whence one of her names is Bhāratī; she is sometimes represented as assuming the form of a Haṃsa or swan, and is also called Mahā-śvetā or Mahā-śuklā from her extreme whiteness); N. of a celebrated river (held very sacred by the Hindūs and in the earlier mythology mixed up with the goddess [see above]; it corresponds with the modern Sursooty, which rises in the mountains bounding the north-east part of the province of Delhi, and running in a south-westerly direction becomes lost in the sands of the great desert; this river formerly marked one of the boundaries of the region called Ārya-deśa, and of a particularly sacred district called in Manu II. 17. Brahmāvarta; in Ṛig-veda VII. 95, 2. it is represented as flowing into the sea, although later legends make it disappear underground and join the Ganges and Jumnā at Allahabad, see *tri-veṇī, prayāga*); a river (in general); speech, voice, eloquence, literary composition; a cow (=*go*); N. of Durgā; an excellent woman; N. of the wife of a Manu; of the wife of Maṇḍana (see *maṇḍana-miśra*); a female divinity peculiar to the Buddhists or Jainas; the moon-plant Asclepias Acida (=*soma-latā, brāhmī*); N. of another plant (=*jyotish-matī*); N. of a celebrated grammarian, (in this and the following senses masc.); N. of various learned men. — *Sarasvatī-kaṇṭhābharaṇa* (°*ṭha-ābh*°), N. of a work on the art of poetry by Bhoja-deva. — *Sarasvatī-kuṭumba, as*, m., N. of a poet. — *Sarasvatī-tīrtha, am*, n., N. of a Tīrtha. — *Sarasvatī-pūjana, am*, n. or *sarasvatī-pūjā*, f. the worship of Sarasvatī (observed on the fifth of the light half of the month Māgha, on which day books and implements are held sacred and not allowed to be used). — *Sarasvatī-prayoga, as*, m. a kind of mystical rite peculiar to the Tāntrikas. — *Sarasvatī-mantra, as*, m., N. of a hymn to Sarasvatī. — *Sarasvatī-vrata, am*, n., N. of a particular religious observance. — *Sarasvatī-saras, as*, n., N. of a sacred lake. — *Sarasvatī-sūkta, am*, n., N. of a particular hymn. — *Sarasvatī-sūtra, am*, n., N. of particular grammatical aphorisms. — *Sarasvatī-stava, as*, m. or *sarasvatī-stotra, am*, n., N. of a hymn. — *Saroja, am*, n. 'lake-born,' a lotus; (*as*), m. a prosodial foot containing six long syllables (according to some). — *Saro-janman, a*, n. 'lake-born,' a lotus. — *Saro-jala, am*, n. the water of a pond or lake. — *Sarojin, ī, inī, i*, having lotuses; (*ī*), m. epithet of Brahmā; (*inī*), f. a pond abounding in lotuses; a multitude of lotuses; a lotus. — *Saro-rakṣha, as*, m. the guardian of a pool. — *Saro-ruh, ṭ*, or *saro-ruha, am*, n. 'pond-growing,' a lotus. — *Saroruhāsana* (°*ha-ās*°), *as*, m. 'sitting on a lotus,' epithet of Brahmā (as having appeared first from the interior of a lotus springing from the navel of Vishṇu in order to create the world). — *Saro-ruhiṇī*, f. 'pond-growing,' a lotus. — *Saro-vara, as*, m. a lake, large pond, any piece of water deep enough for the lotus to grow.

1. *sarasa, am*, n. (for 2. see col. 2), a tank, pond, lake, (also a substitute for *saras* at the end of a comp.); alchemy; (*ā*), f. a sort of white convolvulus (=*śveta-trivṛitā*). — *Sarasa-vāṇī*, f. a proper N.

Sarasīka or *sarasīka, as*, m. the Indian crane.

Sarasī, f. a lake, large pond or sheet of water; N. of a species of metre. — *Sarasī-ruha, am*, n. 'pond-growing,' a lotus.

Sari, is, m. a cascade, waterfall; [cf. *sara, sarī*.] — *Sari-putra, as*, m., N. of a Bodhi-sattva.

Sarikā, f. the act of going or proceeding; a woman going or moving [cf. *saraka*]; a particular drug (=*hiṅgu-pattrī*).

