everything). — *Sarva-sangata, as, ā, am,* united with all, met with universally; (*as*), m. a sort of quick-growing rice (= *shashṭikā*). — *Sarva-sanga-parityāga, as,* m. abandonment of all worldly affections or connections. — *Sarva-sangā,* f. 'all-uniting,' N. of a river. — *Sarva-sangraha, as,* m. a general or universal collection; any collection. — *Sarva-sannahana, am,* n. or *sarva-sannaha-nārthaka* (°*na-ar*°), *as,* m. a complete armament; the arming or assembling of a complete army (consisting of elephants, chariots, horse and foot), a complete armament. — *Sarva-sannāha, as,* m. a complete armament (see above); the universally-pervading spirit. — *Sarva-sama-tā,* f. sameness or identity with all things; equality towards all, equal regard for all, equanimity. — *Sarva-sasya, as, ā, am,* bearing all kinds of corn, (also written *sarva-śasya.*) — *Sarva-saha, as, ā, am,* all-enduring, all-bearing, very patient; (*as*), m. bdellium; (*ā*), f. the earth. — *Sarva-sākshin, ī,* m. 'all-witnessing,' epithet of the Supreme Being; of Wind; of Fire. — *Sarva-sādhana, as,* m. 'all-accomplishing,' Śiva. — *Sarva-sādhāraṇa, as, ā* or *ī, am,* common to all. — *Sarva-sādhu,* ind. in all respects good or well. — *Sarva-sādhu-nishevita, as,* m. 'honoured by all good people,' Śiva. — *Sarva-sāmānya, as, ā, am,* common to all. — *Sarva-sāropanishad* (°*ra-up*°), *t,* f. N. of an Upanishad. — *Sarva-siddhārtha* (°*dha-ar*°), *as, ā, am,* having every object attained, having every wish gratified, quite happy. — *Sarva-siddhi, is,* f. accomplishment of every object, universal success; (*is*), m. the Vilva tree. — *Sarva-sena, as,* m., Ved. the lord of the whole host. — *Sarva-sva, am,* n. the whole of a person's property or possessions; whole substance or essence of anything. — *Sarva-sva-daṇḍa, as, ā, am,* fined in all possessions; (*am*), n. confiscation of the whole of a property. — *Sarvasva-haraṇa, am,* n. or *sarvasva-hāra, as,* m. the seizure or confiscation of the whole of any one's property. — *Sarva-svāmi-guṇopeta* (°*ṇa-up*°), *as, ā, am,* endowed with all the excellences of a master. — *Sarva-svāmin, ī,* m. the owner or master of all; a universal monarch. — *Sarvasvin, ī,* m. a kind of mixed caste (the result of intermarriage between a woman of the Gopa or cowherd caste with a Nāpita or barber). — *Sarva-hara, as, ā, am,* 'seizing all,' an epithet of death. — *Sarva-haraṇa, am,* n. or *sarva-hāra, as,* m. seizing of the whole, total confiscation. — *Sarva-hari, is,* m., N. of the author of the hymn Ṛig-veda X. 96, (having the patronymic Aindra.) — *Sarva-hāyas, ās, ās, as,* Ved. having all strength or vigour. — *Sarva-hita, as, ā, am,* useful or beneficial to all; (*am*), n. black pepper. — *Sarva-hut, t, t, t,* Ved. (perhaps) all-sacrificing or sacrificing all at once. — *Sarvāgamopanishad* (°*va-āgama-up*°), *t,* f., N. of an Upanishad. — *Sarvāṅga* (°*va-an*°), *am,* n. the whole body (from head to foot); all the Aṅgas or Vedāṅgas (see *vedāṅga*) collectively; (*as, ā, am*), having all members, perfect in limb; (*as*), m. epithet of Śiva. — *Sarvāṅga-rūpa, as,* m. epithet of Śiva. — *Sarvāṅga-sundara, as, ī, am,* beautiful in every member, completely beautiful. — *Sarvāṅga-sundara-rasa, as,* m. 'whose essence is good for all the limbs,' epithet of a particular drug or medicament. — *Sarvāṅgīṇa, as, ā, am,* spread over all the limbs, thrilling through the whole body or throughout the body, generally diffusive, pervading; relating or belonging to the Aṅgas or Vedāṅgas collectively, (see *vedāṅga.*) — *Sarvātithi-vrata* (°*va-at*°), *as, ā, am,* devoted to all guests, hospitable. — *Sarvātodya-parigraha* (°*va-āt*°), *as,* m. 'comprehending every musical instrument,' epithet of Śiva. — *Sarvātmaka* (°*va-āt*°), *as, ā, am,* all-containing, all-pervading. — *Sarvātmatva-darśana, am,* n. the doctrine of the oneness of everything with Spirit. — *Sarvātman* (°*va-āt*°), *ā,* m. the universal soul, the Supreme Spirit; epithet of Śiva. — *Sarvātma-bhūti, is,* f. all beings collectively. — *Sarvā-dṛśa, as, ī, am,* like to all. — *Sarvādhikaraṇa* (°*va-adh*°), *āṇi,* n. pl. all occasions; (*eshu*), ind. on all occasions. — *Sarvādhikāra* (°*va-adh*°), *as,* m. general superintendence. — *Sarvādhikārin, ī,* or *sarvādhyaksha* (°*va-adh*°), *as,* m. a general superintendent. — *Sarvādhikya* (°*va-ādh*°), *am,* n. superiority to all. — *Sarvānavadyāṅga* (°*va-anavadya-an*°), *as, ā, am,* having altogether blameless or faultless limbs. — *Sarvānukārin* (°*va-an*°), *ī, iṇī, i,* all-imitating; (*iṇī*), f. a kind of shrub (= *śāla-parṇī*). — *Sarvānukrama* (°*va-an*°), *as,* m. a general index (showing the successive contents of any book); = *sarvānukramaṇī* below. — *Sarvānukramaṇikā* (°*va-an*°), f., N. of Kātyāyana's index to the Ṛig-veda; of an index to the Vājasaneyi-saṃhitā by the same author. — *Sarvānukramaṇī* (°*va-an*°), f., N. of a general index to the Veda by Kātyāyana (a pupil of Śaunaka). — *Sarvānukramaṇī-vṛitti, is,* f. a commentary by Shaḍ-guru-śishya on the above. — *Sarvānubhūti* (°*va-an*°), *is,* f. universal experience; 'all-perceiving,' epithet of one of the twenty-four Arhats of the past Ut-sarpiṇī; also of one of the future Ut-sarpiṇī; a white variety of the Tri-vṛit plant. — *Sarvānumati* (°*va-an*°), *is,* f. the consent of all. — *Sarvāntaryāmin* (°*va-an*°), *ī,* m. 