company; encounter, hostile meeting, war, battle, (enumerated among the *saṅgrāma-nāmāni* in Naigh. II. 17); sameness, likeness, equality, (in this and the following sense probably to be connected with 1. *sama*); moderation, (*eshaṇa-samiti*, moderation in desires); one of the five Jaina rules of life, irreproachable conduct as an ascetic [cf. *bhāshā-s°*]. — *Samitiñ-jaya, as, ā, am*, conquering or eminent in an assembly. — *Samiti-śobhana, as, ā, am*, conspicuous in fight or battle.

Sam-itha, as, am, m. n. war, battle (= *saṅgrāma*, Naigh. II. 17); fire; offering oblations with fire.

2. *sam-īyamāna, as, ā, am*, being come together, being united with; being treated equally, (in this sense probably for 1. *samīyamāna*, see p. 1067.

Sam-īyivas, ān, -yushī, at, one who has met or encountered; one who has gone to or arrived at or resorted to; one who has attained.

सम 2. *sami*, apparently an old loc. connected with 2. *sam*. See *samy-añć*.

समिक *samika, am*, n. (see *samīka*), a pike, javelin, dart.

समिङ्ग् *sam-iṅg*, Caus. *-iṅgayati, -yitum*, Ved. to cause to move or throb, agitate, shake about.

समिता *samitā*, f. [cf. *samīda*], wheat-flour; [cf. Gr. σεμίδαλις; Lat. *simila, similago.*]

समिति 2. *sam-iti*, ind. a sacred verse beginning with *sam*.

समित्र *sa-mitra, as, ā, am*, attended by a friend, along with a friend.

समिनक्ष *sam-inaksh* (see *inaksh*), *-inakshati*, Ved. to wish to obtain, strive to reach, be desirous of.

समिन्ध् *sam-indh*, cl. 7. A. *-inddhe* or *-indhe*, &c., to light up, kindle, ignite; to glorify; to kindle (figuratively), inflame, excite; to take fire: Pass. *-idhyate*, to be kindled, take fire, break out into flame.

Sam-iddha, as, ā, am, lighted up, kindled, ignited, set alight, set on fire. — *Samiddha-darpa, as, ā, am*, inflamed with pride. — *Samiddha-śaraṇa, as, ā, am*, (a town &c.) which has its houses set on fire. — *Samiddha-homa, as, ā, am*, having the oblation kindled. — *Samiddhārćis* (*°dha-ar°*), *is*, n. a blazing flame.

Sam-idh, t, f. fuel, wood, a log of wood, firewood, grass &c. employed as fuel, (seven Samidhs, or sometimes three times seven, are mentioned, as well as seven Yonis, seven flames, &c.); a division of a stanza, (Ved., Sāy. = *pāda*.) — *Samid-ādhāna, am*, n. the placing on of wood or fuel (for the oblation to fire). — *Samid-dhoma, as*, m. (i.e. *samidh-homa*), an oblation of fuel (to fire). — *Samid-vat, ān, atī, at*, having fuel, supplied with fuel.

Sam-idha, as, m. fire.

Sam-idhāna, as, ā, am, Ved. kindled, lighted (= *sam-idhyamāna*).

1. *sam-idhya*, ind. having kindled.

2. *samidhya*, Nom. P. *samidhyati*, &c., to wish for fuel.

Sam-idhyamāna, as, ā, am, being kindled or ignited.

Sam-indhana, am, n. the act of kindling; fuel, fire-wood; (*as*), m. a proper N.

Sam-indhāna, as, ā, am, kindling, inflaming; augmenting, prospering.

Sam-eddhṛi, dhā, m., Ved. one who kindles, kindling.

समिन्व् *sam-inv*, cl. 6. P. *-invati, -invitum*, Ved. to impart, bestow; to spread through, (Sāy. *saminvatu* = *vyāpnotu* = *prāpayatu*, Ṛig-veda IV. 53, 7); to restore.

