cling to, grasp, lay hold of, seize; to lean or rest upon, be supported by, depend upon, trust to, devote one's self to, give one's self up to; to assume, maintain; to settle down or abide in: Caus. *-lambayati, -yitum,* to cause to hang or rest or depend, suspend.

Sam-ālambana, am, n. the act of clinging to, laying hold of, leaning or resting on, support.

Sam-ālambita, as, ā, am, suspended; clung to; rested on, supported, upheld, maintained.

Sam-ālambin, ī, inī, i, clinging to, laying hold, &c.; (*ī*), m. a particular grass (= *bhūtṛiṇa*).

Sam-ālambya, ind. having suspended; having clung to; having maintained.

समालिख् *sam-ā-likh,* cl. 6. P. *-likhati,* &c., to scratch down, mark down, mark out, write down, delineate.

समालिङ्ग् *sam-ā-liṅg,* cl. 1. P. A. *-liṅgati, -te,* &c., to embrace closely, clasp or hold in a firm embrace.

Sam-ālingya, ind. having embraced closely; having clasped firmly.

समालिप् *sam-ā-lip,* cl. 6. P. A. *-limpati, -te, -leptum,* to anoint all over; to anoint one's self (A.): Caus. *-lepayati, -yitum,* to anoint or smear over, anoint well.

Sam-ālipta, as, ā, am, well anointed or smeared.

समाली *sa-mālī,* f. (fr. 5. *sa* + *mālā,* q. v.), a collection of flowers, nosegay.

समालुड् *sam-ā-luḍ,* Caus. *-loḍayati,* &c., to stir or mix together, stir up, agitate, disturb, confuse; to rummage, investigate.

Sam-ālodya, ind. having stirred or mixed together; having rummaged.

समालोक् *sam-ā-lok,* cl. 1. A., 10. P. *-lokate, -lokayati,* &c., to look at attentively, inspect, view, observe, regard, perceive, consider; to look about, look around; to acknowledge.

Sam-āloka, as, m. looking at or considering well.

Sam-ālokya, ind. having looked at or observed thoroughly.

समालोच् *sam-ā-lać,* cl. 1. A. *-laćate,* &c., to look at attentively, consider well or thoroughly.

Sam-āloćya, ind. having looked at or considered well.

समावद् *sam-ā-vad,* cl. 1. P. A. *-vadati, -te,* &c., to speak with certainty, tell fully; to speak to, tell, say.

समावप् *sam-ā-vap,* cl. 1. P. A. *-vapati, -te,* &c., to sow or scatter together, mix up together, throw in together: Caus. *-vāpayati, -yitum,* to cause to be sown or scattered in together or at once.

Sam-āvāpya, ind. (fr. the Caus.), having caused to be sown or scattered in together.

समावर्तन *sam-āvartana.* See *sam-ā-vṛit.*

समावलोक्य *sam-āvalokya, as, ā, am* (fr. rt. *lok* with *ava, ā,* and *sam*), to be perceived or observed.

समावस् *sam-ā-vas,* cl. 1. P. *-vasati, -vastum,* to dwell in, inhabit, settle in (with acc.); to encamp, lodge, halt; to resort to: Caus. *-vāsayati, -yitum,* to cause to dwell or settle or halt; to pitch a camp, encamp.

Sam-āvāsa, as, m. a dwelling-place, residence, abode, halting-place, encampment.

Sam-āvāsita, as, ā, am, made to dwell or settle, lodged, encamped; sojourned. — *Samāvāsita-kaṭaka, as, ā, am,* one who has pitched a camp.

समावह् *sam-ā-vah,* cl. 1. P. A. *-vahati, -te,* &c., to bear or bring together, bring or convey towards; to procure means of subsistence.

समावाय *sam-āvāya, as,* m. (fr. rt. 5. *i* with *ava, ā,* and *sam*), association; integral or inseparable connection, (see *sam-avāya*); aggregation, totality; a multitude, number, heap, quantity.

समाविग्न *sam-āvigna, as, ā, am* (fr. rt. 1. *vij* with *ā* and *sam*), agitated, terrified, trembling greatly.

समाविद् *sam-ā-vid,* Caus. *-vedayati, -yitum,* to cause to know thoroughly, inform; to tell, announce, report fully.

1. *sam-āvedya, as, ā, am,* to be told or communicated fully.

2. *sam-āvedya,* ind. having announced or reported fully.

समाविश् *sam-ā-viś,* cl. 6. P. *-viśati, -veshṭum,* to enter together or at once, enter into, go towards, approach, betake one's self to; to enter thoroughly, take possession of, occupy, penetrate, pervade, engross, fill; to overcome, seize upon; to sit down, settle down, sit down in or on, take up an abode; to go or fall into any state or condition; to apply one's self to, undertake: Caus. *-veśayati, -yitum,* to cause to enter together or thoroughly; to cause to enter in, insert; to conduct, lead or bring into; to contain; to place or fix in or on, direct towards; to impose; to deliver over or consign to (with acc. and loc.); to cause to sit down, cause to settle down.

Sam-āviśya, ind. having entered together, having entered thoroughly or entirely, having penetrated, &c.

Sam-āvishṭa, as, ā, am, entered together, entered entirely or thoroughly, completely occupied or possessed, penetrated, pervaded, filled, seized, overcome, absorbed, engrossed (as by any feeling, passion, &c.); possessed by (an evil spirit), possessed of, endowed with, well instructed in; seated, settled.

Sam-āveśa, as, m. entering together, coming together, abiding together, meeting, association, coinherence; entrance, penetration, complete possession; possession by evil spirits, &c.; affection, passion, emotion; (in grammar) applying together, employing a term with a common applicability, common applicability of a term.

