2. *sam-māna*, *am*, n. the act of measuring out, equalizing, comparing; measure.

Sam-mita, *as*, *ā*, *am*, measured out, measured, meted; of the same measure, of equal measure or extent, commensurate, conformable, corresponding, equal, same, like, resembling, similar, as large as, as long as (e. g. *tulayā s°*, equal in weight; *samare s°*, equal in battle; *pāpa-s°*, equal in crime; *nagara-s°*, as large as a city; *yojanāyuta-s°*, ten thousand Yojanas long); reaching to (e. g. *lalāṭa-s°*, reaching to the forehead); equalized, adapted; furnished or provided with.

Sam-miti, *is*, f. measuring out, measuring, comparing.

सम्मातुर *sam-mātura*, *as*, m. (for *sam-mātura*, q. v.), the son of a virtuous mother.

सम्मातृ *sam-mātṛi*, *tā*, &c., having the same mother, twin.

सम्मान 1. and 2. *sam-māna*. See above and p. 1090, col. 3.

सम्मार्ज *sam-mārj*. See *sam-mṛij*.

Sam-mārjaka, *sam-mārjana*, &c. See under *sam-mṛij*.

सम्मि *sam-mi* (see rt. 1. *mi*), cl. 5. P. A. *-minoti*, *-minute*, &c., Ved. to fasten at the same time, fasten together, fix, erect.

सम्मिक्ष् *sam-miksh* or *sam-mimiksh* (by some regarded as a Desid. form of *sam-mih*, see *miksh*, p. 777), *-mimikshati*, &c., to mix together, mingle.

सम्मित *sam-mita*. See under 1. *sam-mā*.

सम्मिल् *sam-mil*, cl. 6. P. A. *-milati*, *-te*, &c., to meet together, assemble together, be present, associate with.

Sam-milita, *as*, *ā*, *am*, met together, assembled, collected.

Sam-milya, ind. having assembled or met together.

Sam-melana, *am*, n. the act of meeting together, assembling, union; mixing with, mixture, blending.

सम्मिश्र *sam-miśr*. See rt. *miśr*.

Sam-miśra, *as*, *ā*, *am*, commingled, mixed together, mixed, mingled, blended, joined, connected, furnished or endowed with.

Sam-miśraṇa, *am*, n. the act of commingling or mixing together.

Sam-miśrita, *as*, *ā*, *am*, mixed together, mingled, intermixed with (with inst.).

Sam-miśla, *as*, *ā*, *am*, = *sam-miśra* above; (*as*), m. 'universal mingler,' epithet of Indra.

सम्मिह् *sam-mih*, apparently cl. 3. A. (see Rig-veda I. 48, 16, where the form *mimikshva* occurs), Ved. to sprinkle with, shower down upon: Desid. *-mimikshati*, to wish to mix; to mingle, unite one's self; [cf. *sam-miksh* above.]

सम्मील् *sam-mīl*, cl. 1. P. *-mīlati*, &c., to close up (as a flower &c.); to shut the eyes: Caus. *-mīlayati*, *-yitum*, to cause to close up, close, shut; to close the eyes; to make insensible.

Sam-mīlana, *am*, n. the closing up (of a flower &c.), covering up, enveloping.

Sam-mīlya, ind., Ved. having closed up, having covered over, having enveloped.

सम्मुख *sam-mukha*, *as*, *ā* or *ī*, *am*, facing, fronting, being in front of, being face to face, opposite; confronting, meeting, encountering: looking towards, directed towards; propitious; (*am*), ind. before the face, in front of. — *Sammukha-vartin*, *ī*, *inī*, *i*, being before the eyes.

Sammukhīn, *ī*, m. a looking-glass, mirror.

Sammukhīna, *as*, *ā*, *am*, facing, being in face of, face to face, confronting, before, in front, opposite.

सम्मुच् *sam-muć*, cl. 6. P. A. *-muñćati*, *-te*, *-moktum*, to let loose together, pour out, discharge, shed: Caus. *-moćayati*, *-yitum*, to release, free, set free, liberate.

Sam-moćita, *as*, *ā*, *am*, set free, liberated, released.

