yati, -yitum, to cause to move away, drive away; to give away.

Sam-utsāraṇa, am, n. the act of expelling or driving to a distance, driving away; pursuing, hunting.

समुत्सृज् *sam-ut-sṛij* (*-ud-s°*), cl. 6. P. *-sṛijati, -srashṭum*, to pour out or shed forth together, pour out, shed; to send forth, give forth, cast forth, let go, let loose, dismiss; to leave or abandon or lay aside completely; to put off; to lose; to place or put down, throw forth or away.

Sam-utsarga, as, m. pouring out or shedding forth together, casting or giving forth, giving away; leaving, abandoning; evacuation (of the bowels or bladder), feculent discharge.

Sam-utsṛijat, an, antī, at, letting loose, letting go.

Sam-utsṛijya, ind. having wholly abandoned or given up, having cast away.

Sam-utsṛishṭa, as, ā, am, altogether poured or shed forth, cast forth, given away; let loose, wholly given up or abandoned.

समुत्सृप् *sam-ut-sṛip* (*-ud-s°*), cl. 1. P. *-sarpati*, &c., to glide or soar upwards together; to go upwards, ascend, rise.

समुत्सेध *sam-utsedha, as*, m. (fr. rt. 1. *sidh* with *ud* and *sam*), elevation, height; swelling up, intumescence, fatness, thickness.

समुद् *sam-ud* or *sam-und*, cl. 7. P. *-unatti, -unditum*, to moisten thoroughly, sprinkle all over, water, wet.

2. *sam-udya*, ind. (for 1. see p. 1037, col. 1), having sprinkled all over, having moistened.

1. *sam-udra, as*, m. [cf. *udra, an-udra*], the waters above the firmament, the aerial ocean or sky (Ved.; in Naigh. I. 3. enumerated among the *antarikṣha-nāmāni*); a collection of water, sea, ocean, (seven seas are enumerated in Vishṇu-Purāṇa II. 4, viz. the sea of Lavaṇa, 'salt-water;' Ikshu, 'sugar-cane juice or syrup;' Surā, 'wine;' Ghṛita, 'clarified butter;' Dadhi, 'curds;' Dugdha, 'milk;' Jala, 'fresh water'); a symbolical expression for the number four (the number of oceans being only four, according to one reckoning); the Ocean (personified and represented as the king of rivers); epithet of Śiva; a kind of metre; N. of a place; of a work; (*as, ā, am*), Ved. having a collection of water, watery, flowing; (*ā*), f. the plant called zedoary (*=saṭī*); the Samī tree. — *Samudra-kapha, as*, m. 'sea-foam,' cuttle-fish bone. — *Samudra-kāntā*, f. 'sea-beloved,' a river. — *Samudra-kukshi, is*, f. the shore of the ocean. — *Samudra-ga, as, ā, am*, ocean-going, sea-faring; flowing towards the ocean; (*as*), m. a sea-farer, seaman; sea-trader; (*ā*), f. a river. — *Samudra-gamana, am*, n. going or voyaging by sea; sea-roving. — *Samudra-gāmin, ī, ini, i*, sea-going, sea-faring. — *Samudra-gupta, as*, m., N. of a king of the Gupta dynasty. — *Samudra-gṛiha, am*, n. a sort of summer-house built in the midst of water (*=jala-yantra-gṛiha*, q.v.). — *Samudra-ćuluka, as*, m. 'holding a mouthful of the ocean,' epithet of the sage Agastya (fabled to have drunk up the ocean). — *Samudra-ja, as, ā, am*, sea-born, produced in the sea. — *Samudra-taṭa, am*, n. the sea-coast. — *Samudra-tīra, am*, n. the sea-shore. — *Samudra-dayitā*, f. 'sea-beloved,' a river. — *Samudra-navanīta, am*, n. 'ocean-butter,' nectar or ambrosia (*=a-mṛita*); the moon (as produced or recovered at the churning of the ocean). — *Samudra-nemi, is, is, i*, encircled or surrounded by the ocean. — *Samudra-phala, am*, n. 'sea-fruit,' a particular drug or medicament. — *Samudra-phena, as*, m. 'sea-foam,' cuttle-fish bone; [cf. *phena.*] — *Samudra-bhava, as, ā, am*, being in the ocean, produced from or in the sea. — *Samudra-mekhalā*, f. 'sea-girdled,' the earth. — *Samudra-yātrā*, f. a sea-voyage. — *Samudra-yāna, am*, n. a sea-voyage; a vessel, ship, boat. — *Samudra-yāyin, ī*, m. a sea-farer, mariner, sailor, navigator, sea-trader. — *Samudra-yoshit, t*, f. 'sea-wife,' a river. — *Samudra-rasanā* or *samudra-rasanā*, f. 'sea-girdled,' the earth. — *Samudra-lavaṇa, am*, n. sea-salt. — *Samudra-varṇana, am*, n. 'description of the ocean,' N. of the sixty-eighth chapter of the Sundara-kāṇḍa of the Rāmāyaṇa. — *Samudra-vasanā*, f. 'sea-clothed,' the earth. — *Samudra-vahni, is*, m. submarine fire. — *Samudra-vāsas, ās, ās, as*, Ved. 'sea-clothed,' enveloped by the ocean, surrounded by the sea. — *Samudra-vijaya, as*, m., N. of the father of the twenty-second Arhat of the present Avasarpiṇī. — *Samudra-velā*, f. the ocean-tide; an ocean-wave, wave of the sea. — *Samudra-vyaćas, ās, ās, as*, Ved. extensive or expanded as the ocean. — *Samudra-śosha, as*, m. the creeping-plant Convolvulus Argenteus. — *Samudra-subhagā*, f. 'ocean-favourite,' the Ganges. — *Samudra-sena, as*, m., N. of a king. — *Samudra-snāna, am*, n. ablution in the sea. — *Samudrānta* (*°ra-an°*), *am*, n. the sea-shore; nutmeg; (*ā*), f. the shrub Alhagi Maurorum (*= dur-ālabhā*); the cotton plant; the plant Trigonella Comiculata; another plant (*=yavāsa*). — *Samudrāmbarā* (*°ra-am°*), f. 'sea-clothed,' the earth. — *Samudrāmbhas* (*°ra-am°*), *as*, n. sea-water. — *Samudrāru* (*°ra-aru* or *-āru*), *us*, m. a crocodile, shark; a large fabulous fish (*=timiṅ-gila*); Rāma's bridge or the ridge of rocks between India and Ceylon. — *Samudrārtha* (*°ra-ar°*), *as, ā, am*, Ved. tending to the sea. — *Samudropapluta* (*°ra-up°*), *as, ā, am*, inundated or submerged by the ocean.

