-gṛihṇīte, &c., to raise up together; to raise or lift up; to take hold of, lay hold of, seize on.

Sam-udgṛihya, ind. having raised up, having taken hold of.

समुद्दिश् *sam-ud-diś*, cl. 6. P. *-diśati, -deshṭum*, to point out or indicate fully, mention at full, state, declare, communicate; to designate as, name; to refer to, relate to.

Sam-uddiśya, ind. having fully pointed out; relating or referring to, with reference or regard to (with acc.); aiming at, in behalf of, on account of, in honour of, in remembrance of; for; against.

Sam-uddishṭa, as, ā, am, fully pointed out or declared or indicated, shown, explained; enumerated, particularised.

Sam-uddeśa, as, m. fully pointing out or indicating, accurate or complete description; explanation, enumeration, particularising.

समुद्दृ *sam-ud-dṛī*, Pass. *-dīryate*, to be completely rent or torn in pieces, to burst asunder.

समुद्द्युत् *sam-ud-dyut*, cl. 1. A. *-dyotate*, &c., to blaze up, shine very brilliantly.

समुद्द्रु *sam-ud-dru*, cl. 1. P. *-dravati, -drotum*, to run forth together, escape together.

समुद्धन् *sam-ud-dhan* (*-ud-han*). See rt. *han*.

Sam-uddhata, as, ā, am, raised well up, completely lifted up, upraised, uplifted, elevated, risen, excited, drawn up, upheld; puffed up with pride, proud, arrogant, overbearing; impudent, rude; ill-mannered, ill-behaved. — *Samuddhata-lāṅgūla, as, ā, am*, (an animal) whose tail is raised or cocked up.

समुद्धस्त *sam-ud-dhasta* (*-ud-hasta*), *as, ā, am*, wiped off with the hand.

समुद्धू *sam-ud-dhū*, cl. 5. P. A. *-dhūnoti, -dhūnute*, &c. (see rt. 1. *dhū*), to shake up, toss up, rouse up, raise; to shake about, disturb, agitate, move hither and thither.

Sam-uddhūta, as, ā, am, shaken about, agitated, driven hither and thither.

Sam-uddhūya, ind. having shaken up, having raised up.

समुद्धृ *sam-ud-dhṛi* (*-ud-hṛi*), cl. 1. P. A. *-uddharati, -te, -dhartum*, to raise well up, lift completely up, elevate, erect; to extol, honour; to take or pick up; to take quite out, draw well out, take out, extract; to extricate; to root out, extirpate, exterminate, destroy utterly.

Sam-uddharaṇa, am, n. the act of raising well up, drawing up, upraising, lifting; picking up; drawing out, lifting out; complete extraction, extrication, deliverance; eradication, pulling up by the roots, extirpation; taking out from (as a part or share); food thrown up (from the stomach), vomit.

Sam-uddharat, an, antī, at, raising up; picking up; drawing out, &c.

Sam-uddhartṛi, tā, trī, tṛi, one who lifts up or raises or extricates; (*tā*), m. a raiser up, deliverer, redeemer.

Sam-uddhṛita, as, ā, am, well raised or drawn up or uplifted; picked up; completely drawn out or extracted; lifted out, extricated; thrown up, vomited; taken away, removed; taken out from (as a share), deducted; set apart, divided; seized, possessed of; ill-behaved.

समुद्धंस् *sam-ud-dhvaṅs*. See rt. *dhvaṅs*.

Sam-uddhvasta, as, ā, am, completely overspread, sprinkled or covered with.

समुद्बन्ध् *sam-ud-bandh*, cl. 7. P. *-badhnāti, -banddhum*, to bind up firmly.

Sam-udbadhya, ind. having bound up firmly.

समुद्बुध् *sam-ud-budh*, Caus. *-bodhayati, -yitum*, to rouse up thoroughly, awaken, animate.

