Sam-uć́chinna, as, ā, am, completely cut up or eradicated, utterly destroyed, perished. — *Samuć́chinna-vāsana, as, ā, am,* one whose dress is torn off; one whose delusion is completely removed.

Sam-uć́cheda, as, m. cutting off completely, destroying, utter destruction or extermination.

समुच्छुष् *sam-uć-ćhush* (*-ud-śush*), cl. 4. P. *-ćhushyati, -ćhoshṭum,* to be or become completely dried up.

समुच्छ्रि *sam-uć-ćhri* (*-ud-śri*), cl. 1. P. A. *-ćhrayati, -te, -ćhrayitum,* to raise well up, raise up, to raise aloft, erect, elevate.

Sam-uć́chraya, as, m. raising aloft, elevation, height; opposition, enmity.

Sam-uć́chrāya, as, m. raising up, rising upwards, elevation, height.

Sam-uć́chrita, as, ā, am, well raised or elevated, high, lofty.

समुच्छ्वस् *sam-uć-ćhvas* (*-ud-śvas*). See rt. *śvas.*

Sam-uć́chvasita, as, ā, am, sighing heavily or deeply; (*am*), n. a heavy or deep sigh.

Sam-uć́chvāsa, as, m. sighing deeply, heavy expiration.

Sam-uć́chvāsita, as, ā, am, loosened, unfastened; separated, divided.

समुज्जिहीर्षु *sam-uj-jihīrshu, us, us, u* (fr. the Desid. of rt. *hṛi* with *ud* and *sam,* see *sam-ud-dhṛi*), desirous of raising up.

समुज्जृम्भ् *sam-uj-jṛimbh* (*-ud-j°*), cl. 1. A. *-jṛimbhate,* &c., to gape wide open; to be extended out, spread out; to break into sight, burst forth, become visible, arise; to begin or strive (to do anything).

समुज्ज्वल् *sam-uj-jval* (*-ud-j°*), cl. 1. P. *-jvalati, -jvalitum,* to blaze up with great intensity, shine very brightly.

Sam-ujjvalat, an, antī, at, shining very brightly.

समुज्झ् *sam-ujjh,* cl. 6. P. *-ujjhati, -ujjhitum,* to abandon or give up entirely, renounce; to let go, discharge.

Sam-ujjhita, as, ā, am, quite given up, entirely left or abandoned, deserted, quitted, renounced, resigned; let go, discharged; free from; (*am*), n. that which is left, a remnant, leavings.

समुत्कण्ठ *sam-utkaṇṭha,* Nom. A. *-utkaṇṭhate,* &c., to think of with regret, long after.

समुत्कृत् *sam-ut-kṛit* (*-ud-k°*), cl. 6. P. *-kṛintati, -kartitum,* to cut off or cut away entirely, cut in pieces.

Sam-utkṛitya, ind. having completely cut off or cut out.

समुत्कृष् *sam-ut-kṛish* (*-ud-k°*), cl. 1. P. *-karshati, -karshṭum* or *-krashṭum,* to draw or raise well up, raise up, elevate.

Sam-utkarsha, as, m. exaltation; self-elevation, setting one's self up (as belonging to a higher than one's own tribe).

Sam-utkṛishya, ind. having drawn up.

समुत्कॄ *sam-ut-kṛī* (*-ud-k°*), cl. 6. P. *-kirati,* &c., to pierce or perforate thoroughly, bore through.

Sam-utkīrṇa, as, ā, am, completely perforated or pierced.

समुत्क्रम् *sam-ut-kram* (*-ud-k°*), cl. 1. P. A. *-krāmati, -kramate,* &c., to go upwards, ascend; to overstep, pass over, transgress, violate, neglect, omit.

Sam-utkrama, as, m. going or rising upwards, ascent; passing over; transgressing proper bounds.

Sam-utkramya, ind. having passed or transgressed proper bounds.

