-te, -krīḍitum, to play or sport along with (another).

समाक्रुश् *sam-ā-kruś*, cl. 1. P. *-krośati, -kroshṭum*, to join in reviling any one, call out abusively at, scold at.

Sam-ākrushṭa, as, ā, am, reviled, abused.

समाक्लिद् *sam-ā-klid*, cl. 4. P. *-klidyati*, &c., to be well moistened.

Sam-āklinna, as, ā, am, well moistened, well wetted; suffused with tears, affected by pity or compassion.

समाक्षिप् *sam-ā-kship*, cl. 6. P. A. *-kshipati, -te, -kṣheptum*, to throw together, heap or pile up; to thrust or throw away violently, hurl; to drive way, expel, to throw down; to tear off; to destroy; to insult, mock, ridicule.

Sam-ākshipta, as, ā, am, thrown or heaped together; thrown or cast off.

Sam-ākshipya, ind. having thrown or cast off; having torn off.

समाख्या 1. *sam-ā-khyā*, cl. 2. P. *-khyāti, -khyātum*, to reckon up, count up, calculate, enumerate; to sum up, add together; to relate fully, report, communicate, tell; to declare, proclaim.

2. *sam-ākhyā*, f. report, fame, reputation, celebrity; name, appellation.

Sam-ākhyāta, as, ā, am, reckoned up, enumerated, summed up; completely or fully related; declared, proclaimed; famed, celebrated, well known, public, notorious.

Sam-ākhyāya, ind. having related, having told, &c.

समागम् *sam-ā-gam*, cl. 1. P. *-gaćchati, -gantum*, to come together (either in a friendly or hostile manner), meet, encounter; become united or allied with (with inst. or with inst. and *saha*); to enter into an alliance; to come together sexually, have intercourse with; to come together (as heavenly bodies in conjunction or occultation); to come to, come near, approach, arrive; to come back, return; to meet with, come upon, find: Caus. *-gamayati, -yitum*, to cause to come together, bring together, unite one thing or person (acc.) with another (inst. or loc.).

Sam-āgata, as, ā, am, come together, met, encountered, joined in close conflict, united, joined; met together, assembled; being in conjunction (as the heavenly bodies); come to, approached, arrived; (*ā*), f. a kind of riddle or enigma.

Sam-āgati, is, f. coming together; encountering, meeting; union, joining; approach, arrival, similar condition or progress.

Sam-āgatya, ind. = *sam-āgamya* below.

Sam-āgama, as, m. coming together, encounter, meeting, union, junction, coalition, assembling; association, acquaintance, intercourse, society, company; an assembly; (in astronomy) conjunction, the occultation of a heavenly body by another; approach, arrival. — *Samāgama-kārin, ī, iṇi, i*, causing union. — *Samāgama-prārthanā*, f. the desire of association. — *Samāgama-manoratha, as*, m. desire of union. — *Samāgamopāya* (°*ma-up*°), *as*, m. means of union.

Sam-āgamana, am, n. the act of coming together, approach.

Sam-āgamya, ind. having come together, having met, having joined in conflict, having gone to meet; having coalesced; having approached.

समागल् *sam-ā-gal*, cl. 1. P. *-galati, -galitum*, to fall together, fall down.

Sam-āgalita, as, ā, am, fallen down, fallen.

समाग्रह् *sam-ā-grah*, cl. 9. P. A. *-grihṇāti, -grihṇīte* (Ved. *-gribhṇāti*, &c.), *-grahītum*, to seize together or at once, lay hold of.

समाघात *sam-āghāta.* See *sam-ā-han.*

समाघ्रा *sam-ā-ghrā*, cl. 1. P. *-jighrati, -ghrātum*, to smell at, smell; to kiss.

Sam-āghrāya, ind. having smelt at; having kissed.

समाचक्ष् *sam-ā-ćaksh*, cl. 2. A. *-ćashṭe*, &c. (see rt. *ćaksh*), to relate fully, tell, report.

समाचम् *sam-ā-ćam*, cl. 1. P. *-ćamati* (but *-ćāmati* with *ā*, see *ā-ćam*, cf. Pāṇ. VII. 3, 75), to sip water (as a religious act forming part of the ceremony of ablution).

Sam-āćamya, ind. having sipped water.

समाचर् *sam-ā-ćar*, cl. 1. P. A. *-ćarati, -te*, &c., to proceed; to practise, perform thoroughly, do, act, accomplish; to conduct one's self, behave; to remove.

Sam-āćara, as, ī, am, who or what proceeds or practises; practising, observing.

Sam-āćaraṇa, am, n. the act of proceeding, practising, performing, observing, behaving.

Sam-āćarat, an, antī, at, proceeding, practising, behaving, following.

Sam-āćarita, as, ā, am, practised, performed, done, committed.

2. *sam-āćāra, as*, m. (for 1. *samāćāra* see p. 1067, col. 1), proceeding, going; performance, practice, conduct, behaviour, usage, way; proper practice or behaviour; doings, news, report, information, intelligence, tradition.

Sam-āćīrṇa, as, ā, am, performed, done, practised, committed.

समाचि *sam-ā-ći*, cl. 5. P. A. *-ćinoti, -ćinute, -ćetum*, to heap up together, accumulate; to load or cover with; to fill up (cavities in a road &c.).

Sam-āćayana, am, n. the act of heaping up together, accumulation, aggregation.

Sam-āćita, as, ā, am, heaped together, covered with, overspread.

समाचीर्ण *sam-āćīrṇa.* See above.

