-pattum, to fall upon, assail, attack; to fall into any state or condition, attain to, undergo; to begin; to come together, come about, come to pass, occur, take place, appear; to be finished or completed: Caus. *-pādayati*, &c., to cause to come to pass; to bring about, complete, accomplish; to restore.

Sam-āpatti, is, f. coming together, meeting, encountering; restoration.

Sam-āpanna, as, ā, am, attained, obtained, gained; occurred, come, arrived, happened; finished, completed, accomplished, concluded, done; perfect, proficient (in any science &c.); furnished or endowed with; distressed, afflicted; killed; [cf. *vy-āpanna.*]

Sam-āpādana, am, n. the act of bringing about, accomplishing, &c.; restoration.

Sam-āpādya, as, ā, am, to be brought about, to be restored; (*am*), n. the change of Visarga to *s* or *sh* (=*upā-ćarita*); the change to *sh* (in Vedic phonetics, =*sha-tva*).

समापा *sam-ā-pā*, cl. 1. P. *-pibati, -pivati, -pātum*, to drink entirely up, drink up, absorb; to drink in, imbibe, suck in; to suck out, drain, impoverish.

Sam-āpibat, an, antī, at, drinking up, absorbing; drinking in.

समापू *sam-ā-pū*, cl. 9. P. A. *-punāti, -punīte*, &c., to purify thoroughly, purge.

समापॄ *sam-ā-pṛī*, Pass. *-pūryate*, to become completely full, be quite filled: Caus. *-pūrayati, -yitum*, to make quite full; to fill out; to draw or bend (a bow).

Sam-āpūrṇa, as, ā, am, completely full, well filled; complete, entire.

समाप्ये *sam-ā-pyai*, cl. 1. A. *-pyāyate, -pyātum, -pyāyitum*, to grow, increase: Caus. *-pyāyayati, -te, -yitum*, to cause to increase or grow, nourish, invigorate; to refresh, reanimate, animate, enliven.

Sam-āpyāyita, as, ā, am, nourished, invigorated, refreshed.

समाप्लु *sam-ā-plu*, cl. 1. A. *-plavate, -plotum*, to bathe or immerse together; to overflow, inundate, overwhelm, overspread; to jump or spring upon, rush upon; to come into violent collision with.

Sam-āpluta, as, ā, am, bathed, bathing in; drowned, well drenched, flooded, inundated, overwhelmed; overflowing or suffused with moisture; overflowing, filled.

Sam-āplutya, ind. having bathed together; inundating; rushing together, coming into collision.

समाबन्ध् *sam-ā-bandh*, cl. 9. P. *-badhnāti, -banddhum*, to bind on, fasten on firmly.

Sam-ābadhya, ind. having bound or fastened on firmly.

समाभा *sam-ā-bhā*, cl. 2. P. *-bhāti, -bhātum*, to appear.

समाभाष् *sam-ā-bhāsh*, cl. 1. A. *-bhāshate, -bhāshitum*, to talk together, converse with, converse together, address, speak to; to speak about, communicate.

Sam-ābhāshaṇa, am, n. the act of conversing with, speaking to or addressing.

Sam-ābhāshya, ind. having talked or conversed together, having spoken to, having addressed.

समाभुज् *sam-ā-bhuj*, cl. 7. P. A. *-bhunakti, -bhunkte*, to enjoy or possess entirely or completely; to rule over.

समाभृ *sam-ā-bhṛi*, cl. 1. P. A. *-bharati, -te, -bhartum*, Ved. to bring together; to produce, procure.

Sam-ābhṛita, as, ā, am, brought together, procured.

समामन्त्र् *sam-ā-mantr*, cl. 10. A. *-mantrayate, -yitum*, to address, accost; to invoke, summon; to bid farewell to any one.

Sam-āmantrya, ind. having addressed; having bid farewell to.

समाम्ना *sam-ā-mnā*, cl. 1. P. *-manati, -mnātum*, to repeat or mention together; to hand down; to repeat memoriter or by tradition (especially to repeat or hand down traditionally collections of words or sacred texts); to enumerate; to prescribe: Pass. *-mnāyate*, to be handed down, &c.

Sam-āmnāta, as, ā, am, repeated or mentioned together; repeated traditionally, handed down by memory or tradition; recited, enumerated; prescribed.

Sam-āmnāna, am, n. repetition, mention, handing down or repeating traditionally; enumeration.

Sam-āmnāya, as, m. repetition or mention together, traditional repetition or mention (especially of sacred texts &c.); a traditional collection (of words &c.); tradition or repetition or mention (in general); enumeration, reading, recitation (=*paṭhana*); totality, aggregate; epithet of Śiva.

समाय *sam-āya.* See under 1. *sam-i.*

समायत् *sam-ā-yat*, cl. 1. A. *-yatate, -yatitum*, to attach one's self to, be devoted to.

Sam-ā-yatta, as, ā, am, devoted to, resting or depending on (with loc.).

समायम् *sam-ā-yam*, cl. 1. P. A. *-yaććhati, -te*, &c., to draw together, contract; to draw out, extend; to draw, pull, stretch.

Sam-āyata, as, ā, am, drawn out, lengthened, extended, long (e.g. *dvi-yojana-samāyata*, two Yojanas long).

समायस्त *sam-ā-yasta, as, ā, am* (fr. rt. *yas* with *ā* and *sam*), distressed, troubled, oppressed.

समाया *sam-ā-yā*, cl. 2. P. *-yāti, -yātum*, to come together; to come to, approach, arrive at, reach, attain, obtain, meet with; to go to any state (with acc.; see rt. 1. *yā*); to pass away, elapse.

