Sam-parikīrtita, as, ā, am, fully enumerated, related in detail.

सम्परिक्रम् *sam-pari-kram,* cl. 1. P. A. *-krāmati, -kramate,* &c., to go or walk round, to visit in succession, go the round of.

Sam-parikramya, ind. having walked round.

सम्परिख्या *sam-pari-khyā,* cl. 2. P. *-khyāti,* &c., to communicate completely, relate in full, declare at length.

सम्परिग्रह् *sam-pari-grah,* cl. 9. P. A. *-grihṇāti, -grihṇīte,* &c., to accept fully, receive; to receive in a friendly manner; to embrace; to accomplish, perform, complete; to take in or understand thoroughly.

Sam-parigṛihya, ind. having accepted; having completed, having thoroughly understood.

सम्परिचर् *sam-pari-car,* cl. 1. P. *-carati, -caritum,* to wait upon, attend on, serve.

सम्परिचिन्त् *sam-pari-cint,* cl. 10. P. *-cintayati, -yitum,* to think out, excogitate, invent.

Sam-paricintita, as, ā, am, thought out, devised.

सम्परितुष् *sam-pari-tush,* cl. 4. P. *-tushyati, -toshṭum,* to feel quite satisfied or content: Caus. *-toshayati, -yitum,* to satisfy completely, appease.

Sam-paritoshita, as, ā, am, fully satisfied, quite appeased.

सम्परित्यज् *sam-pari-tyaj,* cl. 1. P. *-tyajati, -tyaktum,* to abandon completely, desert, leave.

Sam-parityakta, as, ā, am, abandoned, given up. — *Samparityakta-jīvita, as, ā, am,* (a battle &c.) in which life is risked.

Sam-parityajya, ind. having completely abandoned, having abandoned everything.

सम्परिदह् *sam-pari-dah,* Pass. *-dahyate* (also P. *-ti*), to be entirely burnt or consumed by fire, be consumed.

सम्परिपॄ *sam-pari-pṛī.* See rt. *pṛī,* p. 596.

Sam-paripūrṇa, as, ā, am, quite filled, fully satisfied; completely accomplished, perfected. — *Sam-paripūrṇa-vidya, as, ā, am,* well filled with knowledge, perfect in knowledge.

सम्परिप्लु *sam-pari-plu,* cl. 1. A. *-plavate,* &c., to flow quite over, overflow completely.

Sam-paripluta, as, ā, am, completely overflowed, deluged; overwhelmed (with misfortune &c.), greatly distressed.

सम्परिभू *sam-pari-bhū,* cl. 1. P. *-bhavati,* &c., to despise or contemn utterly: Pass. *-bhūyate,* to be despised, &c.: Caus. *-bhāvayati, -yitum,* to fix firmly, hold well together, control.

सम्परिभ्रंश् *sam-pari-bhraṃś.* See rt. *bhraṃś.*

Sam-paribhrashṭa, as, ā, am, fallen away from, entirely deprived of (with abl.).

सम्परिमुद् *sam-pari-mud,* cl. 1. A. *-modate,* &c., to rejoice greatly, exult.

सम्परिरक्ष् *sam-pari-raksh,* cl. 1. P. *-rakshati, -rakshitum,* to keep complete guard over, protect, defend.

सम्परिरभ् *sam-pari-rabh,* cl. 1. A. *-rabhate,* &c., to take well hold of; to clasp or embrace mutually.

Sam-parirabhya, ind. having mutually embraced.

सम्परिवृ *sam-pari-vṛi,* cl. 5. P. A. *-vṛiṇoti, -vṛiṇute,* &c., to surround completely, encompass, encircle: Caus. *-vārayati,* &c., to surround.

Sam-parivārita, as, ā, am, entirely surrounded or encompassed.

Sam-parivārya, ind. having encircled or encompassed.

Sam-parivṛita, as, ā, am (Ved. also *sam-parīvṛita*), completely surrounded.