Sam-udbodha, as, m. thorough rousing up, awakening, exciting.

समुद्भू *sam-ud-bhū*, cl. 1. P. *-bhavati*, &c., to spring up from, arise, rise, be produced, exist; to increase, augment.

Sam-udbhava, as, m. existence, production, origin; (*as, ā, am*), sprung up, produced, born.

Sam-udbhūta, as, ā, am, sprung up, arisen, born, produced, derived.

समुद्भ्रम् *sam-ud-bhram*. See rt. *bhram*.

Sam-udbhrānta, as, ā, am, roused up, excited, bewildered, rendered wild.

समुद्य *sam-udya*. See under *saṃ-vad*, p. 1037, and under *sam-ud*, p. 1079.

समुद्यत् *sam-udyat*. See under *sam-ud-i*.

समुद्यम् *sam-ud-yam*, cl. 1. P. *-yaććhati, -yantum*, to raise up, lift up, excite; to prepare for action, make ready, strive, endeavour; to offer, present; to rein in, curb, restrain, drive (horses &c.).

Sam-udyata, as, ā, am, lifted up; ready or eager for action, prepared for, ready for (with inf. or dat. or loc. or with *artham* or *prati*); about to do anything.

Sam-udyama, as, m. lifting up; great effort or exertion, undertaking, commencing, commencement, onset.

Sam-udyamya, ind. having lifted up, carrying aloft; having restrained, having curbed.

समुद्या *sam-ud-yā*, cl. 2. P. *-yāti, -yātum*, to rise up against any one (with acc.), assail.

Sam-udyāta, as, ā, am, risen up against.

समुद्युज् *sam-ud-yuj*, Caus. *-yojayati*, &c., to incite, excite, animate, stimulate to exertion.

Sam-udyoga, as, m. active exertion, zeal, energy.

समुद्र 1. *samudra, as*, m. the ocean, &c. See under *sam-ud*, p. 1079, col. 1.

Samudriya, &c. See p. 1079, col. 2.

समुद्र 2. *sa-mudra, as, ā, am*, having a stamp or seal, stamped, sealed; having marks.

समुद्रिच् *sam-ud-ric*. See rt. *ric*.

Sam-udrikta, as, ā, am, abundantly furnished with (with inst.), abounding in.

समुद्वस् *sam-ud-vas*, Caus. *-vāsayati, -yitum*, to cause to be moved away, expel or remove from.

समुद्वह् *sam-ud-vah*, cl. 1. P. A. *-vahati, -te, -voḍhum*, to bear up, raise or lift up; to bear out, lift out, carry out, carry forth; to bear, carry, possess; to display, exhibit; to lead away, marry.

Sam-udvaha, as, ā, am, bearing up, lifting up, who or what lifts up; moving up and down.

Sam-udvahat, an, antī, at, lifting up, raising up, raising or moving up and down.

Sam-udvāha, as, m. bearing up; leading away, marriage.

समुद्विज् *sam-ud-vij*, cl. 6. A. *-vijate*, &c., to tremble greatly; to shrink or start back together.

Sam-udvigna, as, ā, am, greatly agitated or disturbed, terrified, trembling with terror, frightened, anxious.

Sam-udvega, as, m. great agitation or perturbation, trembling, terror, alarm, fear.

समुद्वीक्ष् *sam-ud-vīksh* (*-vi-īksh*), cl. 1. A. *-vīkshate*, &c., to look at together, look at, perceive.

Sam-udvīkshamāṇa, as, ā, am, looking at together.

Sam-udvīkshya, ind. having looked at or observed.

समुद्वृत् *sam-ud-vṛit*, cl. 1. A. *-vartate*, &c., to rise or swell upwards together, rise or swell greatly: Caus. *-vartayati, -yitum*, to cause to rise or swell.

Sam-udvartita, as, ā, am, caused to rise or swell, excited.

Sam-udvṛitta, as, ā, am, risen up, swollen.