Sarit, t, f. a stream, river; a thread, string; a particular species of metre. — *Saritām-varā*, f. 'best of rivers,' the Ganges. — *Saritān-nātha, as*, or *saritām-pati* or *sarit-pati, is*, m. 'lord of rivers,' the ocean. — *Sarit-vat, ān*, m. 'possessed of rivers,' the ocean. — *Sarit-suta, as*, m. 'river-son,' epithet of Bhīshma (son of Gaṅgā). — *Sarid-bhartṛi, tā*, m. 'river-lord,' the ocean; a symbolical term for the number four, (see 1. *sam-udra*, p. 1079). — *Sarid-vadhū, ūs*, f. 'river-woman,' a woman-like river. — *Sarid-varā*, f. 'best of rivers,' the Ganges. — *Sarin-nātha, as*, m. 'river-lord,' the ocean. — *Sarin-maru-vanāśraya* (°*na-āś*°), *as, ā, am*, protected by a wood, desert, and river. — *Sarin-mukha, am*, n. the source of a river.

Sarin, ī, iṇī, i, Ved. going, moving, one who goes.

Sariman or *sariman, ā*, m. going, moving, proceeding; air, wind.

Sarira, am, n., Ved. = *salila*, water, the ocean, (enumerated among the *bahu-nāmāni* in Naigh. III. 1); the universe (=*loka, loka-traya*, according to Mahīdhara on Vājasaneyi-s. XV. 52, XVII. 87).

Sarila, am, n. = *salila*, water.

Sarma, as, m. going, running; sky; heaven; [cf. Gr. ὁρμή.]

सरक्तगौर *sa-rakta-gaura, as, ā, am*, being of a red and whitish colour.

सरघा *saraghā*, f. (said to be fr. *sara*, 'a goer,' and rt. *han*), a bee, (apparently also *am*, n.)

सरङ्ग *sa-raṅga, as, ā, am*, having colour; having a nasal sound; (*as*), m. a quadruped; a bird; [cf. *sāraṅga*.]

सरङ्गक *saraṅgaka*, a species of the Atiśakvarī metre.

सरजत् *sa-rajat, an, antī, at* (fr. rt. *rañj* with *sa* for *saha*), Ved. colouring or tinging at the same time, (Sāy. = *saha-rajat*; Ṛig-veda X. 115, 3.)

सरजस् *sa-rajas, ās, ās, as*, having dust or dirt or impurity; (*ās*), f. a woman during menstruation.

Sa-rajaska, as, ā, am, having dirt or impurity of any kind; (*am*), ind., see Vopa-deva VI. 60. — *Sa-rajasa-tā*, f. dirtiness, dustiness.

Sa-rajaska, as, ā, am, = *sa-rajasa* above.

सरटक *saraṭaka, as*, m., N. of a mendicant.

सरण *saraṇa*, &c. See p. 1092, col. 2.

Saraṇyu, &c. See p. 1092, col. 2.

सरत्नि *saratni, is*, m. f. a kind of cubit measure (=*ratnī*); a short cubit (according to some).

सरथ *sa-ratha, as, ā, am*, having a car or chariot, possessing a carriage; riding in the same car; (*as*), m. a warrior or Kshatriya (as riding in a chariot). — *Sa-ratha-pādāta, as, ā, am*, accompanied by or along with chariots and infantry.

सरद्वत् *sarad-vat* = *śarad-vat*, p. 994.

सरभ *sarabha*, a species of the Atiśakvarī metre.

Sarabhaka, (probably) a kind of animal or insect; [cf. *śarabha*.]

सरभस *sa-rabhasa, as, ā, am*, possessing speed or impetuosity, impetuous, speedy, quick; agitated, passionate; delighted; (*am*), ind. impetuously, with great speed, hurriedly, hastily, passionately, delightedly.

सरमा *saramā*. See p. 1092, col. 2.

सरशन *sa-raśana, as, ā, am*, having a girdle, girdled.

सरषट्ट *sarashaṭṭa*, N. of a place.

सरस 2. *sa-rasa, as, ā, am* (for 1. see col. 1), tasty, juicy, succulent, sapid; fresh, new; beautiful, charming, excellent; agreeable; expressive of poetical sentiment, (see *rasa*); impassioned, enraptured; (*am*), ind. with rapture. — *Sarasāṅgayashṭi* (°*sa-aṅ*°), *is, is, i*, one whose delicate body is wet with perspiration, (see under 2. *yashṭi*.)