सम्मुर्छ् *sam-murćh*, cl. 1. P. *-mūrćhati*, &c., to congeal into a fixed form, acquire density or consistency, become dense, thicken, coagulate; to become stupid or senseless, become stupefied or insensible; to acquire firmness or strength, grow stronger or more intense, increase, expand, become powerful: Caus. *-mūrćhayati*, *-yitum*, to cause to assume form or consistency, form, fashion; to stupefy, cause to faint.

Sam-mūrćha, (perhaps) thickening, augmenting, increase, expansion, spreading. — *Sammūrćha-ja*, *as*, m. grass or any gramineous plant.

Sam-mūrćhat, *an*, *antī*, *at*, becoming more intense, increasing, spreading, pervading.

Sam-mūrćhana, *am*, n. the act of congealing or becoming dense; stupefaction, insensibility, fainting away; increasing or spreading in all directions, universal pervasion, entire permeation, expansion, co-extension; height, elevation. — *Sammūrćhanod-bhava* (°*na-ud*°), *as*, m. a fish or other aquatic animal.

Sam-mūrćhita, *as*, *ā*, *am*, coagulated, congealed, thickened; stupefied, senseless, unconscious; intensified, increased.

सम्मुह् *sam-muh*, cl. 4. P. *-muhyati*, &c., to become quite stupefied or unconscious; to be bewildered or disturbed or confounded; to become unconscious: Caus. *-mohayati*, *-yitum*, to stupefy, make unconscious, confound, bewilder, perplex, infatuate, lead astray.

Sam-mugdha, *as*, *ā*, *am*, stupefied, astounded; bewildered, fascinated; beautiful; (*am*), ind. in a fascinating manner; furtively.

Sam-mūḍha, *as*, *ā*, *am*, completely stupefied, astounded; unconscious, senseless; bewildered, beguiled; infatuated, foolish, ignorant; disordered, deranged; heaped, accumulated; produced rapidly; broken; (*ā*), f. a kind of riddle or enigma. — *Sammūḍha-ćetas*, *ās*, *ās*, *as*, or *sammūḍha-hṛidaya*, *as*, *ā*, *am*, bewildered or infatuated in mind.

Sam-moha, *as*, m. stupefaction, bewilderment, confusion, insensibility, fainting away, swoon; infatuation, ignorance, folly, illusion of mind; fascination, beguilement; tumult, battle, (enumerated among the *saṅgrāma-nāmāni* in Naigh. II. 17; cf. *samoha*.)

Sam-mohana, *as*, *ī*, *am*, stupefying, bewitching, fascinating; (*am*), n. fascinating, fascination. — *Sammohana-tantra*, *am*, n., N. of a Tantra work.

Sam-mohayat, *an*, *antī*, *at*, stupefying, infatuating, bewildering.

Sam-mohita, *as*, *ā*, *am*, stupefied, bewildered, infatuated, beguiled, fascinated; enraptured.

Sam-mohya, ind. having fascinated or stupefied, having bewildered.

सम्मृज् *sam-mṛij* or *sam-mārj* (see rts. 1. *mṛij*, *mārj*), cl. 2. P. *-mārshṭi* (sometimes cl. 1. *-mārjati*, also cl. 10. P. *-mārjayati*, *-yitum*), &c., to sweep together; to sweep clean, scour; to rub or wipe off, clean, cleanse, sweep, purify, wash, strain, filter; to take away, remove; to stroke.

Sam-mārjaka, *as*, m. a sweeper, purifier.

Sam-mārjat, *an*, *atī* or *antī*, *at*, sweeping, cleansing, scouring.

Sam-mārjana, *am*, n. the act of sweeping or cleansing thoroughly; cleaning, scouring, purifying, brushing; the anointing (of images &c.); (*ī*), f. a broom, brush.

Sam-mārjita, *as*, *ā*, *am*, well swept or scoured.

Sam-mārjya, ind. having swept clean, having scoured, &c.

Sam-mṛijyamāna, *as*, *ā*, *am*, being swept or cleansed.

Sam-mṛishṭa, *as*, *ā*, *am*, well swept or scoured, cleaned, cleansed; strained, filtered.

सम्मृण् *sam-mṛiṇ*, cl. 6. P. *-mṛiṇati*, &c., Ved. to kill, slay, destroy.

