coloured, dyed. — *Samā-rabha, as,* m. 'equal-clasping,' a kind of coitus. — *Sama-rūpa, as, ā, am,* of the same form. — *Sama-rūpya, as, ā, am,* formerly in the possession of an honest man, (see *rūpya.*) — *Sama-rekha, as, ā, am,* straight-lined, straight. — *Sama-lamba, as, ā, am,* having equal perpendiculars; (*as, am*), m. n. a trapezoid. — *Sama-loshṭa-kāñcana, as, ā, am,* one to whom a clod and piece of gold are all the same. — *Sama-vayaska, as, ā, am,* of equal age. — *Sama-varṇa, as, ā, am,* of the same colour or caste, &c.; (*as*), m. community of caste, &c. — *Sama-vartin, ī, inī, i,* being equal, being of a fair or impartial disposition; (*ī*), m. Yama, the ruler of Tartarus. — *Sama-vibhāga, as,* m. a division of property amongst sons in equal shares. — *Sama-vīrya, as, ā, am,* equal in strength. — *Sama-vṛitta, am,* n. = *sama-maṇḍala* above. — *Sama-vṛitti, is,* f. even state or temper, equanimity; (*is, is, i*), of an equal or even temper, equable, fair, moderate. — *Sama-vedha, as,* m. mean depth. — *Sama-śodhana, am,* n. equal subtraction; subtraction of the same quantity on both sides of an equation. — *Sama-saṅkhyāta, as, ā, am,* equal in number. — *Sama-sandhi, is,* m. equal alliance, peace on equal terms. — *Sama-sandhita, as, ā, am,* allied on equal terms, bound or connected equally. — *Sama-supti, is,* f. universal sleep (i. e. the end of a Kalpa and destruction of the universe). — *Sama-sūtra-ga* or *sama-sūtra-stha, as, ā, am,* (in astronomy) situated on the same diameter. — *Sama-stha, as, ā, am,* being level or even, equal, level, uniform; like, similar. — *Sama-sthala, am, ī,* n. f. even or level ground; (*ī*), f. the Doab or country between the Ganges and Jumnā rivers (= *antar-vedi*). — *Samasthali-kṛita, as, ā, am,* made into level ground, levelled, filled up (as a marsh or river). — *Sama-sparśa, as, ā, am,* having the same contact, equal in touch, having the same effect of contact, equally defiling. — *Sama-svara, as, ā, am,* having the same or a similar sound. — *Samāṅśa* (°*ma-aṅ*°), *as,* m. an equal portion or share; (*as, ā, am*), entitled to an equal portion or share. — *Samāṅśa-hārin, ī, iṇī, i,* taking an equal portion, sharing equally, a co-heir. — *Samāṅśika, as, ā, am,* or *samāṅśin* (°*ma-aṅ*°), *ī, inī, i,* entitled to an equal share, a co-heir. — *Samākāra* (°*ma-ākᵒ*), *as, ā, am,* of like form, like in appearance, similar, like. — *Samākshara-pada-krama* (°*ma-akᵒ*), *as, ā, am,* containing a succession of Padas or metrical feet of the same number of syllables. — 1. *samāćāra* (°*ma-āćᵒ*), *as,* m. (for 2. *sam-āćāra* see p. 1072, col. 2), equal or similar conduct; upright or virtuous conduct, proper practice; (*as, ā, am*), equal or similar in practice or in virtuous conduct. — *Samārthin* (°*ma-arᵒ*), *ī, inī, i,* seeking or desiring equality; seeking peace. — *Samī-karaṇa, am,* n. the act of making even or equal, equalising, levelling; assimilation, digestion; (in arithmetic) the reducing of fractions to a common denominator, equation. — *Samī-kṛi,* cl. 8. P. A. *-karoti, -kurute,* &c., to make even or equal, equalise. — *Samī-kṛita, as, ā, am,* equalised; levelled, equipoised, balanced; done in the same manner, imitated; summed up, added. — *Samī-kriyā,* f. the act of equalising; (in arithmetic) equation. — *Samī-bhū,* cl. 1. P. *-bhavati,* &c., to be or become equal, be equalised. — *Samī-bhūta, as, ā, am,* equalised, equipoised; identified. — *Samodaka* (°*ma-udᵒ*), *am,* n. a mixture of half buttermilk and half water. — *Samopamā* (°*ma-upᵒ*), f. (in rhetoric) comparison expressed by the adjective *sama* in composition with the substantive to which the object of the comparison is likened.

