vadha. — *Sarva-ćarmīṇa, as, ā, am,* made of every kind of skin or leather. — *Sarva-ćārin, ī,* m. 'all-pervading,' epithet of Śiva. — *Sarva-jagat, t,* f. the whole world, the universe. — *Sarva-janīna, as, ā, am,* belonging or relating to all men, fit for all. — *Sarva-jayā,* f. 'all-conquering,' a particular religious observance performed by women in the month Mārga-śīrsha; a particular plant. — *Sarva-jit, t, t, t,* all-conquering, all-subduing, irresistible; all-surpassing, excellent, incomparable; (*t*), m. a proper N.; epithet of the twenty-first (or fifty-fifth) year of Jupiter's cycle of sixty years. — *Sarva-jña, as, ā, am,* all-knowing, omniscient, all-wise; (*as*), m. epithet of Śiva; N. of a Muni; a Jina or Buddha deified sage; (*ā*), f. epithet of Durgā. — *Sarvajñatā,* f. or *sarvajña-tva, am,* n. omniscience. — *Sarvajña-nārāyaṇa, as,* m., N. of an author. — *Sarvajña-vāsudeva, as,* m., N. of a poet. — *Sarvajñātṛi-tva, am,* n. the condition of one who is omniscient. — *Sarva-jñāna, am,* n. all-knowledge. — *Sarvajñāna-tantra, am,* n., N. of a Tantra work. — *Sarva-jñāna-maya, as, ī, am,* made up of or containing all knowledge. — *Sarva-jñāna-vid, t, t, t,* acquainted with all knowledge. — *Sarva-tanū, ūs,* m., Ved. one who is born again with his whole body. — *Sarva-tantra, as,* m. one who has studied all the Tantras; (*as, ā, am*), universally acknowledged, admitted by all schools (as a philosophical principle). — *Sarvatantra-siddhānta, as,* m. a dogma admitted by all schools, (opposed to *pratitantra-siddhānta,* a dogma peculiar to some school or a controverted dogma, such as the Mīmāṃsaka doctrine of the eternity of sound.) — *Sarva-tas,* see p. 1096, col. 3. — *Sarvatātā,* ind., Ved. everywhere, (Sāy. = *sarvatra*); at the sacrifice, (Sāy. = *sarva-tātau = yajñe,* Ṛig-veda IV. 26, 3; see the next.) — *Sarva-tāti, is,* f. (see Pāṇ. IV. 4, 142), Ved. all prosperity, complete happiness or health; soundness, wholeness; [cf. Gr. ὁλό-της; in some passages *tāti* is connected by Sāy. with 2. *tati,* p. 361, and is said to mean either 'the extension of all enjoyments' or simply 'sacrifice.'] — *Sarva-tāpana, as, ī, am,* all-inflaming; (*as*), m. epithet of Kāma (god of love). — *Sarva-tiktā,* f. a particular plant (= *kāka-māćī*). — *Sarva-tūrya-ninādin, ī,* m. 'playing all instruments,' Śiva. — *Sarva-tejas, as,* n. all splendor. — *Sarvatejo-maya, as, ī, am,* consisting of all splendor; containing all power. — *Sarva-da, as,* m. 'all-giving,' epithet of Śiva. — *Sarva-damana, as, ī, am,* all-subduing, all-taming, irresistible; (*as*), m. epithet of Bharata (son of Śakuntalā). — *Sarva-darśana-saṃgraha, as,* m. 'compendium of all the Darśanas,' N. of a treatise on the various systems of philosophy (not including the Vedānta) by Mādhavāćārya and his brother Sāyaṇa. — *Sarva-darśin, ī, inī, i,* all-seeing; (*ī*), m. a Buddha. — *Sarva-dāna, am,* n. the gift of everything. — *Sarva-dānādhika* (°*na-adh*°), *as, ā, am,* better than every gift. — *Sarva-dāsa, as,* m., N. of a poet. — *Sarva-dig-vijaya, as,* m. conquest of all regions, universal conquest. — *Sarva-duḥkha-kshaya, as,* m. destruction of all pain, final emancipation from all existence, beatitude. — *Sarva-devata, as, ā, am,* relating to all the deities. — *Sarva-deva-maya, as, i, am,* made of all deities, comprising all the gods; (*as*), m. epithet of Śiva. — *Sarva-deva-mukha, as,* m. 'mouth of all the gods,' epithet of Agni or fire (Agni being the medium of oblations to the gods). — *Sarva-deśya, as, ā, am,* being in all places. — *Sarva-daivatya = sārvadaivatya.