समिर *sam-ira, as*, m. = *sam-īra*, wind, air, (see *sam-īr.*)

समिष्ट *sam-ishṭa, as, ā, am* (fr. *saṃ-yaj*), sacrificed together, sacrificed.

समीक *samīka, am*, n. (perhaps connected with *samy-añć*), war, battle, (in Naigh. II. 17. *samīke* is enumerated among the *saṅgrāma-nāmāni*); a pike, dart; (*as*), m. a proper N.

समीकरण *samī-karaṇa, samī-kṛi*, &c. See p. 1067, col. 1.

समीक्ष् *sam-īksh*, cl. 1. A. *-īkshate, -īkshitum*, to look at or inspect thoroughly, investigate closely, view, perceive, see; to look about for, look around; search for; to look towards, look to; to consider well, inquire into, investigate, examine, contemplate, reflect upon: Caus. P. A. *-īkshayati, -te, -yitum*, to cause to look at or perceive.

Sam-īkṣha, am, n. complete investigation; the Sāṅkhya system of philosophy; (*ā*), f. thorough or close inspection; looking well at, consideration, (*a-samīksham*, inconsiderately); investigation, search; the Mīmāṃsā system of philosophy or any work examining Vedic ritual and explaining the modes of sacrifice; understanding, intellect; effort; essential nature or truth (= *tattva*, q.v.); any essential principle (according to the Sāṅkhya system of philosophy).

Sam-īkshaṇa, am, n. the act of looking at or inspecting thoroughly; looking about for, search, close investigation.

Sam-īkshamāṇa, as, ā, am, looking at or considering attentively.

Sam-īkshita, as, ā, am, well looked at; perceived, considered, investigated.

1. *sam-īkshya, as, ā, am*, to be looked at or considered; to be investigated (in phil.).

2. *sam-ikshya*, ind. having well looked at or considered, having reflected. — *Samīkshya-kārin, ī, iṇī, i*, acting after due deliberation.

Sam-īkshyamāṇa, as, ā, am, being looked at or well considered.

समीच *samīća, as*, m. (fr. *samy-añć*), the ocean; (*ī*), f. a female deer, doe; praise, eulogium.

Samīćaka, as, m. sexual union, copulation.

Samīćina. See under *samy-añć*.

समीद *samīda, as*, m. fine wheat-flour; [cf. *samitā.*]

समीन *samīna, as, ā, am* (fr. 1. *samā*), yearly, annual, relating to a year; hired for a year; after a year, a year hence.

Samīnikā, f. a cow calving every year.

समीप *samīpa, as, ā, am* (fr. *sam-āp*), near, contiguous, proximate, adjacent, close by, at hand; (*am*), n. proximity, vicinity; (*e*), ind. in the vicinity, in the presence of, towards. — *Samīpa-ga, as, ā, am*, going near. — *Samīpa-ja, as, ā, am*, produced near, growing near. — *Samīpa-tas*, ind. in the vicinity of, in the presence of, near, before. — *Samīpa-tā*, f. or *samīpa-tva, am*, n. nearness, contiguity, proximity. — *Samīpa-vartin, ī, inī, i*, or *samīpa-stha, as, ā, am*, being or situated near, living near, adjoining, neighbouring. — *Samīpopagata* (*°pa-up°*), *as, ā, am*, approached near.

समीभू *samī-bhū*, &c. See p. 1067, col. 1.

समीय *samīya*, &c. See p. 1067.

समीयिवस् *sam-īyivas*. See col. 1.

समीर् *sam-īr*, Caus. P. A. *-īrayati, -te, -yitum*, to cause to move about, agitate; to move, stir up, excite, rouse; to lift up, raise up, revive; to send forth, emit, utter (a sound &c.); to throw, cast; to bring about, accomplish; to confer, bestow, endow with.

Sam-īra, as, m. air, wind; the Samī tree; (*ās*), m. pl., N. of a people.

Sam-īraṇa, as, m. breeze, wind, air; the breath; a traveller; the plant Maruvaka; (*am*), n. the act of sending forth or emitting, throwing. — *Samīraṇa-sahāya, as, ā, am*, accompanied by the wind, fanned by the breeze (as a forest fire).