समुत्क्रुश् *sam-ut-kruś* (*-ud-k°*), cl. 1. P. *-krośati, -kroshṭum,* to cry out loudly, cry aloud, make a loud noise.

Sam-utkrushṭa, as, ā, am, cried out, called out.

Sam-utkrośa, as, m. crying out aloud; clamour; an osprey.

समुत्क्लिश् *sam-ut-kliś* (*-ud-k°*), cl. 9. P. *-kliśnāti,* &c., to distress greatly, make very uneasy; to suffer great uneasiness.

Sam-utklishṭa, as, ā, am, greatly distressed or disturbed, very uneasy or uncomfortable.

समुत्क्षिप् *sam-ut-kship* (*-ud-k°*), cl. 6. P. A. *-kshipati, -te, -kshepṭum,* to throw up, toss up, lift or raise up; to throw or toss about, scatter about; to throw off, throw aside, loosen, liberate; to throw or drive away, expel; to destroy.

Sam-utkshipya, ind. having thrown up, having lifted or raised up, having hoisted; having thrown or tossed up, having tossed or scattered about.

समुत्खन् *sam-ut-khan* (*-ud-kh°*), cl. 1. P. A. *-khanati, -te,* &c., to dig up by the roots, eradicate, exterminate or destroy utterly.

Sam-utkhāya, ind. having utterly eradicated.

समुत्तिज् *sam-ut-tij* (*-ud-tij*). See rt. *tij.*

Sam-uttejana, am, n. the act of exciting or inflaming greatly, inciting, irritating.

Sam-uttejita, as, ā, am, greatly excited or inflamed, incited, excited, irritated.

समुत्तॄ *sam-ut-tṛī* (*-ud-tṛī*), cl. 1. P. *-tarati,* &c., to pass out of, come out of (with abl., e. g. *jalāt,* out of the water); to rise or come forth from; to pass safely out of, escape; to pass through, go through, break through, pass over or beyond, cross over, cross.

Sam-uttarat, an, antī, at, passing out of, coming forth from, passing over or beyond, crossing.

Sam-uttīrṇa, as, ā, am, come forth from; escaped from; passed through, crossed, landed, &c.

Sam-uttīrya, ind. having passed out of or come forth from, having passed through, &c.

समुत्त्रस् *sam-ut-tras* (*-ud-tras*). See rt. 2. *tras.*

Sam-uttrasta, as, ā, am, thoroughly frightened, greatly alarmed or terrified.

समुत्था *sam-ut-thā* (*-ud-sthā*), cl. 1. P. A. *-tishṭhati, -te, -thātum,* to rise up together, rise up, arise; to return to life: Caus. *-thāpayati, -yitum,* to raise up together, raise up, elevate, erect; to re-animate, revive, restore to life.

Sam-uttha, as, ā, am, rising up, risen; arising, arisen or produced from; occurring, occasioned.

Sam-utthāna, am, n. the act of rising up together, rising up, rising; recovering from sickness or injury, perfect cure, healing of a wound or sore; increase, increment, advance, growth; performance of work, active occupation, effort, industry, (*sambhūya samutthāna,* the performance of work or engaging in business after uniting with others, co-operation, partnership); indication or symptom of disease. — *Samutthāna-vyaya, as,* m. the expense of recovery or cure.

Sam-utthāpya, ind. having raised up, having made or helped to stand up.

Sam-utthāya, ind. having risen up, having arisen.

Sam-utthita, as, ā, am, risen up together, started up, risen, raised; recovered, cured, healed; swollen up; increased; arisen, produced; derived, obtained.

समुत्पट् *sam-ut-paṭ* (*-ud-p°*), cl. 10. P. *-pāṭayati, -yitum,* to tear completely out, tear out by the roots, root up, tear off; to draw out; to tear away, detach, sever; to expel, dethrone.

Sam-utpāṭa, as, m. tearing completely out or away, rooting up, eradication; tearing away from, severing, detaching.

Sam-utpāṭita, as, ā, am, torn up by the roots; torn completely away, severed, detached.