सम्परिवृज् *sam-pari-vṛij,* Caus. *-varjayati, -yitum,* to shun or avoid utterly, forsake, abandon.

सम्परिवृत् *sam-pari-vṛit,* cl. 1. A. *-vartate,* &c., to turn completely round, roll round, revolve; to exist; to turn back, return; to turn back from, desist from (with abl.): Caus. *-vartayati, -yitum,* to cause to turn round, lead round, lead about.

Sam-parivartya, ind. having made to turn round, having led round.

सम्परिशोषण *sam-pariśoshaṇa, am,* n. (fr. rt. *śush* with *pari* and *sam*), becoming completely dried up, withering up, emaciation.

सम्परिष्वञ्ज् *sam-pari-shvañj.* See rt. *svañj.*

Sam-parishvakta, as, ā, am, mutually embraced, closely embraced.

Sam-parishvajya, ind. having mutually embraced.

सम्परिहृष् *sam-pari-hṛish,* Caus. *-harshayati, -yitum,* to make completely happy, delight.

सम्परे *sam-pare* (*-parā-i,* see rt. 5. *i*), cl. 2. P. *-paraiti,* &c., to come together (in conflict); to go away, go beyond (especially to another world or future state).

Sam-parāya, as, m. meeting together in strife or encounter, conflict, contention, war, battle; calamity, adversity; the other world, a future state, futurity, future time; a son.

Samparāyaka, am, n. conflict, encounter, war, battle.

Samparāyika, am, n. = *samparāyaka* above.

सम्पर्क *sam-parka.* See under *sam-pṛić.*

सम्पर्याप् *sam-pary-āp* (*-pari-āp*), cl. 5. P. *-āpnoti,* &c., Ved. to take hold of together.

Sam-paryāpya, ind. having taken hold of simultaneously.

सम्पलाय् *sam-palāy* (fr. rt. *ay* = rt. 5. *i* with *palā* for *parā* and *sam*), cl. 1. A. *-palāyate, -yitum,* to run away together, escape.

सम्पश्यमान *sam-paśyamāna.* See under 1. *san-dṛiś,* p. 1059, col. 3.

सम्पा *sam-pā,* cl. 1. P. A. *-pibati, -te,* &c. (see rt. 1. *pā*), to drink together: Caus. *-pāyayati, -yitum,* to cause to drink together, make to drink.

Sam-pāya, ind. having drunk together.

Sam-pīti, is, f. drinking in company, compotation.

सम्पाक *sam-pāka.* See *sam-pać,* p. 1083.

सम्पाट *sam-pāṭa, as,* m. (fr. rt. *paṭ* with *sam*), a spindle; the intersection of the prolonged side of a triangle by a perpendicular.

सम्पात *sam-pāta, sam-pāti.* See *sam-pat.*

सम्पाद *sam-pāda, sam-pādana,* &c. See p. 1083, col. 3.

सम्पार *sampāra, as,* m. a proper N.

सम्पारण *sam-pāraṇa.* See *sam-pṛī,* col. 3.

सम्पिण्ड् *sam-piṇḍ,* cl. 10. P. *-piṇḍayati,* &c., to heap together; to clench.

Sam-piṇḍita, as, ā, am, heaped together; contracted. — *Sampiṇḍitāṅguli* (°*ta-aṅ*°), *is, is, i,* having the fingers clenched or closed.

सम्पिष् *sam-pish,* cl. 7. P. *-pinashṭi* (Impf. *sam-apinaṭ,* Ved. *sam-piṇak*), *-peshṭum,* to grind or rub together, pound or crush to pieces, bruise, crush (Soma &c.); to shatter, destroy, kill.

Sam-pishṭa, as, ā, am, crushed or broken to pieces, pounded, bruised, shattered, destroyed.

Sam-peshaṇa, am, n. the act of grinding together, pounding.

