killing; conflict, encounter, assault, war, battle; going, motion.

सम्प्रहृष् *sam-pra-hṛish*, cl. 4. P. *-hṛishyati, -harshitum*, to rejoice greatly, be glad, to think with pleasure; Caus. *-harshayati, -yitum*, to rejoice, make glad.

Sam-praharsha, as, m. great joy, thrill of delight.

Sam-praharshita, as, ā, am, much pleased, greatly delighted; thrilled.

Sam-prahṛishṭa, as, ā, am, excessively rejoiced, rejoicing, joyful; erect, bristling (as the hair of the body), thrilling. — *Samprahṛishṭa-tanūruha, as, ā, am*, having the hairs of the body bristling with delight. — *Samprahṛishṭa-manas, ās, ās, as*, overjoyed in heart.

सम्प्राद्रु *sam-prā-dru* (*-pra-ā-*), cl. 1. P. *-dravati*, &c., to run away together.

Sam-prādravat, an, antī, at, running away together.

सम्प्राप् *sam-prāp* (*-pra-āp*), cl. 5. P. *-prāpnoti, -prāptum*, to reach or attain fully to, reach, arrive at; to meet with, light upon, come to; to obtain or acquire thoroughly, gain; Caus. *-prāpayati, -yitum*, to cause to attain or obtain.

Sam-prāpta, as, ā, am, well reached or attained, arrived, found, met with; completely obtained, got, caught hold of; effected, accomplished; become. — *Samprāpta-yauvana, as, ā, am*, one who has fully attained youth or manhood, come of age. — *Samprāpta-vidya, as, ā, am*, one who has acquired all knowledge.

Sam-prāpti, is, f. attainment, obtaining, getting, acquisition; gaining.

1. *sam-prāpya, as, ā, am*, to be fully attained to, attainable, obtainable.

2. *sam-prāpya*, ind. having attained to or obtained.

सम्प्रार्थ् *sam-prārth* (*-pra-arth*), cl. 10. P. A. *-prārthayati, -te, -yitum*, to ask for earnestly, pray for, beg, request.

Sam-prārthita, as, ā, am, asked for, begged, requested.

सम्प्राव् *sam-prāv* (*-pra-av*), cl. 1. P. *-prāvati*, &c., Ved. to assist together, join in assisting, aid, help.

सम्प्री *sam-prī*, cl. 4. A. *-prīyate*, &c., to be completely satisfied or contented, to be greatly pleased with, delight in (with inst.): Caus. *-prīṇayati, -yitum*, to make completely happy or pleased.

Sam-priya, as, ā, am, very dear or beloved; mutually dear, loving each other. — *Sampriya-tā*, f. dearness, the being very dear.

Sam-prīṇita, as, ā, am, made completely happy, thoroughly satisfied, well pleased.

Sam-prīta, as, ā, am, completely satisfied or pleased, delighted, well pleased. — *Samprita-mānasa, as, ā, am*, delighted in mind.

Sam-prīti, is, f. attachment, affection; friendly assent; delight.

Samprīyamāṇa, as, ā, am, being greatly pleased, rejoicing.

सम्प्रे *sam-pre* (*-pra-i*), cl. 2. P. *-praiti*, &c., to go forth together, flow together.

2. *sam-prayat, an, atī, at* (for 1. *sam-pra-yat* see p. 1087, col. 1), flowing together.

सम्प्रेक्ष् *sam-preksh* (*-pra-īksh*), cl. 1. A. *-prekshate*, &c., to look well at, observe carefully, behold, become aware of, perceive; to look well into, consider carefully, reflect on, examine.

Sam-prekshaṇa, am, n. the act of looking well at, observing, viewing, beholding, seeing; looking thoroughly into, deliberating about, considering, investigating.

Sam-prekshamāṇa, as, ā, am, fully beholding.

Sam-prekshita, as, ā, am, well looked at or seen, beheld; well looked into, considered, investigated.

Sam-prekshya, ind. having looked carefully at, having observed or noticed; having looked well into, having considered or examined.

