समास् 2. *sam-ās*, cl. 2. A. *-āste*, &c. (see rt. 4. *ās*), to sit together; to sit along with, assemble or meet around (with acc. or with inst.); to sit together in council, hold a council; to be a match for, cope with (with acc.); to sit down, be seated; to join in adhering to or following; to adhere to, observe.

2. *sam-āsa*, *as*, m. (in the Nyāya phil.) proper abiding or connection. (For 1. see under 2. *sam-as.*)

Sam-āsīna, *as*, *ā*, *am*, sitting together, seated together, sitting down.

Sam-āsyā, f. (doubtful), sitting together, colloquy, interview.

समासञ्ज् *sam-ā-sañj*, cl. 1. P. *-sajati*, *-sajjati*, &c. (see rt. 2. *sañj*), to fasten or stick together, to join or attach or fix to; to fix or place on, impose, place down on, resign or deliver over to (with loc.): Pass. *-sajyate*, *-sajjate*, to cling or adhere closely together, to cling or stick to, become attached to.

Sam-āsakta, *as*, *ā*, *am*, fastened or joined together, attached, united, combined, comprehended; attached to, fixed on (with loc.); reached, attained; affected by.

Sam-āsakti, *is*, f. sticking or adhering closely together, union; attachment, affection; comprehension, inclusion.

Sam-āsanga, *as*, m. adhering together, attachment, &c.

Sam-āsajat or (according to some) *sam-āsajjat*, *an*, *antī*, *at*, joining or connecting with; attaching, adhering to.

Sam-āsajya, ind. having attached together, having fixed or placed on, having delivered over or consigned to (with loc.).

Sam-āsañjana, *am*, n. (according to some also written *sam-āsajjana*), the act of attaching or uniting together, joining, union; connection, combination, contact.

समासद् *sam-ā-sad*, cl. 1. 10. P. *-sīdati*, *-sādayati*, &c. (see rt. 1. *sad*), to go to or approach together, go towards; to go against, encounter, assail, attack; to attain, obtain, meet with, find, recover.

Sam-āsanna, *as*, *ā*, *am*, approached, attained, obtained; met with, found; near, proximate.

Sam-āsādana, *am*, n. the act of approaching, meeting with, attaining, obtaining, finding; effecting, accomplishing.

Sam-āsādita, *as*, *ā*, *am*, approached; assailed, encountered; met with, attained, obtained; accomplished, effected, finished, performed, done.

1. *sam-āsādya*, *as*, *ā*, *am*, attainable, obtainable, procurable, to be effected.

2. *sam-āsādya*, ind. having encountered; having met with or obtained.

समासृज् *sam-ā-sṛij*, cl. 6. P. *-sṛijati*, *-srashṭum*, to let go or abandon completely, resign, deliver over, consign; to place or put down upon.

Sam-āsarjana, *am*, n. the act of resigning or abandoning completely, delivering over, abandonment, consignment.

Sam-āsṛijya, ind. having resigned or consigned.

Sam-āsṛishṭa, *as*, *ā*, *am*, abandoned, delivered over, made over, consigned, given.

समासेव् *sam-ā-sev*, cl. 1. A. *-sevate*, &c., to practise or perform assiduously; to pursue, follow, addict one's self to; to enjoy; to employ; to serve, honour, gratify.

Sam-āsevana, *am*, n. the act of practising, following, addicting one's self to, employing, serving.

Sam-āsevita, *as*, *ā*, *am*, practised, followed, employed, served.

Sam-āsevya, ind. having practised, having employed, &c.

समास्कन्द् *sam-ā-skand*, cl. 1. P. *-skandati*, *-skantum*, to assail, attack.

समास्तृ *sam-ā-stṛi*, cl. 5. or *sam-ā-stṛī*, cl. 9. P. A. *-stṛiṇoti*, *-stṛiṇute*, *-stṛiṇāti*, *-stṛiṇīte*, &c., to spread entirely over, cover over; to extinguish.

