समभ्युपगमन *sam-abhyupagamana, am,* n. the act of approaching or going near; following.

समभ्युपे *sam-abhy-upe* (*-upa-i*), cl. 2. P. *-upaiti,* &c., to go very near, approach.

Sam-abhyupeya, as, ā, am, to be gone to or approached; to be followed; (*am*), n. the being followed by.

समभ्ये *sam-abhy-e* (*-abhi-ā-i*), cl. 2. P. *-abhyaiti,* &c., to come up to, approach, go near to (with acc.).

Sam-abhyetya, ind. having come up, having approached.

समम् 1. *samam,* ind. with, together with. (See under *sama.*)

समम् 2. *sam-am,* cl. 1. A. *-amate,* &c., Ved. to go earnestly towards, solicit eagerly; to go together, ally or connect one's self; to fix or settle firmly.

Sam-amamāna, as, ā, am, connecting or allying one's self.

समय *sam-aya, sam-āya,* &c. See under 1. *sam-i,* p. 1076.

समर *sam-ara, sam-arāṇa,* &c. See under *sam-ṛi.*

समर्च् *sam-arć* [cf. *sam-ṛić*], cl. 1. P. or Caus. *-arćati,* &c., or *-arćayati,* &c., to honour, worship, adore; to adorn, decorate (Ved.).

Sam-arćana, am, n. the act of honouring, worshipping, adoration.

Sam-arćita, as, ā, am, honoured, worshipped, adored.

समर्ण *sam-arṇa.* See *sam-ard.*

समर्थ् *sam-arth* (in some senses to be regarded as a Nom. fr. *sam-artha* below), cl. 10. P. A. *-arthayati, -te* (more usually A.), *-yitum,* to make fit or ready, prepare; to make capable, maintain, enforce, exert (e. g. *yatnaṃ samarthaya,* make great exertions, exert effort); to establish, support, provide, bestow (Ved., Sāy. *samarthayasva = saṅgamaya = dehi*); to judge of the fitness or propriety of anything, deliberate upon, take into consideration, reflect or think upon, decide on, determine, resolve; to judge, consider, regard, think, imagine, suppose, hold; to suppose, imply, suggest (a possibility &c.); to approve; to expect.

Sam-artha, as, ā, am, having a similar or suitable aim or object, having proper aim or force, very forcible or adequate, well adapted (to any purpose), well suited, fit, suitable, proper, regular; capable, competent, adequate; very strong or powerful, able; having the same sense or meaning, having one sense (= *tulyārtha, ekārtha*); having the same construction, being in apposition (said of words); having meaning or significance, full of meaning, coherent, significant, intelligible; made fit or proper, prepared, allowed; (*as*), m. a word which has force or meaning, significant word; the construction or coherence of words together in a significant sentence. — *Samartha-tā,* f. or *samartha-tva, am,* n. forcibleness, adequacy, capability, ability, strength, force, power; sameness of meaning, oneness of meaning or sense, force or signification (of words), sense, meaning.

Samarthaka, am, n. aloe wood, Amyris Agallocha.

Sam-arthana, am, ā, n. f. the act of making capable, giving force or strength, establishing, maintaining, supporting, corroborating, corroboration; deliberation, determination, determining or deciding on the propriety of anything, judging, considering, supposing, imagining, inferring; adequacy, capability, energy, force, potency, efficacy, ability, perseverance; attempting difficulties or impossibilities; reconciling differences, reconciliation, allaying disputes; objecting, objection.

Sam-arthanīya, as, ā, am, to be maintained or established; to be determined or considered.

Sam-arthayat, an, antī, at, maintaining, regarding, considering, reflecting on.

Sam-arthita, as, ā, am, maintained, established; taken into consideration, considered, judged, regarded, held; resolved, determined.

Samarthita-vat, ān, atī, at, one who has judged or considered, &c.

Sam-arthya, ind. having deliberated, having considered, having determined.

समर्द् *sam-ard,* Caus. P. *-ardayati, -yitum,* to pain greatly, distress, wound.

Sam-arṇa, as, ā, am, asked, solicited; pained, wounded, plagued.

समर्धक *sam-ardhaka.* See under *sam-ṛidh.*

समर्पण *sam-arpaṇa.* See under *sam-ṛi.*

समर्य *samarya.* See under *sam-ṛi.*

समर्याद *sa-maryāda, as, ā, am,* bounded, limited; near, proximate; keeping within bounds or in the right course, correct in conduct; respectful.

समर्ह् *sam-arh,* Caus. *-arhayati, -yitum,* to show honour to, honour, pay respect to.

समल *sa-mala, as, ā, am,* having dirt, dirty, foul, filthy, muddy, impure; sinful; (*am*), n. excrement, feculent matter, ordure.

समलङ्कृत *sam-alaṅkṛita, as, ā, am,* highly decorated, well adorned.

Sam-alaṅkṛitya, ind. having completely adorned.

समव् *sam-av,* cl. 1. P. *-avati, -avitum,* to satisfy, satiate; to protect, maintain, (Sāy. *samāvatam = samyag arakshatam,* Ṛig-veda I. 112, 18.)

समवकार *sam-avakāra, as,* m. (fr. rt. 1. *kṛi* with *ava* and *sam*), a species of Rūpaka or drama (described as a representation of mutual combats and heroic action in three acts).

समवकॄ *sam-ava-kṛī,* cl. 6. P. *-kirati, -karitum, -karītum,* to scatter completely over, cover entirely, overwhelm with.