सम्प्रेर् *sam-prer* (*-pra-īr*, see rt. *īr*), cl. 2. A. *-prerte*, &c., to come forth together, rise together; Caus. *-prerayati, -yitum*, to drive or push forwards.

Sam-preṇa, as, ā, am, risen up together.

Sam-prerya, ind. having pushed forwards.

सम्प्रेष् *sam-presh* (*-pra-ish*, see rt. 1. *ish*), cl. 4. P. *-preshyati, -preshitum*, to throw, fling, cast; (in Vedic ritual) to summon, invite [cf. 2. *presh*]: Caus. *-preshayati, -yitum*, to send forth together, send away, dispatch, send, dismiss; to send a message to.

Sam-preshaṇa, am, n. the act of sending forth together, sending away, dispatching.

Sam-preshita, as, ā, am, sent forth, ordered; dismissed, sent away.

Sam-preshya, ind. having sent away or dispatched.

Sam-praisha, as, m. sending away, dismissing; direction, order, command, precept.

सम्प्रोक्त *sam-prokta.* See under *sam-pra-vać.*

सम्प्रोक्ष् *sam-proksh* (*-pra-uksh*), cl. 6. P. A. *-prokshati, -te*, &c., to sprinkle well over, sprinkle on; to consecrate by sprinkling; to be sprinkled over (A.).

Sam-prokshaṇa, am, n. the act of sprinkling well over, consecration (of a temple &c.).

Sam-prokshita, as, ā, am, well sprinkled or wetted (especially with holy water), consecrated.

Sam-prokshya, ind. having besprinkled; having sprinkled one's self well over.

सम्प्रोर्णु *sam-prorṇu* (*-pra-ūr°*), cl. 2. P. A. *-prorṇoti* or *-prorṇauti, -prorṇute*, &c., to cover all over, cover completely.

सम्प्लु *sam-plu*, cl. 1. A. *-plavate, -plotum*, to flow together; to float about; to fluctuate: Caus. *-plāvayati, -yitum*, to inundate, flood over, submerge, overwhelm; to cause to float about.

Sam-plava, as, m. submersion, inundation; flood; surging, surge; splashing or tumbling about in water; falling into ruins, ruin; subversion.

Sam-plavamāna, as, ā, am, flowing together, floating about, &c.

Sam-pluta, as, ā, am, flooded, overspread, overcast. — *Samplutodaka* (*°ta-ud°*), *as, ā, am*, flooded with water.

सम्फल *sam-phala, as, ā, am*, see Vopadeva IV. 15.

सम्फाल *sam-phāla, as*, m. (fr. rt. *phal* or rt. *sphal* with *sam*), a ram, sheep.

सम्फुल्ल *sam-phulla, as, ā, am* (fr. rt. *phal* with *sam*), full-blown, blossomed, fully opened (as a flower).

सम्फेट *sampheṭa, as*, m. (perhaps fr. *pheṭ*, q. v., with *sam*), mutual encounter of persons enraged or agitated, angry and tumultuous conflict (as a particular division of dramatic action; described in the Sāhitya-darpaṇa, and illustrated by the encounter of Mādhava and Aghora-ghaṇṭa in the Mālatī-mādhava).

सम्ब *samb* [cf. rts. *sarb, śamb, sāmb*], cl. 1. P. *sambati*, &c., to go, creep; cl. 10. P. *sambayati, -yitum*, to collect, accumulate, connect, join together.

Samba, am, n. (said to be fr. rt. *samb* above), water [cf. *sambara*]; twice ploughing, the second ploughing of a field [cf. *śamba*]. — *Sambā-kṛi*, cl. 8. P. *-karoti*, &c., to plough twice. — *Sambā-kṛita, as, ā, am*, twice ploughed [cf. *śambā-kṛita*].

सम्बंह् *sam-baṇh*, cl. 10. P. or Caus. (or Nom. of *bahula*) *-baṇhayati, -yitum*, to make firm or prosperous, establish firmly, increase.