Samudriya or *samudrīya, as, ā, am*, belonging to or generated in the firmament, aerial, (in Ṛig-veda X. 65, 13. the form *samudriyaḥ*, acc. pl. fem., occurs); marine, oceanic, maritime, living in the ocean.

Samudrya, as, ā, am, = *samudriya* above.

Sam-undana, am, n. the act of thoroughly moistening or sprinkling; moisture, damp, wetness.

Sam-unna, as, ā, am, well moistened or sprinkled, thoroughly wetted or watered, very wet or moist, moistened.

समुदक् *sam-udakta, as, ā, am* (fr. rt. *añć* with *ud* and *sam*), lifted up, raised up, thrown up, drawn up.

समुदागम् *sam-ud-ā-gam*, cl. 1. P. *-gaćchati, -gantum*, to arrive at full or complete knowledge, understand perfectly.

Sam-udāgata, as, ā, am, completely known or understood.

Sam-udāgama, as, m. full or complete knowledge.

समुदाचर् *sam-ud-ā-ćar*, cl. 1. P. A. *-ćarati, -te*, &c., to move or travel about (e.g. *rathena*, in a chariot); to practise, perform, accomplish, do; to act towards, treat.

Sam-udāćarat, an, antī, at, practising; acting towards, treating.

Sam-udāćāra, as, m. proper or right practice or usage; intention, purpose, design, motive.

समुदावह् *sam-ud-ā-vah*, cl. 1. P. A. *-vahati, -te*, &c., to lead or conduct out, draw out, carry out; to carry away, carry off; to conduct home, marry.

समुदाह् *sam-ud-ā-hṛi*, cl. 1. P. A. *-harati, -te*, &c., to utter together; to pronounce, declare.

Sam-udāharaṇa, am, n. the act of uttering, declaring, pronouncing; illustrating, illustration.

Sam-udāhṛita, as, ā, am, declared, uttered; pronounced, said, spoken, mentioned, recorded; illustrated.