Samayā, ind. See under *sam-i.*

1. *samā,* f. (sometimes *ās,* pl.; for 2. *samā* see s. v.), a year; a day (according to some). — *Samām-samīnā,* f. a cow bearing a calf every year. — *Samānićaya, as, ā, am,* one who has a store (of provisions) sufficient for a year. — *Samānta* (°*mā-anᵒ*), *as,* m. the end of a year.

1. *samīya,* Nom. A. *samīyate,* &c., to be treated equally or in the same manner as (with inst.).

2. *samīya, as, ā, am,* similar, like, of like origin.

1. *samīyamāna, as, ā, am,* being treated in the same manner as. (For 2. see under 1. *sam-i.*)

सम 2. *sa-ma, as, ā, am* (i. e. *sa* + *mā*), 'together with Lakshmī,' happy, prosperous.

समक्त *samakta.* See under *sam-añj.*

समक्न *samakna.* See under *sam-añć.*

समक्ष *sam-aksha, as, ī, am,* being before the eyes or in sight, visible, being in presence of; (*am*), ind. before the eyes, in sight of, visibly, in presence of. — *Samaksha-tā,* f. visibility. — *Sam-aksha-darśana, am,* n. the act of seeing with the eyes, ocular evidence.

समग्र *sam-agra, as, ā, am,* all, entire, whole, full, complete. — *Samagra-dhana, as, ā, am,* possessing the whole of one's property. — *Samagra-sampad, t, t, t,* having complete happiness, blessed with every happiness. — *Samagrendu* (°*ra-in*°), *us,* m. the full moon. — *Samagrendu-nibhānana* (°*bha-ān*°), *as, ā, am,* having a face like the full moon.

समङ्ग *sam-aṅga, ās,* m. pl., N. of a people.

समङ्गल *sa-maṅgala, as, ā, am,* endowed with happiness, auspicious.

समङ्गा *sam-aṅgā,* f. Bengal madder (= *manjishṭhā*); a sort of fern, Lycopodium Imbricatum; the sensitive plant (= *lajjālu*); other plants (= *varāha-krāntā*; = *bālā*).

समच् *sam-ać* or *sam-añć* (see rts. *ać,* 1. *añć,* cf. *sam-añj* below), cl. 1. P. A. *-aćati, -añćati, -te, -añćitum,* to bend together; to go together: Pass. *-aćyate,* to be combined or united.

Sam-akna, as, ā, am (fr. *sam-añć*), bent together; going or moving together or simultaneously, going, moving.

Sam-aćya, ind. having bent together.

समज् *sam-aj,* cl. 1. P. *-ajati, -ajitum,* to bring or collect together, (Sāy. = *saṃ-yojayati*); to bring into conflict; to meet (for battle; Sāy. = *saṅgaćchate,* Ṛig-veda I. 100, 11); to subdue, overcome; to animate, incite, (Sāy. = *sam-prerayati.*)

Samaja, as, m. a multitude of beasts or animals; a number of fools; (*am*), n. a forest, wood.

Sam-ajyā, f. a meeting, assembly; fame, celebrity.

Sam-āja, as, m. a meeting [cf. *dyūta-s*°, *prekshā-s*°], assembly, congregation, congress; a society, company, association, club; a convivial meeting, party; a collection, quantity, multitude, number (applied to any collection of articles except of beasts); an elephant. — *Samāja-sanniveśa, as,* m. a building or place suitable for an assembly, assembly-room, meeting-house.

Samājika, as, m. a member of an assembly or congregation; a spectator.

समञ् *sam-añj,* cl. 7. P. A. *-anakti, -aṅkte, -añjitum* or *-aṅktum,* to smear over, anoint, besprinkle; to beautify, decorate, adorn (Ved.); to honour (Ved.); to join together (Sāy. = *ekī-kṛi*), connect, unite; to put together, compose; to utter forth, (Sāy. = *samyag vyaktaṃ kṛi*); to consume, devour (Ved.).

Sam-akta, as, ā, am, joined together; put together, composed, combined, (also referrible to *sam-ać* above.)