समाच्छद् *sam-ā-ćchad*, cl. 10. P. *-ćchādayati, -yitum*, to cover completely with, overspread, conceal, veil, cloud; to stupefy.

Sam-āććhanna, as, ā, am, completely covered with, concealed; involved in.

Sam-āććhādya, ind. having covered with, having overspread, having clouded, having stupefied.

समाच्छिद् *sam-ā-ćchid*, cl. 7. P. A. *-ćchinatti, -ćchintte, -ćchettum*, to cut off; to tear away, snatch away.

Sam-āććhidya, ind. having cut off; having snatched away.

समाज *samāja*, &c. See under *sam-aj.*

समाजुष् *sam-ā-jush*, cl. 6. P. A. *-jushati, -te* (Prec. *-jushyāt*), &c., to have a liking for, be inclined towards, resolve upon (with dat.).

समाजुहूषमाण *sam-ājuhūshamāṇa.* See *sam-ā-hve.*

समाज्ञा 1. *sam-ā-jñā*, cl. 9. P. A. *-jānāti, -jānīte, -jñātum*, to know or understand thoroughly, become acquainted with, learn, ascertain, perceive, observe; to acknowledge, recognise: Caus. *-jñāpayati, -te, -yitum*, to order, command, direct.

Sam-ājñapta, as, ā, am, ordered, commanded, directed.

2. *sam-ājñā*, f. reputation, fame.

Sam-ājñāta, as, ā, am, known, ascertained, acknowledged.

Sam-ājñāya, ind. having known, having learnt or ascertained.

समातन् *sam-ā-tan*, cl. 8. P. A. *-tanoti, -tanute, -tanitum*, to extend, spread; to effect, cause, produce, procure.

Sam-ātata, as, ā, am, extended, stretched, strung (as a bow); excessive, uninterrupted.

Sam-ātanvat, an, atī, at, extending; producing, procuring.

समातृचक्रवाल *sa-mātṛi-ćakravāla, as, ā, am*, attended by the whole circle of divine Mātṛis.

समादा *sam-ā-dā*, cl. 3. P. A. *-dadāti, -datte, -dātum*, to give, bestow, present; to give back, restore; to take or receive fully or entirely; to take together, take away with, take away, take off; to take hold of, seize; to take up; to apprehend, perceive, comprehend; to take, receive, accept; to collect; to undertake, begin, (*vaćanaṃ sam-ādā*, to begin a speech); to take to heart, reflect on.

Sam-ādatta, as, ā, am, taken away, taken hold of, seized, received.

Sam-ādadāna, as, ā, am, taking away, taking hold of, receiving, taking.

Sam-ādāna, am, n. the act of taking or receiving fully or entirely; receiving suitable donations; the daily observances of the Jaina sect.

Sam-ādāya, ind. having wholly taken, having taken away, having taken or seized, having accepted.

Sam-ādeya, as, ā, am, to be taken or received, acceptable.

समादिश् *sam-ā-diś*, cl. 6. P. *-diśati, -deshṭum*, to assign, allot; to point out, indicate, declare, announce, communicate, inform; to foretell, foreshow; to appoint, name, commission, charge, depute, delegate; to direct, advise, order, command; to determine: Caus. *-deśayati, -yitum*, to order, command.

Sam-ādiśya, ind. having assigned, having indicated, having directed, &c.

Sam-ādishṭa, as, ā, am, assigned, indicated, directed, commanded, enjoined.

Sam-ādeśa, as, m. direction, advice, order, command.

समाद् *sam-ā-dṛi*, cl. 6. A. *-driyate*, &c., to respect greatly; to be greatly respected or honoured.

Sam-ādara, as, m. great respect, veneration.

Sam-ādaraṇīya, as, ā, am, to be greatly respected or venerated.

Sam-ādṛita, as, ā, am, very respectful, showing great regard.

समाद्रु *sam-ā-dru*, cl. 1. P. *-dravati* (ep. also A. *-te*), *-drotum*, to run towards together, run towards; to rush against, rush at, attack (with acc.).

समाधा 1. *sam-ā-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to place or put or hold together, fix together, compose, collect, unite, join, reconcile, compose differences; to adjust, set right, make right, settle, solve a difficulty, reply to an objection (e. g. *samādhatte*, he settles a question, he answers an objection, he clears up a doubt or difficulty); to dispose, put in order, arrange, repair, redress; to put or place to, put or place on (e. g. *idhmaṃ samādhatte*, he puts on fuel; *vāsaḥ samādhatte*, he puts on a garment); to lay or place upon, apply, impose; to deliver over, intrust, commit to, appoint to; to impose a burden, load; to compose or collect the thoughts, pay great attention, apply or fix intently (e. g. *dṛishṭiṃ samādhā*, to fix the sight; *ćittam* or *ćetaḥ* or *manaḥ* or *matiṃ samādhā*, to fix the mind upon, with loc.); to devote one's self to, give one's self up to (generally A.); to assume, take to one's self, take upon one's self; to conceive (in the womb); to produce, effect, cause, make, accomplish, complete; to put down as settled (A.), establish, declare: Pass. *-dhīyate*, to be placed together or adjusted or arranged; to be reconciled, &c.: Desid. *-dhitsati*, to wish to put together, desire to collect or compose.

2. *sam-ādhā. ās*, m. putting together, adjusting, settling, reconciling, clearing up difficulties, &c.; completion, accomplishment.

Sam-ādhāna, am, n. the act of putting together or collecting or composing; fixing the mind in abstract contemplation (as on the true nature of