sev), disregarding, neglecting; not following or practising, shunning; disregard, inattention, disobedience.

A-sevita, as, ā, am, neglected, unattended to, disobeyed; abstained from, disused. — *A-seviteśvara-dvāra* (°*ta-īś*°), *as, ā, am*, not waiting at the doors of the great.

A-sevya, as, ā, am, not to be served or attended to; not to be used or practised, not to be eaten, drank, &c.

असौकृ *asau-kṛi*, cl. 8. P. *-karoti, -kartum*, to do such and such a thing.

Asau-nāman, ā, ā, a, Ved. having such and such a name.

असौन्दर्य *a-saundarya, am*, n. ugliness.

असौम्य *a-saumya, as, ā, am*, ugly, unlovely; disagreeable, displeasing. — *Asaumya-svara, as, ā, am*, having a bad or croaking voice.

असौष्ठव *a-saushṭhava, am*, n. ugliness, deformity; demerit, worthlessness.

अस्कन्न *a-skanna, as, ā, am* (rt. *skand*), Ved. not spilt, not effused, not fallen; not sprinkled, not covered; permanent, durable.

A-skandita, as, ā, am, not spilt, not fallen, not gone, not attacked. — *Askandita-vrata, as, ā, am*, true to vows.

अस्कम्भन *a-skambhana, am*, n., Ved. want of a pillar or support.

अस्कृधोयु *a-skṛidhoyu, us, us, u*, Ved. not narrow or deficient, abundant.

अस्खलित *a-skhalita, as, ā, am*, unshaken, unyielding, firm, permanent; not stumbling or slipping, undeviating. — *A-skhalita-prayāṇa, as, ā, am*, not stumbling in progress, with unfaltering step.

अस्त 1. *asta, as, ā, am* (fr. rt. 2. *as*), thrown, cast; expelled, sent away; sent, despatched; removed, laid or set aside; finished; (*ā*), f., Ved. a missile, an arrow. — *Asta-kopa, as, ā, am*, whose anger is laid aside. — *Asta-dhī, īs, īs, i*, foolish. — *Asta-vat, ān, atī, at*, obstructed (?). — *Asta-vyasta, as, ā, am*, scattered hither and thither, confused, disordered, irrelevant. — *Asta-saṅkhya, as, ā, am*, innumerable.

Astṛi, tā, m., Ved. throwing, a shooter.

अस्त 2. *asta, am*, n. (fr. rt. 1. *as* ?), Ved. home; death, end; (*as*), m. the western mountain, behind which the sun is supposed to set; sunset; (in astronomy) the seventh lunar mansion. — *Astam*, ind. at home, home. — *Astam i* or *gam* or *yā*, to go home; to go down, to set; *astaṃ nī* or *vah*, to conduct or lead home; to lead to setting, to cause to set; *astaṃ gam* or *i* or *prāp*, to go to one's eternal home, to cease, to vanish, to die. — *Asta-gata, as, ā, am*, set (as the sun). — *Asta-gamana, am*, n. setting. — *Asta-giri, is*, m. the western mountain. — *Astam-aya, as*, m. or *astam-ayana, am*, n. disappearance, setting. — *Astam-ita, as, ā, am*, set (as the sun). — *Astāćala* (°*ta-ać*°), *as*, m. the western mountain. — *Astāćalāvalambin* (°*la-av*°), *ī, inī, i*, reclining on the western mountain, about to set. — *Astādri* (°*ta-ad*°), *is*, m. the western mountain. — *Astāvalambana* (°*ta-av*°), *am*, n. the resting of a heavenly body on the western part of the horizon. — *Astāvalambin, ī, inī, i*, setting as the sun, on the point of setting.

Astaka, am, n., Ved. home; (*as*), m. going to one's eternal home, beatitude, eternal felicity.

Astatāti, is, f., Ved. home.

Astamatī, f. (perhaps a corruption of *aṃśu-matī*), the plant Desmodium Gangeticum.

Astamana, am, n. corruption of (*astam-ayana*), setting.

Astamīke, ind., Ved. at home, near.

Astā, ind., Ved. at home.

अस्तब्ध *a-stabdha, as, ā, am*, not firm or self-possessed, confounded. — *Astabdha-tva, am*, n. being confused or confounded, want of self-possession.

अस्तर्क्षण *astarkshaṇa, am*, n. disrespect. See *asūkshaṇa*.

अस्ताग *astāga, as*, m., N. of the fifteenth Arhat of the past Utsarpiṇī.

अस्ताघ *astāgha, as, ā, am*, very deep. See *asthāgha*.