Sam-añjasa, as, ✓ *am,* proper, right, fit; correct, accurate, true, consistent; virtuous, just, good; sound, healthy; exercised, practised, experienced; (*am*), n. propriety, fitness, truth, accuracy, consistency, correct evidence. R.P. 3.93.5

समठ *samaṇṭha, as,* m. a kind of pot-herb (described as a sort of cucumber, = *gaṇḍīra*).

समत् *sam-at,* cl. 1. P. *-atati, -atitum,* to resort to, approach, visit.

समतिक्रम् *sam-ati-kram,* cl. 1. P. A. *-krāmati, -kramate, -kramitum,* to go or pass by entirely, go completely beyond, go or pass completely through, cross over, step over, step out of; to transgress, neglect, disregard, lose; to surpass, excel, exceed; to pass by, elapse (as time); to let pass by.

Sam-atikrama, as, m. going entirely over or beyond; deviating from, transgressing, omission.

Sam-atikramya, ind. having entirely gone by, having wholly passed over, (*dvau māsau samatikramya,* having allowed two months to elapse, after two months); having neglected or omitted.

Sam-atikrānta, as, ā, am, gone entirely over or beyond; transgressed; surpassed, exceeded; passed by, elapsed.

समतिया *sam-ati-yā,* cl. 2. P. *-yāti, -yātum,* to go completely beyond, pass by or away, elapse.

समतिरिक्त *sam-atirikta, as, ā, am* (fr. rt. *ric* with *ati* and *sam*), excessively redundant or abundant, exceeding, excessive, much.

समतिवह् *sam-ati-vah,* Caus. *-vāhayati,* &c., to cause to be spent, to pass, spend.

समतिवृत् *sam-ati-vṛit,* cl. 1. A. *-vartate,* &c. (see rt. 1. *vṛit*), to pass by; to escape from, avoid.

समती *sam-atī* (*-ati-i*), cl. 2. P. *-atyeti,* &c., to go or pass by entirely, pass completely beyond; to go through, cross over; to go by, avoid; to surpass, excel.

Sam-atīta, as, ā, am, gone or passed by.

Sam-atītya, ind. having completely gone or passed by, having passed through; having avoided.

समत्सर *sa-matsara, as, ā, am,* having envy or jealousy, envious, jealous.

समद् 1. *sam-ad,* cl. 2. P. *-atti, -attum,* to eat completely up, entirely devour.

समद् 2. *samad, t,* f. (in the Pada *sa-mad;* according to Yāska either fr. 1. *sam-ad* above or *sam-mad*), Ved. a battle, contest, fight, (in Naigh. II. 17. *samatsu* is enumerated among the *saṅgrāma-nāmāni.*)

समद *sa-mada, as, ā, am,* intoxicated; exhilarated, delighted; furious, mad with rut.

समधिक *sam-adhika, as, ā, am,* exceedingly abundant, very abundant, exceeding, excessive, plentiful; (*am*), ind. exceedingly, excessively. — *Sam-adhika-tara, as, ā, am,* more abundant, exceeding, excessive.

समधिकृत् *sam-adhi-kṛit,* cl. 6. P. *-kṛintati, -karttitum,* to cut up in addition, cut up completely.

Sam-adhikṛitya, ind. having completely cut up, having cut in pieces, having cut off.

समधिगम् *sam-adhi-gam,* cl. 1. P. *-gaćchati, -gantum,* to go towards together, go well up to, come quite near, approach; to come into possession of, acquire, obtain; to go completely over, surpass; to go over, study, read.

Sam-adhigata, as, ā, am, gone quite near to, approached.

Sam-adhigamana, am, n. the act of going quite near to; surpassing, overcoming.

Sam-adhigamya, ind. having completely attained to; having obtained.

समधिरुह् *sam-adhi-ruh,* cl. 1. P. *-rohati,* &c., to rise up, mount, ascend; to rise up to, be convinced of.

समधिश्रि *sam-adhi-śri,* cl. 1. P. A. *-śrayati, -te, -śrayitum,* to proceed or advance towards, approach, go up to; to attack.

Sam-adhiśritya, ind. having proceeded or advanced towards; having approached.

समधिष्ठा *sam-adhi-shṭhā* (*-sthā*), cl. 1. P. A. *-tishṭhati, -te, -shṭhātum,* to stand over, preside