सम्मृत *sam-mṛita*, *as*, *ā*, *am*, quite dead, deceased.

सम्मृद् *sam-mṛid*, cl. 9. 1. P. *-mṛidnāti*, *-mardati*, &c., to press or squeeze together, rub or grind to pieces, bruise, crush, trample upon, defeat: Caus. *-mardayati*, &c., to cause to be rubbed together, &c., crush, pound, bruise; to rub; to clean.

Sam-marda, *as*, m. pressing or rubbing together, friction; thronging, trampling or treading on; war, battle.

Sam-mardayāna, *as*, *ā*, *am*, rubbing or dashing to pieces, shattering.

Sam-mardita, *as*, *ā*, *am*, thoroughly bruised, crushed, pounded.

Sam-mardin, *ī*, *inī*, *i*, pressing thoroughly, rubbing, crushing, trampling upon.

Sam-mardya, ind. having pounded or bruised; having rubbed or cleaned.

सम्मृश् *sam-mṛiś*, cl. 6. P. A. *-mṛiśati*, *-te*, &c., to take hold of, seize, touch.

Sam-marśin, *ī*, *inī*, *i*, inquiring into, deliberating about, discriminating, judicious.

सम्मेलन *sam-melana*. See col. 1.

सम्मोक्ष् *sam-moksh*, cl. 10. P. *-mokshayati*, *-yitum*, to set quite free, liberate, let loose, release.

सम्मोद *sam-moda*, *as*, m. (fr. rt. 2. *mud* with *sam*), great rejoicing, delight, pleasure.

सम्मोह *sam-moha*. See under *sam-muh*.

सम्म्यक्ष् *sam-myaksh*, cl. 1. P. *-myakshati*, &c. (see rt. *myaksh*), Ved. to be held together or united; to be joined with.

सम्म्रक्ष् *sam-mraksh*, cl. 1. P. *-mrakshati*, &c. (see rt. *mraksh*), to rub on or in, anoint, embrocate.

Sam-mrakshita, *as*, *ā*, *am*, rubbed in, anointed.

सम्यञ्च् *samy-añć* or *samy-ać*, *an*, *īćī*, *ak* (fr. an old loc. 2. *sami* + *añć*, see *sami*; cf. *tiri* fr. *tiras* in *tiry-añć*), going along with or together, going with, accompanying; uniform, same, identical; all, entire, whole, complete; correct, accurate, proper, true, right; pleasant, agreeable; (*ak*), ind. at the same time, with, together; wholly, completely, entirely, comprehensively, thoroughly, fully, accurately, correctly, truly, properly, fitly, in right manner, honourably; well, duly; distinctly, clearly. — *Samyak-kṛi*, cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to make true, perform well. — *Samyak-ćāritra*, *am*, n. 'correct conduct,' one of the three excellent things (according to the Jainas, see *ratna-traya*). — *Samyak-tva*, *am*, n. completeness, correctness, accuracy, propriety, (*kshāyika-s°*, that state of perfection in which material existence is destroyed.) — *Samyak-pāṭha*, *as*, m. correct recitation or pronunciation. — *Samyak-prayoga*, *as*, m. fitting or proper use or employment, due practice; (*eṇa*), ind. by the use of proper means. — *Samyak-pravṛitti*, *is*, f. the right or proper direction (of the organs). — *Samyag-ukta*, *as*, *ā*, *am*, properly or accurately said, of equal weight or authority. — *Samyag-gamana*, *am*, n. the act of going with, accompanying. — *Samyag-goptṛi*, *tā*, m. a true protector or guardian. — *Samyag-jñāna*, *am*, n. 'complete knowledge,' one of the three jewels or excellent things (according to the Jainas, see *ratna-traya*). — *Samyag-daṇḍana*, *am*, n. the act of punishing properly or justly; punishing legally. — *Samyag-darśana*, *am*, n. 'complete vision, accurate perception,' one of the three jewels or excellent things (according to the Jainas, see *ratna-traya*); (with *avrata*), epithet of the fourth of the fourteen stages leading to final emancipation (according to the belief of the Jainas). — *Samyag-vartamāna*, *as*, *ā*, *am*, continuing in the proper discharge of duty, &c. — *Samyag-vṛitta*, *as*, *ā*, *am*,