सम्पीड् *sam-pīḍ,* cl. 10. P. *-pīḍayati, -yitam,* to compress, press or squeeze together, oppress, press, force; to pinch, pain, torture, vex, harass, disturb; to obscure, eclipse; to reckon up, calculate together, compute, sum up.

Sam-pīḍa, as, m. pressing or squeezing together, pain, torture; harassing, agitating, disturbing; sending, directing; (*ā*), f. torment.

Sam-pīḍana, am, n. compression, pressing together, squeezing; pinching, paining, castigation, punishment; stirring together, agitating; sending.

Sam-pīḍayat, an, antī, at, compressing; squeezing, tormenting, paining.

Sam-pīḍita, as, ā, am, pressed together, squeezed; pained, tortured, punished; agitated; sent.

Sam-pīḍya, ind. having pressed together, having tormented; having restrained.

सम्पीति *sam-pīti.* See under *sam-pā.*

सम्पुट *sam-puṭa, as,* m. (fr. rt. *puṭ* with *sam*), a covered box, casket; the Kuruvaka flower.

Sampuṭaka, as, m. a box, casket; (*ikā*), f. a box filled with ornaments.

सम्पुष् *sam-push,* cl. 9. P. *-pushṇāti, -pashṭum,* to become thoroughly nourished, increase, grow.

Sam-poshya, as, ā, am, to be well nourished or supported.

सम्पू *sam-pū,* cl. 9. P. A. *-punāti, -punīte,* &c., to cleanse thoroughly, purify: Caus. *-pāvayati, -yitum,* to make clean, cleanse, purify.

Sam-pūya, ind. having cleansed, having purified.

सम्पूज् *sam-pūj,* cl. 10. P. *-pūjayati, -yitum,* to honour greatly, esteem or value highly.

Sam-pūjana, am, n. the act of treating with great respect, honouring, reverence, esteem.

Sam-pūjanīya or *sam-pūjayitavya, as, ā, am,* to be highly honoured or valued; to be respected.

Sam-pūjita, as, ā, am, greatly honoured, highly respected or valued, revered.

1. *sam-pūjya, as, ā, am,* to be honoured, &c.

2. *sam-pūjya,* ind. having honoured, honouring, worshipping, paying respect to.

सम्पॄ *sam-pṛi,* Caus. *-pārayati, -yitum,* Ved. to bring over to the further side, bring to an end, accomplish, perform.

सम्पृच् *sam-pṛić,* cl. 7. P. *-pṛiṇakti* (also apparently cl. 3. in some Vedic forms, e. g. *sam-piprigdhi, -piprikta,* &c.), cl. 2. A. *-pṛikte* or *-pṛinkte,* &c. (see rt. 1. *pṛić*), to mix together, commingle, bring into contact, connect, unite; to be mixed together, be united, be in contact, be connected (A.); to fill up, fill, complete; to fill or satiate with, present with; to be filled or satiated with, be presented with (A.).

Sam-parka, as, m. mixing together, mixture, commingling, conjunction, union; contact, touch; bodily contact, sexual union or connection.

Samparkin, ī, iṇī, i, blended together, mixed; united with, connected; in contact with, touching.

Samparkīya, as, ā, am, relating to contact or connection; liable to come in contact.

Sam-pṛikta, as, ā, am, mixed together, blended, combined, conjoined, united, connected, related; in contact with, touching, in close contact; interspersed, inlaid.

Sam-pṛiṅćāna, as, ā, am, Ved. being mixed or mingled with, associated with.

सम्पॄ *sam-pṛī,* Pass. *-pūryate,* to be completely filled, become quite full: Caus. *-pārayati, -pūrayati, -yitum,* to make quite full, complete; to fill with.

Sam-pāraṇa, as, i, am, Ved. (equally referrible to *sam-pṛī* above), completing, filling, adequate, (Sāy. = *iććhāyāḥ samyak pūraka,* Ṛig-veda III. 45. 4.)

Sam-pūrayat, an, antī, at, causing to be full, filling.