सम्बत् *sam-bat*, ind. (according to Śabda-k.) = *saṃ-vat*, q. v.

सम्बन्ध् *sam-bandh*, cl. 9. P. *-badhnāti*, &c., to bind together, fasten or tie together, bind or fix on, attach, connect, to construct, form: Pass. *-badhyate*, to be bound together, to be attached or connected, belong to; to be furnished or supplied with: Caus. *-bandhayati, -yitum*, to cause to bind together; to make to bind on or attach or connect.

Sam-baddha, as, ā, am, bound or tied together, connected; connected in sense, having meaning; fastened together; closed, shut; bound on, fastened or fixed on, attached; connected with, belonging to, related, inherent, endowed with, possessing, possessed of authority, empowered. — *Sambaddha-darpa, as, ā, am*, having feelings of pride formed (in the heart). — *Sambaddha-sainyaugha* (*°ya-ogh°*), *as, ā, am*, having the main body of troops concentrated.

Sam-badhnat, an, ati, at, binding together, attaching, forming (fruit as a plant &c.).

Sam-badhyamāna, as, ā, am, being bound together or connected.

Sam-bandha, as, m. binding together, joining together, union, association, connection (sometimes at the end of comps. in the sense 'connected,' &c., cf. *su-s°*); connection by marriage [cf. *strī-s°*]; relationship, relation, (in phil. said to be of three kinds, 1. *samavāya*, 'intimate relation,' as between a whole and its parts; 2. *saṃyoya*, 'conjunction,' as between a pot and the ground; 3. *svarūpa*, 'the nature of a thing,' as between an object and the knowledge of it, which last is also called *vishayatā-sambandha*), inherence; a relation, kinsman, relative, (*ku-sambandha, as*, m. a wicked relation); binding, restraining, restraint; (in grammar) the possessive case (but see *kāraka*); the application of authority to prove a theological doctrine; fitness, propriety; prosperity, success; (*as, ā, am*), able, capable; fit, right, proper. — *Sambandha-tattva, am*, n. and *sambandha-viveka, as*, m., N. of two works.

Sambandhaka, as, ā, am, relating to, concerning; fit, suitable; (*as*), m. connection by birth or marriage; a relation, friend; (scil. *sandhi*), a kind of alliance proceeding from relationship.

Sambandhin, i, inī, i, connected with, belonging to, relating or related to, referring to, adjunct, inherent; possessing good qualities; (*ī*), m. a relation or connection (by marriage), relative, kinsman. — *Sambandhi-bhinna, as, ā, am*, divided or shared by relatives.

सम्बर *sambara, as*, m. (apparently mixed up and confounded with the words *saṃ-vara, śaṃvara, śambara*, but in some senses said to be fr. rt. *samb*), a bridge, dam, causeway, (probably for *saṃvara*); a kind of deer; a sort of fish; a particular mountain; a kind of dramatic entertainment; N. of a demon or Daitya, (see *śambara*); N. of a Jaina Arhat of the future period; N. of a district and lake in Rājputāna (where the salt called *gaḍa-lavaṇa* is found; sometimes written *saṃ-vara*); (*ī*), f. the plant Asparagus Racemosus (= *śatā-varī*); the aquatic plant Salvinia Cucullata; (*am*), n. restraint, self-control; a religious observance with Buddhists; water, (in the preceding senses probably for *saṃvara*, but cf. *śambara*.) — *Sambarāri* (*°ra-ari*), *is*, m. 'enemy of Sambara,' epithet of Kāma-deva. — *Sambarodbhava* (*°ra-ud°*), *am*, n. 'produced in Sambara,' a kind of salt (= *gaḍa-lavaṇa*).

Sambarya (said to be connected with *sambara* above), Nom. P. *sambaryati, -yitum*, to bring together [cf. rt. *samb*].

Sambala, as, am, m. n. [cf. *śambala*], provender, stock of provisions for a journey; (*am*), n. water.

सम्भाकृ *sambā-kṛi.* See *samba*, col. 2.