समुदि *sam-ud-i*, cl. 2. P. *-eti, -etum*, to go upwards or rise together; to go up, ascend, rise; to rise up together or prepare for battle; to come together, collect together in great numbers; to come into the possession (of any one).

Sam-udaya, as, m. going upwards, rise, ascent, rising (of the sun &c.); coming together, collection, multitude, number, heap, quantity; totality, the whole; revenue; combination, mixture, blending together; effort, exertion, perseverance; war, battle; the rear or reserve of an army; a day; (*am*), n. the rising of a planet, &c.; an auspicious moment (*=lagna*).

Sam-udāya, as, m. rise, ascent; a collection, multitude, quantity, number, heap, mass, aggregate, whole, totality; a word of more than one syllable; war, battle; the rear or reserve of an army.

2. *sam-udita, as, ā, am* (for 1. see under *sam-vad*), gone up, risen, ascended, rising upwards, lofty, elevated; arisen, produced, occasioned, excited; come together, collected, gathered together, aggregated, united, assembled; possessed of, furnished with, endowed.

Sam-udyat, an, atī, at, ascending, rising.

समुदीक्ष् *sam-ud-īksh*, cl. 1. A. *-īkshate, -īkshitum*, to look up at; to look at attentively, perceive, observe; to look well up to, confide in, trust in; to respect, honour.

Sam-udīkshya, ind. having looked up at, having looked at or observed.

समुदीर् *sam-ud-īr*, cl. 2. A. *-īrte*, &c., to move upwards; to move about, be agitated, be greatly moved or excited: Caus. *-īrayati, -yitum*, to cause to move upwards, raise; to cause to move about, agitate, excite, incite, stimulate; to throw; to raise the voice, speak, utter, declare.

Sam-udīraṇa, am, n. the act of raising the voice, uttering, declaring, speaking, pronouncing; repeating, reciting.

Sam-udīrita, as, ā, am, set in motion, caused to move, agitated, excited; uttered, said, spoken, declared, recited.

Sam-udīrṇa, as, ā, am, greatly moved or agitated, excited. — *Samudīrṇa-mānasa, as, ā, am*, agitated or excited in mind.

समुदीष् *sam-ud-īsh*, cl. 1. P. A. *-īshati, -te*, &c., Ved. to rise well upwards, mount quite upwards.

समुद् 1. *sa-mudga, as, ā, am*, having a cover or lid; having beans, filled with beans; (*as*), m. a covered box or casket.

1. *sa-mudgaka, as*, m. a covered box, casket.

समुद्गम् *sam-ud-gam*, cl. 1. P. *-gaćchati, -gantum*, to go up or rise together; to rise up, ascend; to come forth, break forth, issue, exude.

2. *sam-udga, as, ā, am*, going up or rising together, rising, ascending; entirely pervading; (*as*), m. a kind of artificial stanza, (see below.) — *Samudga-yamaka, am*, n. (in rhetoric) artificially combining words so as to make different parts of a stanza correspond in sound but with different senses, (see *yamaka.*)

2. *samudgaka, as*, m. a kind of artificial stanza (each half of which corresponds exactly in sound, though the meanings of the words are different, those of one half being respectively adjectives to those of the other; an example occurs in Kirātārjunīya XV. 16).

Sam-udgata, as, ā, am, risen up together, risen, ascended, arisen; rising; breaking forth, issuing, exuding.

Sam-udgama, as, m. rising, ascent, arising; issuing; birth, production.

समुद् *sam-ud-gṛī*. See rt. 2. *gṛī*.

Sam-udgīrṇa, as, ā, am, vomited forth (as food &c.), ejected; raised up, lifted up; raised (as the voice), uttered, exclaimed, (in these senses perhaps to be connected with rt. 1. *gṛī*.)

समुद्गै *sam-ud-gai*. See rt. *gai*.

Sam-udgīta, as, ā, am, sung out loud, chanted loudly; (*am*), n. a loud song, chant.

समुद्ग्रन्थ् *sam-ud-granth*, cl. 9. P. *-grathnāti*, &c., to bind up together; to tie or fasten up.

Sam-udgrathya, ind. having bound up together, having tied up (as the hair &c.).

समुद्ग्रह् *sam-ud-grah*, cl. 9. P. A. *-gṛihṇāti*,