अस्ति *asti*, ind. (3rd sing. pres. of rt. 1. *as*), being, existent, present; (*is*), f., N. of a sister of Prāpti, daughter of Jarāsandha and wife of Kaṃsa. — *Asti-kāya, as*, m. a category or predicament. — *Asti-kshīra, as, ā, am*, having milk. — *Asti-tva, am*, n. existence. — *Asti-nāsti* (°*na-as*°), ind. doubtful, partly true and partly not. — *Astināsti-tva, am*, n. or *astināsti-tā*, f. uncertain or doubtful existence; partial existence. — *Asti-pravāda, am*, n. title of the fourth of the fourteen Pūrvas or older writings of the Jainas. — *Asti-mat, ān, atī, at*, possessed of property, wealthy, opulent.

Astu (3rd sing. impv. of rt. 1. *as*), let it be, be it so, implying assent, also reluctance and pain. — *Astuṅ-kāra, as, ā, am*, efficacious, as a medicament; (*astum* is here the acc. of *astu*, 'producing that which the physician promises shall be.') — *Astv-evam*, ind. be it so.

अस्तुत *a-stuta, as, ā, am* (rt. *stu*), Ved. not praised, not deserving praise; not recited in prayer.

A-stuti, is, m. the absence of praise.

अस्तृत *a-stṛita, as, ā, am*, Ved. not overcome, invincible, indestructible. — *Astṛita-yajvan, ā, ā, a*, Ved. sacrificing indefatigably or invincibly.

अस्तेन *a-stena, am*, or *a-steya, am*, n. absence of theft, honesty.

अस्त्य *astya, am*, n., Ved. a house. See 2. *asta*.

अस्त्यान *a-styāna, am*, n. reproach, blame.

अस्त्र *astra, am*, n. (fr. rt. 2. *as*), a missile weapon, bolt, arrow; bow; a weapon in general, a sword; [with *astra* cf. Gr. ἄστρον and ἀστήρ, perhaps that which throws out or emits rays of light.] — *Astra-kaṇṭaka, as*, m. an arrow. — *Astra-kāraka* or *astra-kāra, as*, or *astra-kārin, ī*, m. an armourer, maker of weapons. — *Astra-kshepaka, as, ā, am*, shooting arrows. — *Astra-ćikitsaka, as*, m. a surgeon. — *Astra-ćikitsā*, f. surgery. — *Astra-jit, t*, n., N. of a plant. — *Astra-jīva, as*, m. a soldier, a warrior. — *Astra-dhāraṇa, am*, n. the bearing of arms. — *Astra-dhārin, ī*, m. one who bears arms, a soldier. — *Astra-nivāraṇa, am*, n. warding off a blow. — *Astra-mārja* or *astramārjaka, as*, m. an armourer, a sword-polisher or tool-cleaner, furbisher. — *Astra-yuddha, as*, m. fighting with weapons. — *Astra-lāghava, am*, n. dexterity in arms. — *Astra-vid, t, t, t*, skilled in the science of arms or war. — *Astra-vidyā*, f. the military science. — *Astra-vidvas, ān, ushī, as*, skilled in the use of arms. — *Astra-vṛishṭi, is*, f. shower of arrows. — *Astra-veda, as*, m. the science of arms and war. — *Astra-śastra, am*, n. all sorts of arms (as arrows and swords). — *Astra-śikshā*, f. military exercise, passage of arms. — *Astra-sāyaka, as*, m. an iron arrow. — *Astra-hīna, as, ā, am*, unarmed, defenceless. — *Astrāgāra* (°*tra-āg*°), *as*, m. an arsenal, an armoury. — *Astrāghāta* (°*tra-āgh*°), *as*, m. a wound, a cut. — *Astrāhata* (°*tra-āh*°), *as, ā, am*, struck, wounded, killed.

Astrin, ī, inī, i, fighting with a missile weapon, an archer.

अस्त्री *a-strī*, f. not a woman; (in gram.) the masculine and neuter genders.

A-strīka, as, ā, am, having no wife, without a woman.

A-straiṇa, as, ī, am, Ved. without a wife.

अस्थन् *asthan*, the base of some of the cases of *asthi*, 'a bone,' q.v.; thus, inst. *asthnā*, &c.

Astha = *asthi* at the end of some compounds.

अस्थला *a-sthalā*, f., N. of an Apsaras.

अस्था *asthā*, f. (?), Ved. a thunderbolt.

अस्थाग *asthāga, as, ā, am* (rt. *sthā* with *a* ?), very deep; also written *astāga, asthāgha, asthāna, asthāra*.

