over, superintend, administer, protect; to mount upon, ascend.

Sam-adhishṭhāya, ind. having presided over; having mounted upon.

समधी *sam-adhī* (*-adhi-i*), cl. 2. A. *-adhīte*, to go over, read through, study thoroughly, peruse, investigate.

Sam-adhīta, as, ā, am, gone over, read through, studied.

समध्यास् *sam-adhy-ās* (*-adhi-ās*), cl. 2. A. *-āste, -āsitum*, to sit on together, occupy (a seat) along with; to dwell in, inhabit: Desid. *-āsisishate*, to wish to occupy.

समध्व *sam-adhva, as, ā, am*, being on the same road, travelling in company.

समन् *sam-an*, cl. 2. P. *-aniti, -anitum*, Ved. to breathe again, come to life.

1. *sam-āna* (for 2. *samāna* see s. v.), one of the five vital airs (that which circulates about the navel and is considered essential to digestion).

समन *samana, am*, n. (fr. rt. 1. *sam* or connected with 2. *sam*), Ved. a battle, fighting, (in Naigh. II. 17. enumerated among the *saṅgrāmanāmāni*, cf. *sam-ara*), rivalry; coming or going together, meeting, union, collection; a marriage, marriage ceremony; a sacrifice, (Sāy. = *yajña*); (*as*), m. zeal; a diligent man (Ved.).

Samanā, ind., Ved. in battle, (Sāy. = *samane*); (according to others *samanā* is an old inst. = *samānayā* fr. 2. *samāna*, see Nirukta X. 5. and Sāy. on Ṛig-veda VIII. 41, 2.)

Samanya, as, ā, am, Ved. warlike, martial, military.

समनन्तरम् *sam-anantaram*, ind. immediately after.

समनस् *sa-manas, ās, ās, as*, of the same mind, unanimous.

समनीक *sam-anīka, am*, n., Ved. war, battle.

समनुकम्प् *sam-anu-kamp*, cl. 1. A. *-kampate, -kampitum*, to sympathise with, have pity on, pity.

Sam-anukampya, ind. having sympathised with, having pitied.

समनुक्लृप् *sam-anu-klṛip*, Caus. *-kalpayati, -yitum*, to make any one (acc.) attain any state or condition (loc.), convert into, cause to become.

समनुक्रम् *sam-anu-kram*, cl. 1. P. A. *-krāmati, -kramate, -kramitum*, to go or pass through completely, to go through.

Sam-anukramya, ind. having passed or gone through.

समनुगम् *sam-anu-gam*, cl. 1. P. *-gaććhati, -gantum*, to go after, follow, pursue; to penetrate, pervade.

Sam-anugata, as, ā, am, followed, pursued; penetrated, pervaded.

समनुगा *sam-anu-gā*, cl. 3. P. *-jigāti, -gātum*, to go after together; to go well after, follow quite closely, follow.

समनुग्रह् *sam-anu-grah*, cl. 9. P. A. *-gṛihṇāti, -gṛihṇīte, -grahītum*, to collect or gather together, arrange or put in order.

Sam-anugṛihya, ind. having arranged in order.

समनुचिन्त् *sam-anu-ćint*, cl. 10. P. *-ćintayati, -yitum*, to reflect deeply about, meditate on, think upon, remember.

समनुजन् *sam-anu-jan*, cl. 4. A. *-jāyate, -janitum*, to be born similar to or resembling (with acc.).

समनुज्ञा *sam-anu-jñā*, cl. 9. P. A. *-jānāti, -jānīte, -jñātum*, to permit or allow or consent to fully, wholly acquiesce in; to approve, admit, grant, authorize, empower; to pardon, forgive, excuse; to grant leave of absence, allow to go away, dismiss; to favour: Caus. *-jñāpayati, -yitum*, to ask leave, beg permission; to ask for, request; to take leave of (with acc.), bid adieu; to greet, salute.

Sam-anujñāta, as, ā, am, entirely assented or agreed to, permitted, allowed; authorized; allowed to go away, dismissed; favoured.

Sam-anujñāna, am, n. entire assent, concurrence, permission; (*as, ā, am*), entirely acquiesced in, permitted, allowed.

Sam-anujñāpya, ind. having granted full permission, having fully allowed, having asked leave, having requested permission; having taken leave of; having saluted respectfully.

Sam-anujñāya, ind. having entirely approved or consented to; having acquiesced in.

समनुतप् *sam-anu-tap*; Pass. *-tapyate*, to suffer great subsequent pain, be very penitent, repent.

समनुदिश् *sam-anu-diś*, cl. 6. P. *-diśati, -deshṭum*, to assign, apportion.

समनुदृश् *sam-anu-dṛiś*, cl. 1. P. *-paśyati, -drashṭum*, to look well after; to look on, regard as, consider, observe.

समनुद्रु *sam-anu-dru*, cl. 1. P. *-dravati* (ep. also A. *-te*), *-drotum*, to run after together; to run well after, follow, pursue.

समनुधाव् *sam-anu-dhāv*, cl. 1. P. A. *-dhāvati, -te, -dhāvitum*, to run after together; to run well after, pursue.

समनुध्यै *sam-anu-dhyai*, cl. 1. P. *-dhyāyati, -dhyātum*, to reflect upon, think of.

समनुपद् *sam-anu-pad*, cl. 4. A. *-padyate, -pattum*, to enter into, enter upon, attain to.

समनुप्रच्छ् *sam-anu-praćh*, cl. 6. P. *-pṛiććhati, -prashṭum*, to ask about, ask after, inquire about.

समनुप्राप् *sam-anu-prāp* (*-pra-āp*), cl. 5. P. *-prāpnoti, -prāptum*, to attain, reach, arrive at; to obtain.