'ruling or pervading all hearts,' epithet of the Supreme Spirit. — *Sarvānna-bhakshaka* (°*va-an*°), *as, ā, am,* or *sarvānna-bhojin, ī, inī, i,* or *sarvānnīna, as, ā, am,* eating all sorts of food (whether clean or otherwise). — *Sarvābharaṇa-bhūshita* (°*va-ābh*°), *as, ā, am,* adorned with all ornaments. — *Sarvābhisandhin* (°*va-abh*°), *ī* m. 'all-censuring,' a cynic, calumniator, reviler. — *Sarvābhisāra* (°*va-abh*°), *as,* m. an attack with a complete army (of elephants, chariots, horse and foot), assembling a complete armament. — *Sarvāyasa* (°*va-ay*°), *as, ī, am,* entirely made of iron. — *Sarvāyudha* (°*va-āy*°), *as,* m. 'armed with every weapon,' epithet of Śiva. — *Sarvāyudhopeta* (°*va-āyudha-up*°), *as, ā, am,* possessing all weapons, stored with all sorts of arms. — *Sarvārtha* (°*va-ar*°), *as, ā, am,* having all objects or aims; (*as*), m. epithet of the twenty-ninth Muhūrta; (*ās*), m. pl. all matters, (*sarvārtheshu,* in all matters, in all the subjects contained in any particular work); all objects; (*am*), ind. for the sake of all. — *Sarvārtha-kuśala, as, ā, am,* skilful in all matters. — *Sarvārtha-cintaka, as, ā, am,* a superintendent or manager of all affairs, (according to Kullūka = *kārya-drashṭā nagarādhipatiḥ.*) — *Sarvārtha-tā,* f. the state of possessing all objects. — *Sarvārtha-sādhikā,* f. 'effecting all objects,' epithet of Durgā. — *Sarvārtha-siddha, as,* m. 'one by whom all objects are effected,' epithet of the great Buddha (or Śākya-muni, the founder of the Buddhist religion; according to some he was so called because his parents' wishes were all fulfilled by his birth). — *Sarvārthānusādhinī* (°*tha-an*°), f. 'effecting all objects,' epithet of Durgā. — *Sarvāvasara* (°*va-av*°), *as,* m. 'universal leisure,' midnight. — *Sarvāvasthā* (°*va-av*°), f. every condition, (*sarvāvasthāsu,* at all periods.) — *Sarvāśaya* (°*va-āś*°), *as,* m. 'refuge of all,' epithet of Śiva. — *Sarvāśin* (°*va-aś*°), *ī, inī, i,* eating all things. — *Sarvāśramin* (°*va-āś*°), *ī, iṇī, i,* belonging to every order of life. — *Sarvāśraya* (°*va-āś*°), *as, ā, am,* giving shelter or protection to all; (*as*), m. epithet of Śiva. — *Sarvāsti-vāda* (°*va-as*°), *as,* m. or *sarvāsti-vādin* (°*va-as*°), *i,* m. 'one who asserts the reality of all existence,' epithet of one of the four divisions of the Vaibhāshika system of Buddhism (said to have been founded by Rāhula, son of the great Buddha). — *Sarvāstra* (°*va-as*°), *as, ā, am,* having all weapons; (*ā*), f. epithet of one of the sixteen Jaina Vidyā-devīs or goddesses of learning. — *Sarvāstra-mahājvālā,* one of the Vidyā-devīs described above. — *Sarvāstravid, t, t, t,* knowing or skilled in all weapons. — *Sarvāhna* (°*va-ah*°), *as,* m. the whole day, (also spelt *sarvāhṇa.*) — *Sarvendriya-saṃbhava* (°*va-in*°), *as, ā, am,* arising from every sense. — *Sarveśa* (°*va-īśa*), *as,* m. 'lord of all,' the Supreme Being; a universal monarch. — *Sarveśvara* (°*va-īś*°), *as,* m. 'lord of all,' a universal monarch, paramount lord; epithet of Śiva; a proper N. — *Sarvottama* (°*va-ut*°), *as, ā, am,* best of all, supremely good. — *Sarvopakārin* (°*va-up*°), *ī, iṇī, i,* assisting all; (*iṇī*), f., N. of a commentary on the Tattvas of the Sāṅkhya phil. — *Sarvopadha* (°*va-up*°), *as, ā, am,* having any penultimate letter. — *Sarvopanishad* (°*va-up*°), *t,* f., N. of an Upanishad. — *Sarvopādhi* (°*va-up*°), *is,* m. a general attribute. — *Sarvaugha* (°*va-ogha*), *as,* m. great speed or impetuosity; the assembling of a complete army (consisting of elephants, chariots, horse and foot). — *Sarvaushadhi* (°*va-osh*°), *is,* m. or *sarvaushadhi-gaṇa* or *sarvaushadhi-varga, as,* m. a class of certain medicinal herbs or drugs (such as Murā, Campaka, Jaṭā-māṃsī, Haridrā or turmeric, Vacā or orris root, Śaileya or benzoin, Saṭī or zedoary, Kushṭha or Costus Speciosus, Karpūra or camphor, Candana or sandal, Musta or Cyperus, &c.). — *Sarvaushadhi-rasa, as,* m. the juice or infusion of all the above herbs (especially of those used at a royal inauguration).