अस्थान *a-sthāna, as, ā, am* (rt. *sthā*), very deep; (*am*), n. no place, a place where there is no firm footing, a bad or wrong place; (*am*), ind. unsuitably, unseasonably; *-a-sthāne*, ind. unseasonably, inopportunely.

A-sthāyin, ī, inī, i, not permanant, perishable, transient.

A-sthāvara, as, ā, am, moveable, moving, not fixed; (in law) personal, as property, money, cattle, &c., opposed to land.

A-sthita, as, ā, am, not standing still, not fixed.

A-sthiti, is, f. want of place or condition, want of firm continuance.

अस्थि *asthi, i*, Ved. *asthan, a*, n. (said to be fr. rt. 2. *as*; perhaps fr. *a-sthā* for *ā-sthā*), a bone; the kernel or stone of a fruit. At end of compounds *astha* is found, e. g. *an-astha*, q.v. The weakest cases of *asthi* are derived from *asthan*, q.v.; the Veda has also *asthāni, asthabhis*, &c. [cf. Lat. *os, ossis*, assimilated fr. *ostis*; Gr. ὀστέον; Slav. *kosti*, with *k* prefixed]. — *Asthan-vat, ān, atī, at*, Ved. having bones, bony. — *Asthi-kṛit, t, t, t*, m. f. n. marrow. — *Asthi-ćchallita, am*, n. a particular fracture of the bones. — *Asthi-ja, as, ā, am*, Ved. produced in the bones; (*as*), m. marrow; the thunderbolt; in the last sense a various reading for *aksha-ja*. — *Asthi-jña, as*, m. marrow. — *Asthi-tuṇḍa, as, ā*, m. f. a bird (whose mouth or beak consists of bone). — *Asthi-tejas, as*, n. marrow. — *Asthi-toda, as*, m. pain in the bones. — *Asthi-tvać, k*, f. the periosteum. — *Asthi-dhanvan, ā*, m. a N. of Śiva. — *Asthi-pañjara, as*, m. a skeleton; lit. a cage of bones. — *Asthi-bhaksha, as*, m. a dog (eating bones). — *Asthi-bhaṅga, as*, m. fracture of the bones; N. of the plant Vitis Quadrangularis. — *Asthi-bhuj, k*, m. a bone-eater, a dog. — *Asthi-bhūyas, ān, asī, as*, Ved. consisting chiefly of bones, dried up. — *Asthi-bheda, as*, m. fracturing, breaking or wounding a bone; a sort of bone, a bone. — *Asthi-bhedaka, as, ā, am*, a bone-breaker, who or what breaks bones. — *Asthi-mat, ān, atī, at*, having bones, vertebrated. — *Asthi-maya, as, ī, am*, bony, consisting of bones. — *Asthi-mālā*, f. a necklace of bones. — *Asthi-mālin, ī*, m. an epithet of Śiva (this deity being commonly represented with a necklace of skulls). — *Asthi-yoga, as*, m. the joining of a broken bone. — *Asthi-vat, ān, atī, at*, bony, osseous. — *Asthi-vigraha, as*, m. a N. of Bhṛiṅgin, one of Śiva's attendants. — *Asthi-śṛiṅkhalā*, f. or *asthi-saṃhāra, as, ī*, m. f., N. of the plant Heliotropium Indicum. — *Asthi-śosha, as*, m. dryness and decay of the bones. — *Asthi-saṃhāraka, as*, m. 'bone-seizer,' the adjutant bird. — *Asthi-sañćaya, as*, m. collecting the bones or their ashes after burning a corpse. — *Asthi-sandhi, is*, m. a joint, an articulation; uniting of a broken bone. — *Asthi-samarpaṇa, am*, n. throwing the bones of a dead body into the Ganges. — *Asthi-sāra, as*, m. marrow. — *Asthi-sthūṇa, as*, m. the body, 'having the bones for its pillars.' — *Asthi-sneha, as*, m. marrow. — *Asthi-sraṃsa, as, ī, am*, Ved. causing the bones to fall asunder.

Asthika, am, n. a bone; used at the end of compounds, e. g. *an-asthika, as, ā, am*, boneless.

अस्थिर *a-sthira, as, ā, am*, unsteady; trembling, shaking; uncertain, unascertained; unworthy of confidence. — *Asthira-tā*, f. or *asthira-tva, am*, n. unsteadiness, fickleness, mutability.

A-stheyas, ān, asī, as, unsteady, not firm.

A-sthairya, am, n. instability, unsteadiness.

अस्थूरि *a-sthūri, is, is, i*, Ved. furnished with more than one horse; not one-sided.