Sam-utpāṭya, ind. having torn completely out or away.

समुत्पत् *sam-ut-pat* (*-ud-p°*), cl. 1. P. *-patati, -patitum,* to fly up together, fly upwards, jump up, start up, spring up, rise, ascend, arise, be produced; to rush out of, gush out; rush forth, break forth; to fly away, depart, disappear; to rush upon, attack, assail.

Sam-utpatat, an, antī, at, flying up together, flying upwards, ascending.

Sam-utpatana, am, n. the act of flying up together, flying upwards, going upwards, ascending; making effort, energy, exertion.

Sam-utpatita, as, ā, am, flown up together, flown upwards, ascended, sprung up, springing upwards; flown away, gone, departed, disappeared; exerted.

Sam-utpatya, ind. having flown upwards; having flown away; having gushed out.

Sam-utpipatishu, us, us, u (fr. the Desid.), about to start up or spring up.

समुत्पद् *sam-ut-pad* (*-ud-p°*), cl. 4. A. *-padyate, -pattum,* to spring up together; to spring up, arise, come forth; to be brought forth or born or produced, happen, come to pass, occur, take place; to present one's self: Caus. *-pādayati, -yitum,* to cause to arise, produce, effect, cause.

Sam-utpatti, is, f. arising together, arising, production, birth, origin; formation, occurrence, incidence.

Sam-utpanna, as, ā, am, sprung up together, arisen, produced, born, effected, excited; occurred, happened, occurring, taking place.

Sam-utpādana, am, n. the act of bringing forth, producing; effecting, fabricating.

Sam-utpādita, as, ā, am, brought forth, produced, effected, caused, formed.

समुत्पिञ्ज *sam-utpiñja, as, ā, am* (fr. rt. *piñj* with *ud* and *sam*), excessively confused or confounded, bewildered, disturbed, overcome; (*as*), m. an army in great disorder; complete confusion.

Sam-utpiñjala = *sam-utpiñja* above; [cf. *piñjala, utpiñjala.*]

Sam-utpiñjalaka, as, m. excessive confusion or disorder.

समुत्पिपतिषु *sam-utpipatishu.* See *sam-ut-pat.*

समुत्पिष् *sam-utpish,* cl. 7. P. *-pinashṭi,* &c., to crush or squeeze together; to grind to pieces.

Sam-utpishṭa, as, ā, am, crushed or squeezed together; greatly crushed.

समुत्पीडन *sam-utpīḍana, am,* n. (fr. rt. *pīḍ* with *ud* and *sam*), the act of pressing together, compression, pressing; great pressure or distress.

समुत्पॄ *sam-ut-pṛī,* Caus. *-pārayati, -yitum,* Ved. to spread out, stretch out, stretch forth.

समुत्प्लु *sam-ut-plu* (*-ud-p°*), cl. 1. A. *-plavate, -plotum,* to jump or leap up together, spring up.

Sam-utplutya, ind. having jumped or leaped up.

समुत्सद् *sam-ut-sad,* Caus. P. *-sādayati, -yitum,* to destroy utterly, overturn, overthrow.

समुत्सव *sam-utsava, as,* m. a great festival or festivity.

समुत्सह् *sam-ut-sah,* Caus. P. *-sāhayati, -yitum,* to encourage or exhort together, animate, incite.

Sam-utsāhya, ind. having encouraged or exhorted.

समुत्सुक *sam-utsuka, as, ā, am,* very uneasy or anxious, very agitated, anxiously desirous, longing for (an absent person), eager for, fond of, attached to; regretting, missing, grieving for, sorrowful. — *Samutsuka-tva, am,* n. sorrow, regret, longing desire.

Sam-utsukaya, Nom. P. *-utsukayati, -yitum,* to cause to long for, cause to be fond of, make attached to.

समुत्सृ *sam-ut-sṛi* (*-ud-sṛi*), Caus. P. *-sāra-*