* — *Sarva-dhana, am,* n. all one's wealth or property; (in arithmetic) a sum total, sum of a series, total of a sum in progression. — *Sarva-dhara,* 'all-containing,' N. of a work on medicine by Karatha. — *Sarva-dharma-prakāśa, as,* m., N. of a work on law by Śaṅkara-bhaṭṭa. — *Sarva-dharma-vid, t, t, t,* knowing all duties, one who knows the duties of all tribes and castes. — *Sarva-dhā, ās, ās, am,* Ved. all-containing, all-yielding. — *Sarva-dhārin, ī,* m. 'all-holder,' epithet of Śiva; epithet of the twenty-second (or according to others fifty-sixth) year of Jupiter's cycle of sixty years. — *Sarva-dhārī,* f. the twenty-second year of the cycle (according to some; cf. *sarva-dhārin*). — *Sarva-dhurāvaha* (°*ra-āv*°), *as,* m. an ox fit for any sort of draught or carriage. — *Sarva-dhurīṇa, as,* m. an ox or other animal fit for any kind of carriage or draught. — *Sarvanāma-tā,* f. the being a pronoun or pronominal. — *Sarva-nāman, a,* n. (in grammar) N. of a class of words beginning with *sarva,* (these comprise the real pronouns and a series of pronominal adjectives, such as *ubhaya, viśva, ekatara,* &c.) — *Sarvanāma-sthāna, am,* n. (in Pāṇini's grammar) a N. for the Aṅga cases collectively (i. e. the nom. sing. du. pl., acc. sing. du. of masc. and fem. nouns, and the nom. acc. pl. of neuters; these are called by some 'the strong cases;' see Pāṇ. I. 1, 42, 43; the voc. as following the nom. may be included under this name). — *Sarva-nāśa, as,* m. total destruction, destruction of all. — *Sarva-nāśin, ī, inī, i,* all-destroying. — *Sarvan-dama, as,* m. 'all-subduing,' N. of Bharata. — *Sarva-patha, as,* m. every road or way, every direction. — *Sarva-pathīna, as, ā, am,* belonging to every road or way, going in every direction. — *Sarva-paśu, us,* m. a proper N. — 1. *sarva-pā, ās, ās, am,* drinking everything; (*ās*), f. the wife of the Daitya Bali. — 2. *sarva-pā, ās, ās, am,* all-preserving. — *Sarva-pāpa-hara, as, ā, am,* removing all sin. — *Sarva-pārśva-mukha, as,* m. 'having a face on all sides,' epithet of Śiva. — *Sarva-pāvana, as,* m. 'all-purifying,' epithet of Śiva. — *Sarva-pūjita, as,* m. 'worshipped by all,' epithet of Śiva. — *Sarva-pūrṇa, as, ā, am,* full of everything. — *Sarva-pūrṇa-tva, am,* n. entire fulness or completeness, complete preparation or provision. — *Sarva-priya, as, ā, am,* dear to all, universally beloved; generally friendly, loving all. — *Sarva-bandha-vimoćana, as,* m. 'delivering from every bond,' epithet of Śiva. — *Sarva-bhaksha, as, ā, am,* eating all kinds of food, omnivorous; (*ā*), f. a female goat. — *Sarva-bhakshya, as, ā, am,* all-devouring (as fire); eating all things; all-devouring, omnivorous. — *Sarva-bhāj, k, k, k,* sharing in everything. — *Sarva-bhāva, as,* m. whole being or nature, (*sarva-bhāvena,* with one's whole being, with all one's thoughts.) — *Sarva-bhāva-kara, as,* m. 'causer of all being,' epithet of Śiva. — *Sarva-bhāvana, as,* m. 'all-creating,' epithet of Śiva. — *Sarva-bhūta, āni,* n. pl. all beings, all created things, all the elements. — *Sarvabhūta-kṛit, t,* m. n. the maker of all things; the cause of all elements or beings. — *Sarvabhūta-maya, as, ī, am,* containing all living beings or existences, comprising or comprehending all elementary matter; (*as*), m. the supreme pervading spirit. — *Sarva-bhūta-stha* or *sarva-bhūta-sthita, as, ā, am,* present in all elements or beings. — *Sarva-bhūta-hara, as,* m. epithet of Śiva. — *Sarva-bhūta-hita, am,* n. the welfare of all created beings; (*as, ā, am*), serviceable to all creatures. — *Sarvabhūtātman* (°*ta-āt*°), *ā,* m. 'soul of all beings,' epithet of the universal or all-pervading spirit; epithet of Śiva; (*ā, ā, a*), having the nature of all beings, containing all beings. — *Sarvabhūtātma-medhas, ās, ās, as,* having a knowledge of the essence or nature of all creatures. — *Sarvabhūtepsita* (°*ta-īp*°), *as, ā, am,* desired by all beings. — *Sarva-bhṛit, t, t, t,* all-sustaining, cherishing or supporting all. — *Sarva-bhogin, ī, inī, i,* enjoying all. — *Sarva-bhogīṇa, as, ā, am,* good or beneficial for all, to be enjoyed or possessed by all. — *Sarva-mangalā,* f. 