Sam-āveśita, as, ā, am, made to enter together, brought together, caused to enter, inserted, made to penetrate, brought in or into; placed, fixed, absorbed, engrossed.

Sam-āveśya, ind. having made to enter, having fixed or placed (in any place), having made to settle.

समावृ *sam-ā-vṛi,* cl. 5. P. A. *-vṛiṇoti, -vṛiṇute,* &c., to cover all over, cover completely, envelop, encompass, enclose, surround; to conceal, hide; to shut out, shut, close; to obstruct, impede, hinder, stop.

Sam-āvṛita, as, ā, am, covered all over, completely covered, enveloped, encompassed, surrounded, enclosed, beset, filled up; overspread; screened, veiled, concealed, hidden; protected, guarded; shut out, excluded, shut, closed, stopped.

Sam-āvṛitya, ind. having completely covered over, having enclosed or surrounded.

समावृज् *sam-ā-vṛij,* cl. 1. P. *-varjati,* cl. 7. P. A. *-vṛiṇakti, -vṛiṅkte,* &c., to bend or turn down; to bend or turn to one's own use, appropriate (Ved., A.): Caus. *-varjayati, -yitum,* to bend down, incline, lower.

Sam-āvarjita, as, ā, am, bent down, inclined, turned down, lowered. — *Samāvarjita-ketu, us, us, u,* one who has lowered his standard. — *Samāvarjita-netra, as, ā, am,* having the eyes bent down.

समावृत् *sam-ā-vṛit,* cl. 1. A. *-vartate, -vartitum,* to turn or advance towards, approach, come; to come together, assemble; to turn back, come back, return (said especially of a Brahma-ćārin or religious student who returns home after completing his studies with a preceptor); to turn out well, succeed; to come to an end, be concluded or completed: Caus. *-vartayati, -yitam,* to cause to turn back, cause to return home, dismiss; to put an end to, annihilate, (Sāy. *sam-āvartayanti* = *nāśayanti,* Ṛig-veda VII. 79. 2.)

Sam-āvartana, am, n. the act of turning back, returning; a pupil's return home after finishing his religious studies; the ceremony performed on the above occasion, (see *saṃs-kāra.*)

Sam-āvṛitta, as, ā, am, come together, assembled, returned; completed, ended, concluded; (*as*), m. a pupil who has returned home after completing his studies. — *Samāvṛitta-vrata, as, ā, am,* one who has completed a religious vow.

Sam-āvṛittaka, as, m. a pupil who has returned home.

Sam-āvṛitti, is, f. turning back, returning, return; completion.

समावे *sam-ā-ve,* cl. 1. P. A. *-vayati, -te,* &c., Ved. to weave together, interweave; to string together (Ved., A.)

समाव्यध् *sam-ā-vyadh,* cl. 4. P. *-vidhyati, -vyaddham,* to move or shake about, agitate.

Sam-āviddha, as, ā, am, shaken about, agitated.

समाशंस् *sam-ā-śaṃs,* cl. 1. A. *-śaṃsate,* &c., to wish for, long for, hope for, desire.

समाशङ्कित *sam-āśaṅkita, as, ā, am* [cf. *ā-śaṅk*], very fearful or apprehensive; doubted, doubtful.

समाश्रि *sam-ā-śri,* cl. 1. P. A. *-śrayati, -te, -śrayitum,* to go to or have recourse to together (especially for protection), fly to for refuge, seek refuge with, resort to, approach, enter, occupy; to attain to, obtain, assume; to seek, follow, practise; to rest on, depend on, lean on, trust to, confide in.

Sam-āśraya, as, m. going together to any one for support or shelter, seeking protection; support, protection; a refuge, place of refuge, place of resort or shelter, resting-place, dwelling-place, asylum.

Sam-āśrita, as, ā, am, fled to for refuge, resorted to, protected, defended, cherished; going to for protection, resorting to; rested on; depending on, supported by; assuming.

Sam-āśritya, ind. having resorted to for protection or support; having followed or practised or engaged in; resting on, depending upon, trusting to.

समाश्रु *sam-ā-śru,* cl. 5. P. A. *-śṛiṇoti, -śṛiṇute,* &c., to promise.

समाश्लिष् *sam-ā-ślish,* cl. 4. P. *-ślishyati, -śleshṭum,* to embrace closely or firmly, to join together, bring near.

Sam-āślishṭa, as, ā, am, closely embraced, closely or firmly attached.

Sam-āślishya, ind. having closely embraced, having intwined together.

Sam-āślesha, as, m. a close or firm embrace.

समाश्वस् *sam-ā-śvas,* cl. 2. P. *-śvasiti* (also cl. 1. P. *-śvasati,* see rt. 1. *śvas*), &c., to breathe again, take or recover breath, revive, recover, take courage, (*samāśvasihi,* 2nd sing. Impv. take courage), regain confidence; to trust or confide in (with loc.): Caus. *-śvāsayati, -yitum,* to cause to revive, reanimate, encourage, refresh, cheer, comfort, console, calm, make confident.

Sam-āśvasta, as, ā, am, recovered, revived, reanimated, encouraged, comforted, consoled; trusting, confiding, full of confidence.

Sam-āśvasya, ind. having taken confidence, gaining courage.

Sam-āśvāsa, as, m. recovering breath, relief, comfort, consolation, encouragement; trust, belief, confidence.

Sam-āśvāsana, am, n. the act of causing to take breath, encouraging, reviving, cheering, comforting, consolation.

Sam-āśvāsita, as, ā, am, reanimated, revived, refreshed, &c.

Sam-āśvāsya, ind. having reanimated or encouraged or refreshed, having cheered or comforted.

समास् 1. *samās,* m. (doubtful, except as nom. pl. of 1. *samā,* q. v.), a year.