समास्था *sam-ā-sthā*, cl. 1. P. A. *-tishṭhati*, *-te*, *-sthātum*, to undergo, undertake, practise, perform, engage in; to employ, use, apply, exert: Caus. *-sthāpayati*, *-yitum*, to cause to be performed or practised.

Sam-āstha, *as*, *ā*, *am* (fr. *sam* + *āsthā*), being in a prosperous condition.

Sam-āsthāpya, ind. having caused to be performed; having duly observed, paying proper regard to; having placed one's self on a seat, having sat down.

Sam-āsthāya, ind. having practised or engaged in.

Sam-āsthita, *as*, *ā*, *am*, undergone, engaged in, practised; having recourse to; seated together, seated.

समाहन् *sam-ā-han*, cl. 2. P. *-hanti*, *-hantum*, to strike together; to unite, join; to strike violently, strike down completely, strike, beat, slay, kill.

Sam-āghāta, *as*, m. striking together, uniting; striking down, beating, killing; conflict, war, battle.

Sam-āhata, *as*, *ā*, *am*, struck together; completely struck down, well beaten, wounded, killed.

Sam-āhatya, ind. having struck down; having struck or killed.

समाहित *sam-āhita*. See under *sam-ā-dhā*.

समाहूत *sam-āhūta*, *sam-āhūya*. See below under *sam-ā-hve*.

समाहृ *sam-ā-hṛi*, cl. 1. P. A. *-harati*, *-te*, *-hartum*, to bring together, combine, collect, accumulate, assemble, compile; to draw together, contract, abridge; to crush together, destroy, annihilate; to bring back, restore; to offer up, offer.

Sam-āharaṇa, *am*, n. the act of bringing together, collecting, collection, accumulation, uniting, combination, composition.

Sam-āharat, *an*, *antī*, *at*, bringing together, collecting, contracting, &c.

Sam-āhartṛi, *tā*, *trī*, *tṛi*, one who collects together or accumulates, a collector.

Sam-āhāra, *as*, m. collection, accumulation, aggregation, assemblage, union by association; contraction, abridgement; composition of words (in grammar); conjunction of words or sentences (as by the particle 'and'); epithet of a particular subdivision of Dvandva and Dvigu compounds, (applied to the former when the last part of the compound is in the neuter gender, e. g. *ahi-nakulam*, the snake and the ichneumon; to the latter when the compound expresses an aggregate, e. g. *tri-lokī*, the aggregate of three worlds); a combination of two letters of the alphabet into a syllable (=*praty-āhāra*, q. v.).

Sam-āhṛita, *as*, *ā*, *am*, brought together, collected, accumulated, assembled, combined, compiled; abundant, much; contracted, abridged; accepted, received, taken.

Sam-āhṛiti, *is*, f. collection, compilation, abridgement.

समाह्वे *sam-ā-hve*, cl. 1. P. A. *-hvayati*, *-te*, *-hvātum*, to call together, convoke; to call upon, invoke, summon, challenge, provoke to battle; to invite; to call, name.

Sam-āyuhūshamāṇa, *as*, *ā*, *am*, challenging (e. g. *samarāya*, to battle).

Sam-āhūta, *as*, *ā*, *am*, collected together, convoked, invited.

Sam-āhūya, ind. having called together, having summoned.

Sam-āhva, *as*, *ī*, m. f. calling out, mutual calling, challenge; defiance; (*ā*), f. appellation, name; a kind of plant (=*go-jihvā*).

Sam-āhvaya, *as*, m. calling out, challenging; single combat, war, battle; setting animals to fight for sport, a match with fighting-cocks, &c., betting or gambling with living creatures (as distinguished from gaming with dice or other inanimate objects, see *dyūta*); an appellation, name.

Sam-āhvāna, *am*, n. calling together, calling, convoking, summoning, provocation, challenge.