'all-auspicious,' an epithet of the goddess Durgā; N. of a work. — *Sarva-maya, as, ī, am,* made or consisting of all, all-containing, general, universal, comprehensive of all. — *Sarva-mahī,* f. the whole earth. — *Sarva-mātrā,* f. epithet of a kind of metre. — *Sarva-mūlya, am,* n. 'price of all things,' a cowry; any small coin. — *Sarva-mūshaka, as,* m. 'all-stealing,' time. — *Sarva-medha, as,* m. a universal sacrifice, sacrifice for universal success. — *Sarva-medhya-tva, am,* n. perfect purity. — *Sarva-yamaka, am,* n. a kind of Yamaka, q. v. — *Sarva-yogin, ī,* m. epithet of Śiva. — *Sarva-rakshaṇa-kavaća, am,* n. an all-preserving amulet or charm. — *Sarva-rakshin, ī, inī, i,* all-protecting; preserving from all (harm). — *Sarva-ratna, as,* m. 'having all gems,' N. of a minister of king Yudhi-shṭhira; (*ā*), f., N. of one of the female personifications of musical tones or modes. — *Sarva-ratna-maya, as, ī, am,* made up of all kinds of jewels. — *Sarva-ratna-samanvita, as, ā, am,* possessing all gems or precious things. — *Sarva-rasa, as,* m. the resinous exudation of the Sāl tree, resin; saltness, salt, saline flavour or taste; a sort of musical instrument, a kind of lute; a scholar, learned man. — *Sarvarasottama* (°*sa-ut*°), *as,* m. 'the best of all flavours,' the saline flavour, saltness, salt. — *Sarva-rātra, as,* m. the whole night. — *Sarva-rūpa-bhāj, k, k, k,* assuming all forms. — *Sarvarta* (°*va-ṛitu*), *us,* m. every season. — *Sarvartuka* (°*va-ṛit*°), *as, ā, am,* adapted to every season, habitable in every season. — *Sarvartu-parivarta, as,* m. 'revolution of all the seasons,' a year. — *Sarvartu-phala, am,* n. the fruit of all the seasons. — *Sarva-lakshaṇa-lakshita, as,* m. 'characterized by all marks,' epithet of Śiva. — *Sarva-lālasa, as,* m. epithet of Śiva. — *Sarva-lingin, ī,* m. 'having all the external marks,' a heretic, impostor (especially one who, not belonging to the orthodox faith, wears the dress and assumes the character of an ascetic). — *Sarva-loka, as,* m. the universe. — *Sarva-loka-kṛit, t,* m. 'Universe-maker,' epithet of Śiva. — *Sarva-loka-pitāmaha, as,* m. 'the great forefather of all creatures,' epithet of Brahmā. — *Sarvaloka-prajāpati, is,* m. 'father of the Universe,' epithet of Śiva. — *Sarvaloka-bhayaṅkara, as, ī, am,* formidable to the whole world. — *Sarva-loka-vid, t, t, t,* acquainted with all worlds. — *Sarva-loha, as,* m. an iron arrow. — *Sarva-varṇikā,* f. or (according to some) *sarva-vartikā,* f. the tree Gmelina Arborea. — *Sarva-varman, ā,* m., N. of the author of the Kā-tantra Sūtras. — *Sarva-vallabha, as, ā, am,* dear to all; (*ā*), f. an unchaste woman. — *Sarva-vāta-saha, as, ā, am,* able to bear every wind (said of a ship). — *Sarva-vādi-sammata, as, ā, am,* approved by all disputants, universally admitted. — *Sarva-vāsa, as,* or *sarva-vāsin, ī,* m. 'all-abiding,' Śiva. — *Sarva-vikhyāta, as,* m. 'causer of all being,' epithet of Śiva. — *Sarva-bhāvana, as,* m. 'all-creating,' epithet of Śiva. — *Sarva-bhūta, āni,* n. pl. all beings, all created things, all the elements. — *Sarvabhūta-kṛit, t,* m. n. the maker of all things; the cause of all elements or beings. — *Sarvabhūta-maya, as, ī, am,* containing all living beings or existences, comprising or comprehending all elementary matter; (*as*), m. the supreme pervading spirit. — *Sarva-bhūta-stha* or *sarva-bhūta-sthita, as, ā, am,* present in all elements or beings. — *Sarva-bhūta-hara, as,* m. epithet of Śiva. — *Sarva-bhūta-hita, am,* n. the welfare of all created beings; (*as, ā, am*), serviceable to all creatures. — *Sarvabhūtātman* (°*ta-āt*°), *ā,* m. 