सरसम्प्रत *sarasamprata, am*, n. a sort of Euphorbia (=*tri-kaṇṭa*).

सरहस्य *sa-rahasya, as, ā, am*, possessing anything secret or mystical, magical, mystical; having the secret or mystical doctrine (of the Upanishads, see Manu II. 140); along with the Upanishads or esoteric part of Vedic teaching. — *Sa-rahasya-vrata, as, ā, am*, possessing mystical spells.

सराग *sa-rāya, as, ā, am*, having colour, coloured, tinted; having passion, passionate, impassioned. — *Sarāga-tā*, f. the being coloured with red. — *Sarāga-netra, as, ā, am*, red-eyed.

सराजक *sa-rājaka, as, ā, am*, possessing a king; along with the king.

सराट *sarāṭa*, N. of a place.

सराति *sa-rāti, is, is, i*, Ved. accompanied with presents or wealth.

सराव *sarāva, as*, m. (for *śarāva*, q. v.), a lid, cover; a shallow cup, saucer, &c.

सराष्ट्र *sa-rāshṭra, as, ā, am*, possessing a kingdom; along with the kingdom.

Sa-rāshṭraka, as, ā, am, = *sa-rāshṭra* above.

सराहु *sa-rāhu, us, us, u*, possessed or held by Rāhu, q. v.; eclipsed.

सरि *sari, sarit*, &c. See col. 1.

सरिर *sarira, sarila*. See col. 2.

सरिषप *sarishapa, as*, m. = *sarshapa*, mustard, Sinapis Dichotoma.

सरीसृप *sarīsṛipa, as, ā, am* (fr. the Intens. of rt. *sṛip*), crawling, creeping; (*as*), m. a snake.

सरु *saru, us, us, u* (probably to be connected with rt. *sṛi*, cf. rt. *tsar*), minute, thin, fine, small; (*us*), m. = *tsaru*, the hilt or handle of a sword.

सरुज् *sa-ruj, k, k, k*, or *sa-rujа, as, ā, am*, suffering pain or sickness, sick, ill, diseased; [cf. perhaps Goth. *saurga*.]

Sa-roga, as, ā, am, affected with disease, sick, diseased. — *Saroga-tā*, f. or *saroga-tva, am*, n. sickliness.

Sarogin, i, iṇī, i, diseased, sick. — *Sarogi-tā*, f. sickliness, sickness, disease.

सरुष् *sa-rush, ṭ, ṭ, ṭ*, feeling anger, angry.

सरूप *sa-rūpa, as, ā, am*, of the same shape, like, similar, resembling, having shape, shaped, formed. — *Sarūpa-tā*, f. or *sarūpa-tva, am*, n. identity of form, likeness, resemblance, assimilation to the deity, (one of the four states into which *mukti*, q. v., is distinguished.)

सरेफ *sa-repha, as, ā, am*, together with the letter *r*.

सरोग *saroga*, &c. See above.

सरोज *saro-ja, sarojin*, &c. See col. 1.

सरोत्सव *sarotsava*. See under *sara*.

सरोध *sa-rodha, as, ā, am*, having hindrance or obstruction or opposition; having destruction or loss; (*as*), m. obstruction, opposition (according to some).

सरोम *sa-roma, as, ā, am*, having hair, hairy. — *Sa-roma-kaṇṭaka, as, ā, am*, having hair bristling with ecstasy. — *Sa-roma-vikriya, as, ā, am*, thrilling with ecstasy.

सरोष *sa-rosha, as, ā, am*, full of anger, angry, wrathful; (*am*), ind. with anger, angrily. — *Sarosha-rāgopahata* (°*ga-up*°), *as, ā, am*, suffused with a flush of anger.

सर्क *sarka, as*, m. (according to Śabda-k.), wind, air, (probably fr. rt. *sṛi*); the mind; N. of Prajā-pati, (perhaps for *sarga* below.)

सर्ग *sarga, as*, m. (fr. rt. 1. *sṛij*), letting go, relinquishment, abandonment; loss of consciousness, fainting (=*moha*); voiding (as excrement