समि 1. *sam-i* (see rt. 5. *i*), cl. 2. P. *-eti*, *-etum*, to go or come together, meet together, assemble; to meet or be united with (with acc. or inst. or dat.); to meet any one (inst.) in hostile encounter; to come together or be united sexually; to be joined or united together (generally); to go or come to, arrive at, approach, visit, enter, reach, attain; to enter upon, commence; to lead to; to agree with, harmonize with (with inst.): Pass. *-iyate*, to be united; to be resorted to or frequented by; to be agreed upon: Intens., Ved. *-iyate*, to go repeatedly, traverse frequently; to present one's self, be manifested.

Sam-aya, *as*, m. coming together, convention, coming to a mutual understanding, agreement, compact, covenant, treaty, contract, bargain, engagement, appointment; stipulation, condition; oath; concurrence of circumstances, juncture, fit or proper time, right moment, opportunity, occasion, season, time, emergency, exigency; leisure; conventional rule or usage, established custom, law, rule, regulation, regular observance, religious obligation; order, direction, precept, instruction, affirmation, declaration; sign, hint, indication; coming to an end, conclusion, termination; limit, boundary; demonstrated conclusion; end of trouble or distress; success, prosperity; poetical idiom or conventionality (in rhetoric); (*ena*), ind. according to agreement, on condition, conditionally. — *Samaya-kāra*, *as*, m. making an agreement or appointment or engagement, fixing a time. — *Samaya-kriyā*, f. making an agreement or compact. — *Samaya-parirakshaṇa*, *am*, n. the observance of a compact or agreement. — *Samaya-prakāśa*, *as*, m., N. of a work. — *Samaya-pradīpa*, *as*, m., N. of a work by Śrī-datta. — *Samaya-bheda*, *as*, m. breaking an agreement. — *Samaya-bhedin*, *ī*, *inī*, *i*, a promise-breaker, breaking an agreement, violating an engagement. — *Samaya-vyabhićāra*, *as*, m. transgression or violation of a compact, breaking an agreement. — *Samaya-vyabhićārin*, *ī*, *iṇī*, *i*, transgressing a compact, violating an engagement. — *Samaya-setu-vārita*, *as*, *ā*, *am*, restrained by the barrier of the rules of decorum. — *Samayāćāra* (°*ya-āć*°), *as*, m. conventional practice or usage; [cf. *sāmayāćārika.*] — *Samayā-tantra*, *am*, n., N. of a Tantra work. — *Samayā-dhyushita* (°*ya-adh*°), *am*, n. a time at which neither stars nor sun are visible. — *Samayānuvartin* (°*ya-an*°), *ī*, *inī*, *i*, following established rules, observant of duties. — *Samayānwāreṇa* (°*ya-an*°), ind. according to the occasion, suitably to the time or season. — *Samayoćita* (°*ya-uć*°), *as*, *ā*, *am*, suited to the occasion or time, suitable to an emergency, seasonable, timely, opportune; (*am*), ind. suitably to the occasion, as the occasion demands. — *Samayoddyota* (°*ya-ud*°), N. of a work by Hemādri. — *Samayollanghita-tva* (°*ya-ul*°), *am*, n. the overleaping or violating of contracts or agreements.

Samayā, ind. at a fixed or appointed time; duly, seasonably, in due time or season; (in the following senses probably an old inst. of *sama*), within, in the middle, in the midst, betwixt, between, within; near (with acc.); [cf. Gr. ὁμῇ, ὁμοῦ, ὁμῶς; Lat. *simul.*]

Sam-āya, *as*, m. coming towards, arriving at, arrival, visiting, a visit.

Sam-it, *t*, f. conflict, war, battle. — *Samit-pāṇi*, *is*, m., N. of a pupil of Śaṅkarāćārya.

Sam-ita, *as*, *ā*, *am*, come together, met; collected, assembled; united with, conjoined, connected; coming into contact, contiguous, parallel; promised, agreed, assented to; finished, completed.

1. *sam-iti*, *is*, f. coming together, meeting, assembling, union, association; Association or Society (personified as a daughter of Prajā-pati); an assembly,