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'all-stealing,' time. — *Sarva-medha, as,* m. a universal sacrifice, sacrifice for universal success. — *Sarva-medhya-tva, am,* n. perfect purity. — *Sarva-yamaka, am,* n. a kind of Yamaka, q. v. — *Sarva-yogin, ī,* m. epithet of Śiva. — *Sarva-rakshaṇa-kavaća, am,* n. an all-preserving amulet or charm. — *Sarva-rakshin, ī, inī, i,* all-protecting; preserving from all (harm). — *Sarva-ratna, as,* m. 'having all gems,' N. of a minister of king Yudhi-shṭhira; (*ā*), f., N. of one of the female personifications of musical tones or modes. — *Sarva-ratna-maya, as, ī, am,* made up of all kinds of jewels. — *Sarva-ratna-samanvita, as, ā, am,* possessing all gems or precious things. — *Sarva-rasa, as,* m. the resinous exudation of the Sāl tree, resin; saltness, salt, saline flavour or taste; a sort of musical instrument, a kind of lute; a scholar, learned man. — *Sarvarasottama* (°*sa-ut*°), *as,* m. 'the best of all flavours,' the saline flavour, saltness, salt. — *Sarva-rātra, as,* m. the whole night. — *Sarva-rūpa-bhāj, k, k, k,* assuming all forms. — *Sarvarta* (°*va-ṛitu*), *us,* m. every season. — *Sarvartuka* (°*va-ṛit*°), *as, ā, am,* adapted to every season, habitable in every season. — *Sarvartu-parivarta, as,* m. 'revolution of all the seasons,' a year. — *Sarvartu-phala, am,* n. the fruit of all the seasons. — *Sarva-lakshaṇa-lakshita, as,* m. 'characterized by all marks,' epithet of Śiva. — *Sarva-lālasa, as,* m. epithet of Śiva. — *Sarva-lingin, ī,* m. 'having all the external marks,' a heretic, impostor (especially one who, not belonging to the orthodox faith, wears the dress and assumes the character of an ascetic). — *Sarva-loka, as,* m. the universe. — *Sarva-loka-kṛit, t,* m. 'Universe-maker,' epithet of Śiva. — *Sarva-loka-pitāmaha, as,* m. 'the great forefather of all creatures,' epithet of Brahmā. — *Sarvaloka-prajāpati, is,* m. 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'all-shaped,' Śiva. — *Sarva-vid, t, t, t,* all-knowing, omniscient, all-wise; (*t*), m. the Supreme Being. — *Sarva-vibhūti, is,* f. dominion over all. — *Sarva-vīra, as, ā, am,* Ved. all-heroic, containing all heroes; possessing numerous male descendants. — *Sarva-veda, as, ā, am,* having all knowledge; (*as*), m. a Brāhman who has read the four Vedas. — *Sarva-vedas, ās,* m. a man who gives away all his acquisitions or property to the priests employed by him at particular sacrifices. — *Sarva-vedin, ī, inī, i,* all-knowing, omniscient. — *Sarva-veśin, ī,* m. 'having all dresses or disguises,' an actor, dancer. — *Sarva-vaināśika, as,* m. 'all-annihilating,' epithet of a class of Buddhists who argue total annihilation. — *Sarva-vyāpi-tva, am,* n. universality. — *Sarva-vyāpin, ī, inī, i,* all-pervading, universal, ubiquitous; embracing all particulars; (*i*), m. epithet of Rudra. — *Sarva-śak, k, k, k,* all-powerful, omnipotent. — *Sarva-śankā,* f. suspicion of everybody. — *Sarvaśas,* see p. 1096, col. 3. — *Sarva-śānti-kṛit, t, t, t,* 'causing universal peace or tranquillity,' epithet of Bharata (sovereign of all India and son of Śakuntalā). — *Sarva-śāstra, as, ā, am,* knowing every science. — *Sarva-śāstra-pravetṛi, tā,* m. 'charioteer of all the sciences,' one who is well acquainted with all the sciences. — *Sarva-śāstra-vid, t, t, t,* or *sarva-śāstra-viśārada, as, ā, am,* skilled in all the sciences. — *Sarva-śobhan-kara, as,* m. 'beautifying everything,' epithet of Śiva. — *Sarva-śūnya, as, ā, am,* empty of everything, completely empty. — *Sarva-śesha, as, ā, am,* anything remaining out of a whole. — *Sarva-śoka-vināśin, ī, inī, i,* removing all sorrow or griefs. — *Sarva-śrāvya, as, ā, am,* audible to all. — *Sarva-saṃsarga-lavaṇa, am,* n. a particular kind of salt or salt soil (mixing with