Sam-anuprāpta, as, ā, am, arrived at, reached, attained; obtained, assumed; entirely covered or overspread.

Sam-anuprāpya, ind. having reached or arrived at.

समनुभू *sam-anu-bhū*, cl. 1. P. *-bhavati*, &c., to enjoy together, feel, perceive.

समनुमन् *sam-anu-man*, cl. 4. A. *-manyate*, &c., to assent, allow, consent; to recognise as.

Sam-anumata, as, ā, am, assented to, agreed upon; (*am*), n. consent.

समनुया *sam-anu-yā*, cl. 2. P. *-yāti, -yātum*, to go after, follow.

Sam-anuyāta, as, ā, am, gone after, followed.

समनुयुज् *sam-anu-yuj*, cl. 7. P. A. *-yunakti, -yuṅkte, -yoktum*, to inquire after, ask about; to appoint, order, enjoin.

Sam-anuyujya, ind. inquiring about.

समनुवर्ण् *sam-anu-varṇ*, cl. 10. P. *-varṇayati, -yitum*, to depict, describe.

Sam-anuvarṇita, as, ā, am, described, delineated.

समनुवस् *sam-anu-vas* (see rt. 6. *vas*), cl. 1. P. *-vasati, -vastum*, to abide by, follow, conform to.

समनुविद् *sam-anu-vid*, Caus. *-vedayati, -te*, &c., to cause to know or remember, remind.

समनुवृत् *sam-anu-vṛit*, cl. 1. A. *-vartate*, &c., to follow after, pursue; to obey; to ensue: Caus. *-vartayati, -yitum*, to cause to take place or happen.

समनुव्रज् *sam-anu-vraj*, cl. 1. P. *-vrajati, -vrajitum*, to go after, follow, pursue.

समनुव्रत *sam-anuvrata, as, ā, am*, entirely devoted to, ardently attached to.

समनुशास् *sam-anu-śās*, cl. 2. P. *-śāsti, -śāsitum*, to rule or regulate well, govern, direct.

समन्त *sam-anta, as, ā, am*, being on every side or part, universal, complete, whole, entire, all; (*as*), m. limit, boundary, term, end; (*am*), ind. to the very end, on all sides, wholly, altogether; (*āt*), ind. from every side, on every side, from every part, all round, completely. — *Samanta-tas*, ind. all round, on every side, altogether, wholly. — *Samanta-dugdhā*, f. the milk hedge-plant (= *snuhī*). — *Samanta-pañćaka, am*, n. the district Kuru-kshetra, q. v. (said to have been once bordered by five lakes filled by Paraśu-rāma with the blood of the slaughtered Kshatriyas). — *Samanta-bhadra, as*, m. 'wholly auspicious,' a Buddha or Jina. — *Samanta-bhuj, k*, m. 'all-devouring,' epithet of Agni or fire.

समन्त्रक *sa-mantraka, as, ā, am*, possessing charms or spells.

समन्त्रिक *sa-mantrika, as, -ā, am* (fr. *mantrin* with 5. *sa*, q. v.), together with or accompanied by counsellors (said of a king).

Samantri-tva, am, n. counsel on the same side, assent.

समन्धकार *sam-andhakāra, as, am*, m. n. great or universal darkness; [cf. *san-tamas.*]

Samandhakārī-kṛita, as, ā, am, made dark on all sides, (Kirāt. XIV. 39.)

समन्मथ *sa-manmatha, as, ā, am*, having love, filled with love.

समन्य *samanya*. See col. 1.

समन्यु *sa-manyu, us, us, u*, having the same splendor (Ved.); feeling the same energy or anger, (Sāy. = *samāna-vayaska* or *samāna-krodha*, Ṛig-veda II. 34, 3); feeling anger or resentment, angry, fierce, enraged; filled with sorrow, sorrowful; (*us*), m. epithet of Śiva.

समन्वागम् *sam-anv-ā-gam* (*-anu-ā-*), cl. 1. P. *-gaććhati, -gantum*, to go together after, follow.

Sam-anvāgata, as, ā, am, attended by, accompanied by, furnished with.

समन्वारभ् *sam-anv-ā-rabh*, cl. 1. A. *-rabhate*, &c., to take hold of or clasp together.

Sam-anvārabdha, as, ā, am, taken hold of together, grasping together.

समन्वारुह् *sam-anv-ā-ruh* (*-anu-ā-*), cl. 1. P. *-rohati, -roḍhum*, to ascend after (as a wife ascends the funeral pile after her husband).

समन्वि *sam-anv-i* (*-anu-i*), cl. 2. P. *-eti, -etum*, to go together after, follow; to infer or ensue as a consequence.

Sam-anvaya, as, m. regular succession or order, connected sequence or consequence, conjunction, mutual connection; [cf. *anv-aya.*]

Sam-anvita, as, ā, am, connected or associated with; completely possessed of, fully endowed with, possessing, full of, affected by; [cf. *anv-ita.*]

समन्विष् *sam-anv-ish* (*-anu-ish*), cl. 6. P. *-iććhati*, &c., to search through, seek about everywhere.

Sam-anvishya, ind. having searched through, &c.

समन्वीक्ष् *sam-anv-īkṣh* (*-anu-īkṣh*), cl. 1. A. *-īkshate, -īkshitum*, to look towards, look or gaze after; to keep looking at, keep in view.

Sam-anvīkshya, ind. having looked towards or kept in view.

समपध्यै *sam-apa-dhyai*, cl. 1. P. *-dhyāyati, -dhyātum*, to think ill or badly of, meditate evil or injury against, injure.

समपवृज् *sam-apa-vṛij*, Caus. *-varjayati*, &c., to deliver over, present with.