Sarvaka, as, ā, am, all, every, whole, entire, universal; (*e*), ind. everywhere, universally.

Sarva-tas, ind. from every quarter, from every side, from all parts, from everybody; in every direction; on all sides, every way, all round, everywhere; wholly, entirely. — *Sarvataḥ-śubhā,* f. 'wholly auspicious,' the plant Priyaṅgu. — *Sarvato-dikka, as, ā, am* (see 2. *diś*), diffused over all quarters, extending in every direction. — *Sarvato-diśam* or *sarvato-diśas,* ind. to every quarter (of the world), in every direction. — *Sarvato-bhadra, as, ā, am,* everywhere or on every side good, in every direction or towards every quarter auspicious; (*as, am*), m. n. a temple or palace of a square form and having an entrance opposite to every point of the compass; (*as*), m. the car of Vishṇu; a bamboo; a form of military array; a square mystical diagram (painted on a cloth with various colours, and used on particular occasions to cover a sort of altar erected to Vishṇu); a kind of charade in which the same word answers several questions; a particular kind of artificial verse (so contrived that the same meanings and syllables occur, whether the line be read backwards or forwards, or in various other directions; an example occurs in Kirāt. XV. 25); the Nimba tree; N. of a forest; (*ā*), f. the tree Gmelina Arborea (= *gambhārī*); an actress, the wife of an actor or dancer; a sort of yam, Dioscorea; (*am*), n. a mystical diagram of a square shape but enclosing a circle (this diagram is regarded as sacred, and employed on the occasion of the letting loose of a bull, the completion of a vow or other religious observance; it may perhaps be identical with that described above); another square diagram employed for astrological purposes or to foretel good and bad fortune. — *Sarvato-mukha, as, ī, am,* facing every quarter (of the compass), turned everywhere, going everywhere; complete, unrestrained, unlimited, boundless; (*as*), m. soul, spirit; epithet of Śiva (as represented with five faces); of Brahmā (as represented with four faces); of Agni or Fire; a Brāhman; the heaven of Indra or Svarga; (*am*), n. water; sky, heaven.

Sarvatra, ind. everywhere, in all places; always, at all times. — *Sarvatra-ga, as, ā, am,* going everywhere, all-pervading; (*as*), m. air, wind. — *Sarvatra-gāmin, ī, inī, i,* going everywhere; (*ī*), m. air, wind. — *Sarvatrāpratiyha* (°*ra-ap*°), *as, ā, am,* not kept back from (penetrating) everywhere.

Sarvathā, ind. in all ways, by all means; at all, (*na sarvathā,* not at all), altogether, entirely, wholly, completely, mostly, assuredly, certainly; exceedingly; at all times.

Sarvadā, ind. always, at all times, at every time.

Sarvadṛyañc, an, -dṛīcī, ak (fr. *sarva* with *adri* substituted for the final + rt. *añc*), honouring all (= *sarvasya pūjaka*).

Sarvaśas, ind. wholly, altogether, completely, entirely, universally; everywhere; on all sides.

Sarvāṇī, f., N. of Durgā (wife of Śiva).

Sarvikā, f. according to Vopa-deva IV. 6. a diminutive of *sarvā.*