समवक्षिप् *sam-ava-kship,* cl. 6. P. A. *-kshipati, -te, -ksheptum,* to cast or thrust away, repel.

समवगम् *sam-ava-gam,* cl. 1. P. *-gaććhati, -gantum,* to perceive or understand thoroughly, become thoroughly acquainted with.

समवगुह् *sam-ava-guh,* cl. 1. A. *-gūhate, -gūhitum, -goḍhum,* to crouch down, cower; (according to a Scholiast = *deham san-kuć.*)

समवच्छद् *sam-ava-ćchad* (*-ćhad*), cl. 10. P. *-ćchādayati, -yitum,* to cover completely over, conceal, obscure: Pass. *-ćchādyate,* to be covered over.

Sam-avaććhanna, as, ā, am, covered all over.

Sam-avaććhādya, ind. having covered completely over.

समवत् *sam-ava-tṛī,* cl. 1. P. *-tarati,* &c., to descend: Caus. *-tārayati, -yitum,* to cause to descend.

Sam-avatāra, as, m. descent; a descent into a river or sacred bathing-place, a Tīrtha or place of pilgrimage, (Kirāt. V. 7.)

समवदा *sam-ava-dā* or *sam-ava-do* (see rts. 3. *dā, do*), cl. 2. P. *-dāti, -dātum,* to cut up in pieces, divide, distribute; to gather together, collect the pieces, to put together piece by piece.

Sam-avatta, as, ā, am, cut up, divided into pieces.

Sam-avadāya, ind. having cut up or distributed.

समवदिश् *sam-ava-diś,* cl. 6. P. *-diśati, -deshṭum,* to point or refer to, to explain with reference to (anything).

समवद्रु *sam-ava-dru,* cl. 1. P. A. *-dravati, -te, -drotum,* to run away together.

समवधान *sam-avadhāna, am,* n. great attention; preparation.

समवनत *sam-avanata, as, ā, am* (fr. rt. *nam* with *ava* and *sam*), completely bent down, bowed, bending down, stooping (to drink water &c.).

समवनी *sam-ava-nī,* cl. 1. P. A. *-nayati, -te, -netum,* to lead together, unite; to pour in together.

Sam-avanīya, ind. having poured together.

समवप्लु *sam-ava-plu,* cl. 1. A. *-plavate, -plotum,* to leap or jump down from.

Sam-avapluta, as, ā, am, lept down, jumped off.

समवबुध् *sam-ava-budh,* cl. 4. A. *-budhyate, -bodhitum,* to perceive clearly, understand fully, know.

समवमृश् *sam-ava-mṛiś,* cl. 6. P. *-mṛiśati,* &c., to lay hold of.

समवरुध् *sam-ava-rudh,* cl. 7. P. A. *-ruṇaddhi, -runddhe,* &c. (ep. also *-rundhati,* &c.), *-roddhum,* to shut up, enclose, confine: Pass. *-rudhyate,* to be enclosed or contained in; to be shut out of, be deprived of.

Sam-avaruddha, as, ā, am, shut up, enclosed; obtained.

समवलम्ब् *sam-ava-lamb,* cl. 1. A. *-lambate,* &c., to lay hold of; to support.

Sam-avalambya, ind. having taken hold of, having supported.

समवली *sam-ava-lī,* cl. 4. A. *-līyate,* &c., to be dissolved.

समवलोक् *sam-ava-lok,* cl. 10. P. *-lokayati, -yitum,* to look at, observe; to look into, inspect; to look about; to behold, perceive.

Sam-avalokayat, an, antī, at, looking at, inspecting, &c.

समववृत् *sam-ava-vṛit,* Caus. *-vartayati, -yitum,* to turn towards.

समवशिष् *sam-ava-śish,* Pass. of Caus. *-śeshyate,* to be left, to remain.

Sam-avaśeshita, as, ā, am, left, spared, remaining.

समवश्यान *sam-avaśyāna, as, ā, am* (fr. rt. *śyai* with *ava* and *sam*), gone away, wasted, destroyed.

समवसद् *sam-ava-sad,* cl. 1. 6. P. *-sīdati, -sattum,* to sink down, pine or waste away, perish.

Sam-avasanna, as, ā, am, sunk down, depressed, dispirited, sorrowful.

समवसृज् *sam-ava-sṛij,* cl. 6. P. *-sṛijati, -srashṭum,* to let go, cast or hurl down upon; to abandon.

Sam-avasargya, as, ā, am, to be let go, to be abandoned, &c.

समवस्कन्द् *sam-ava-skand,* Caus. *-skandayati, -yitum,* to assail, attack.

समवस्तम्भ् *sam-ava-stambh,* cl. 5. 9. P. *-stabhnoti, -stabhnāti, -stambhitum,* to support, confirm, encourage.

समवस्था 1. *sam-ava-sthā,* cl. 1. P. A. *-tishṭhati, -te, -sthātum,* to stand firmly, stand still, stand ready: Caus. *-sthāpayati, -yitum,* to cause to stand firm or still, stop; to establish, found.

2. *sam-avasthā,* f. firm or fixed state or condition; similar condition or state; state or condition (in general).

Sam-avasthāpita, as, ā, am, made to stand firmly, set up; fully established, founded.

Sam-avasthita, as, ā, am, standing or remaining firm, remaining fixed; staunch, steady; standing ready or prepared, ready; being in any place or position.