Sam-āyāt, ān, ātī or *āntī, āt*, coming towards, approaching, arriving.

Sam-āyāta, as, ā, am, come together, come to, arrived at, reached, attained, arrived, come.

समायुज् *sam-ā-yuj*, cl. 7. P. A. *-yunakti, -yunkte, -yoktum*, to join or fasten together, unite with; to join, connect, prepare, make ready; to provide, furnish, supply; to meet together, encounter; to enjoin, charge, entrust, appoint; to surround: Caus. *-yojayati, -yitum*, to join together, connect, fit together; to furnish or supply with.

Sam-āyukta, as, ā, am, joined, connected, united; attached; touched; intent on, devoted to; prepared, made ready; well furnished or endowed with; supplied, provided; enjoined, charged, appointed; met together, encountered, brought into contact.

Sam-āyoga, as, m. conjunction, connection, union, junction, preparation, fitting (an arrow to a bow), aiming; association; assemblage, multitude, heap; cause, origin, motive, object.

समायुत *sam-āyuta, as, ā, am* (fr. rt. 2. *yu* with *ā* and *sam*), joined together, connected or united with, attached to; furnished or endowed with, possessed of, adorned with; brought together, collected.

समारत *sam-ārata, as, ā, am* (fr. rt. *ram* with *ā* and *sam*), ceased from, left off, desisted.

समारभ् *sam-ā-rabh*, cl. 1. A. *-rabhate, -rabdhum*, to take in hand, undertake, begin, commence, try; to try to propitiate: Pass. *-rabhyate*, to be undertaken, &c.

Sam-ārabdha, as, ā, am, taken in hand, undertaken, begun, commenced.

Sam-ārabhya, ind. having undertaken; having commenced.

Sam-ārambha, as, m. undertaking, enterprise, commencement, beginning; using; anointing the body, an unguent (=*sam-ālambha*).

Sam-ārambhaṇa, am, n. taking in hand, undertaking; anointing (=*sam-ālambhana*).

समाराण *sam-ārāṇa.* See under *sam-ṛi.*

समाराध् *sam-ā-rādh*, Caus. *-rādhayati, -te, -yitum*, to conciliate, propitiate, make favourable, gratify, satisfy, serve; to win.

Sam-ārādhana, am, n. the act of conciliating, gratifying, conciliation, propitiation; winning.

समारुज् *sam-ā-ruj*, cl. 6. P. *-rujati, -roktum*, to break to pieces, break down, break off.

Sam-ārujya, ind. having broken off, having broken to pieces.

समारुध् *sam-ā-rudh*, cl. 7. P. A. *-runaddhi, -runddhe, -roddhum*, to block up, obstruct, stop up.

Sam-ārudhya, ind. having blocked up or obstructed.

समारुह् *sam-ā-ruh*, cl. 1. P. *-rohati, -roḍhum*, to ascend or mount on, ride on; to ascend or rise to (with acc. or sometimes loc.); to go to, enter upon, undertake, begin, engage in, attain to: Caus. *-rohayati, -te, -ropayati, -yitum*, to cause to mount upon or ascend; to cause to rise up, lift up, raise; to string (a bow); to put or place or deposit upon or in (with loc. or acc.); to plant; to deliver over to (with loc.), hand over; to ascribe, attribute; to display, put forth, exhibit.

Sam-āruruksha, us, us, u, desirous of ascending.

Sam-āruhya, ind. having ascended, having mounted upon, having surmounted.

Sam-ārūḍha, as, ā, am, ascended, mounted, gone up; grown over, healed; agreed upon.

Sam-āropaṇa, am, n. the act of causing to ascend, placing or fixing in or on, depositing, delivering over.

Sam-āropita, as, ā, am, caused to mount or ascend; strung (as a bow); placed in or on, deposited, planted, lodged; delivered over; put forth, displayed. — *Samāropita-kārmuka, as*, m. a strung bow; one who has strung a bow. — *Samāropita-bhāra, as, ā, am*, one on whom a burden has been placed.

Sam-āropya, ind. having caused to ascend, having raised; having placed or deposited in or on; having delivered over.

Sam-āroha, as, m. ascending, mounting, going up; riding upon; agreeing upon.

Sam-ārohaṇa, am, n. the act of mounting or ascending, &c.

Sam-ārohya, ind. having put or placed on or deposited.

समालक्ष् *sam-ā-laksh*, cl. 10. P. A. *-lakshayati, -te, -yitum*, to look at attentively, behold, see, perceive, view, observe, regard, consider, watch.

Sam-ālakshya, ind. having looked at or considered well, perceiving, regarding, contemplating, watching for.

समालग्न *sam-ā-lagna, as, ā, am* (fr. rt. *lag* with *ā* and *sam*), sticking or adhering together, closely clasped or united together.

समालप् *sam-ā-lap*, cl. 1. P. *-lapati*, &c., to converse together; to speak to, address.

समालभ् *sam-ā-labh*, cl. 1. A. *-labhate, -labdhum*, to take hold of, seize, grasp; to stroke, handle; to touch, rub, anoint, smear over.

Sam-ālabdha, as, ā, am, taken hold of, grasped, handled, touched; rubbed, anointed, smeared (with unguents &c.).

Sam-ālambha, as, m. taking hold of, seizing, seizing a victim (for sacrifice); rubbing, smearing the body with unguents or coloured perfumes (as saffron &c.).

Sam-ālambhana, am, n. the act of taking hold of, seizing; anointing or smearing the body (with perfumes &c.).

समालम्ब् *sam-ā-lamb*, cl. 1. A. *-lambate, -lambitum*, to hang on to (any one), hold on to,