समुद्वृह् *sam-ud-vṛih*, cl. 6. P. *-vṛihati*, &c., to draw out together, draw out, pull out.

समुन्द् *sam-und*. See *sam-ud*, p. 1079.

समुन्नद् *sam-un-nad* (*-ud-nad*), cl. 1. P. *-nadati*, &c., to cry out together, shout out, roar out.

Sam-unnadat, an, antī, at, crying or roaring out.

समुन्नम् *sam-un-nam* (*-ud-nam*), cl. 1. P. *-namati, -nantum*, to rise up or ascend together, rise aloft, ascend: Caus. *-namayati, -nāmayati, -yitum*, to raise well up, erect, lift completely up, elevate.

Sam-unnata, as, ā, am, risen up, raised aloft, lifted up; elevated, exalted, erect, high, lofty; sublime, arched, vaulted; sticking out, prominent, projecting; upright; puffed up, proud, arrogant, dignified. — *Samunnata-lāṅgula, as, ā, am*, having the tail erect.

Sam-unnati, is, f. raising or lifting completely up, excessive elevation or exaltation; height, loftiness; rank, dignity, consequence, arrogance, pride; increase, prosperity.

Sam-unnamya, ind. having raised up or elevated.

Sam-unnāmya, ind. having raised completely up, &c.

समुन्नह् *sam-un-nah* (*-ud-nah*), cl. 4. P. A. *-nahyati, -te, -naddhum*, to bind or tie up; to raise up; to untie, unfasten, unfetter, loosen, set free, liberate.

Sam-unnaddha, as, ā, am, tied up, bound up; raised up, elevated, exalted; swollen, pressed up or out; full, excessive; puffed up (with pride), proud, conceited, arrogant, overbearing; supreme; untied, unfettered, liberated, loosened; produced, born.

समुन्नी *sam-un-nī* (*-ud-nī*), cl. 1. P. A. *-nayati, -te, -netum*, to lead or conduct upwards together; to raise completely up, elevate; to lead or conduct out, bring out, educe, deduce; to pay off (a debt &c.).

Sam-unnaya, as, m. gaining, obtaining; occurrence, event, advent.

Sam-unnayat, an, antī, at, raising or lifting up, causing to obtain eminence; attaining, gaining.

Sam-unnīta, as, ā, am, led upwards, raised up, elevated.

Sam-unneya, as, ā, am, to be brought out, to be deduced.

समुन्मज्ज् *sam-un-majj* (*-ud-majj*), cl. 6. P. *-majjati*, &c., to emerge out of the water; to dive under, bathe.

Sam-unmajjya, ind. having bathed.

समुन्मिष् *sam-un-mish* (*-ud-mish*), cl. 6. P. *-mishati*, &c., to rise up, spring up.

Sam-unmishat, an, atī or *antī, at*, rising up, springing up.

समुन्मील् *sam-un-mīl* (*-ud-mīl*), cl. 1. P. *-mīlati*, &c., to become fully expanded or unfolded, become displayed; to open (as the eye &c.); to spring up: Caus. *-mīlayati, -yitum*, to open, expand, unfold, display.

Sam-unmīlita, as, ā, am, opened, expanded.

Sam-unmīlya, ind. having opened or expanded.

समुन्मूल् *sam-un-mūl* (*-ud-mūl*), cl. 10. P. *-mūlayati, -yitum*, to uproot or eradicate completely; to exterminate utterly.

Sam-unmūlana, am, n. the act of uprooting or eradicating completely, utter destruction, extermination.

Sam-unmūlya, ind. having completely eradicated, having utterly exterminated.

समुन्मृज् *sam-un-mṛij* (*-ud-mṛij*), cl. 2. P. *-mārshṭi*, &c., to rub completely off or out, wipe out, efface.

समुपकृष् *sam-upa-kṛish*, cl. 1. P. A. *-kar-*