensive, far-famed, glorious, mighty; (*ās*), m. epithet of Vishṇu. — *Saprathas-tama, as, ā, am,* very extensive, very large.

**सप्रभ** *sa-prabha, as, ā, am,* possessing splendor, brilliant.

**सप्रमाण** *sa-pramāṇa, as, ā, am,* having proof or evidence, authentic.

**सप्रयोगनिवर्तन** *sa-prayoga-nivartana, as, ā, am,* along with the (secret for) using and restraining; (see the next.)

*Sa-prayoga-rahasya, as, ā, am,* possessing secret spells for (their) use (said of magical weapons which are not wielded manually but invoked or meditated upon, and are useless to one unacquainted with the mode of invoking them).

**सप्रश्रयम्** *sa-praśrayam,* ind. with affection or courtesy, affectionately, respectfully.

**सप्रसाद** *sa-prasāda, as, ā, am,* accompanied with favour or kindness, propitious.

**सप्रस्वेद** *sa-prasveda, as, ā, am,* having perspiration, perspiring, sweating.

**सप्राण** *sa-prāṇa, as, ā, am,* having breath or life.

**सप्रेम** *sa-prema, as, ā, am,* having love, full of love or affection, loving, affectionate.

**सप्रेष्य** *sa-preshya, as, ā, am,* attended by servants.

**सप्सरस्** *sa-psaras, ās, ās, as,* Ved. having the same form or beauty, (Sāy. = *samāna-rūpa* or *hiṃsaka,* Ṛig-veda I. 168, 9.)

**सफर** *saphara, as,* m. (also written *śaphara,* q.v.), a small glistening fish (Cyprinus Sophore, said to be a sort of carp and commonly called Puṇṭī); (*ī*), f. the above fish.

**सफल** *sa-phala, as, ā, am,* bearing fruit, fruitful, productive, profitable, yielding profit; fulfilled, rewarded, blessed. — *Saphala-prārthana, as, ā, am,* one who has attained his desire. — *Saphalodaya* (°*la-ud*°), *as,* m. 'auspicious-rising,' epithet of Śiva.

**सबधूक** *sa-badhūka.* See *sa-vadhūka.*

**सबन्धु** *sa-bandhu, us, us, u,* possessed of a friend, befriended; being of the same family; closely connected or united; (*us*), m. a kinsman, relation.

**सबर्दुघ** *sabar-dugha, sabar-dhu.* See under *sabas.*

**सबल** *sa-bala, as, ā, am,* powerful, strong; accompanied by a force or army. — *Sa-balānuga* (°*la-an*°), *as, ā, am,* with an army and followers.

**सबलि** *sa-bali, is, is, i,* endowed with royal revenue; accompanied by the Bali offering; (*is*), m. evening twilight (this being the proper hour for offering food to spirits, &c.; see *bali*).

**सबस्** *sabas* (changeable into *sabar* before soft consonants; cf. *sapas* under rt. *sap*), Ved. water, heavenly food, nectar, (Sāy. = *udaka, payas, amṛita;* cf. Gr. σέβας, 'worship' or 'the object of worship.') — *Sabar-dugha, as, ā, am,* Ved. yielding or granting heavenly food or water, dispensing water. — *Sabar-duh, -dhuk, k, k,* Ved. yielding nectar. — *Sabar-dhu,* Ved. = *sabar-duh* above.

**सबहुमानम्** *sa-bahumānam,* ind. with great honour or reverence, very respectfully.

**सबाध्** *sa-bādh, t,* m., Ved. an oppressor, destroyer, one who is oppressed; a sacrificer who is disturbed by enemies, (Sāy. = *śatrubhir bādhito yajamānaḥ,* Ṛig-veda I. 64, 8; = *bādhā-sahita,* Ṛig-veda IV. 17, 18); a priest, (in Naigh. III. 18. *sabādhaḥ* is enumerated amoog the *ṛitvin-nāmāni.*)

*Sa-bādha, as, ā, am,* painful, hurtful; extortionate, oppressive.

*Sa-bādhas,* Ved. accordiog to Sāy. *sa-bādhasas* = *dāridra-nimitta-bādha-sahitasya,* having the suffering caused by poverty, Ṛig-veda V. 10, 6.

**सबान्धव** *sa-bāndhava, as, ā, am,* having kindred, connected, related.

**सबालवृद्ध** *sa-bāla-vṛiddha, as, ā, am,* with children and old men.

**सबीभत्सम्** *sa-bībhatsam,* ind. with abhorrence.

**सब्रह्मक** *sa-brahmaka, as, ā, am,* together with Brahmā, together with (the world of) Brahmā.

**सब्रह्मचर्य** *sa-brahmaćarya, am,* n. fellow-studentship, studying together or being disciples of the same teacher.

*Sa-brahmaćārin, ī,* m. a fellow-student, one engaged in the same studies and observing the same austerities.

**सभक्तिकम्** *sa-bhaktikam,* ind. respectfully.

**सभद्रमुस्त** *sa-bhadramusta, as, ā, am,* full of Cyperus Rotundus, (also read *su-bh*°.)

**सभय** *sa-bhaya, as, ā, am,* fearful, apprehensive; (*am*), ind. with fear, timidly.

**सभरस्** *sa-bharas, ās, ās, as,* Ved. bearing together.

**सभर्तृका** *sa-bhartṛikā,* f. 'having a husband,' a woman whose husband is alive.

**सभा** *sabhā,* f. (said to be fr. rt. 1. *bhā* with *sa,* because people, *saha bhānti,* 'appear together' at a place of meeting), an assembly, con-