Sam-īrita, as, ā, am, stirred, moved, roused, sent forth, emitted, uttered; cast, tossed, thrown.

Sam-īrṇa, as, ā, am, moved about, moved, &c.; [cf. *sam-ṛi.*]

समीष् *sam-īsh*, cl. 1. A. *-īshate*, Ved. to become extended or lengthened out.

Sam-īshita, as, ā, am, extended, stretched out, lengthened.

समीह् *sam-īh*, cl. 1. A. *-īhate, -īhitum*, to strive after (with acc.), endeavour to gain, long after, desire to accomplish, wish for, desire, hope for.

Sam-īhā, f. striving after, longing for, desire.

Sam-īhita, as, ā, am, longed or wished for, desired; undertaken; (*am*), n. great effort to obtain anything, desire, longing, wish.

समुक्ष 1. *sam-uksh* (see rt. 1. *uksh*), cl. 6. P. *-ukshati, -ukshitum*, to sprinkle well or thoroughly, wet; to besprinkle, strew, scatter or pour over, pour out; to confer, endow.

Sam-ukshaṇa, am, n. the act of sprinkling or pouring over, shedding, effusion.

1. *sam-ukshita, as, ā, am*, besprinkled, scattered, strewed, covered; poured out, effused.

समुक्ष 2. *sam-uksh*. See rt. 2. *uksh*.

1. *sam-ukshita, as, ā, am*, Ved. strengthened, augmented, exalted, (Sāy. = *vardhita.*)

समुख *sa-mukha, as, ā, am*, talkative, loquacious, eloquent.

समुच् *sam-uć*, cl. 4. P. *-ućyati* (Perf. *-uvoća*), *-ućitum*, Ved. to delight in (with inst.); to like to combine or blend with, (Sāy. = *sam-ućyasi* = *saṅgaććhasi*, Ṛig-veda V. 81, 4.)

Sam-ućita, as, ā, am, liked; well suited, suitable, fit, right, proper; appropriate, worthy; accustomed, used.

समुच्चर् *sam-uć-ćar* (*-ud-ćar*), cl. 1. P. *-ćarati, -ćaritum*, to go out together; to go up, be borne upwards, ascend.

Sam-uććara, as, ā, am, going or coming forth together; going upwards, ascending, flying upwards; traversing.

Sam-uććarat, an, antī, at, going or coming out together; rising upwards together, ascending.

समुच्चल् *sam-uć-ćal* (*-ud-ćal*), cl. 1. P. *-ćalati, -ćalitum*, to set out together.

समुच्चि *sam-uć-ći* (*-ud-ći*), cl. 5. P. A. *-ćinoti, -ćinute, -ćetum*, to heap up together, aggregate, collect together, gather, collect; to arrange, array in order.

Sam-uććaya, as, m. collection, assemblage, aggregation, accumulation, multitude, mass, aggregate; conjunction of words or sentences (as by the particle 'and,' &c., see *sam-ādhāra*); the gathering together of two or more things independent of each other (but associated in idea with reference to some common action). — *Samuććayālaṅkāra* (*°ya-al°*), *as*, m. the rhetorical ornament of conjunction, (see above.)

Sam-uććayitvā (anom. ind. part.), having collected, having picked up and placed in a heap.

Sam-uććita, as, ā, am, collected or aggregated together, regularly arranged.

Sam-uććitya, ind. having collected or gathered together, having arranged.

Sam-uććiya (anom. ind. part.), having arranged.

Sam-uććiyamāna, as, ā, am, being aggregated or conjoined.

समुच्छद् *sam-uć-ćhad* (*-ud-ćhad*), cl. 10. P. *-ćhādayati, -yitum*, to uncover (the body &c.), put off (a garment), undress.

समुच्छिद् *sam-uć-ćhid* (*-ud-ćhid*), cl. 7. P. A. *-ćhinatti, -ćhintte, -ćhettum*, to cut up or cut off completely, cut off, tear out, tear to pieces; to eradicate, exterminate, destroy utterly.