सविदिश् *sa-vidiś, k, k, k,* along with the intermediate quarters.

सविद्य *sa-vidya, as, ā, am,* having learning, learned, wise, versed in science.

सविद्युत्स्तनित *sa-vidyut-stanita, as, ā, am,* accompanied with lightning and thunder.

सविध *sa-vidha, as, ā, am,* of the same kind or sort; near, proximate.

सविनय *sa-vinaya, as, ā, am,* having good behaviour or propriety, well-conducted, well-behaved, modest; (*am*), n. modestly, humbly, respectfully, graciously.

सविभास *sa-vibhāsa, as,* m. 'having great lustre,' epithet of one of the seven suns.

सविभ्रम *sa-vibhrama, as, ā, am,* employing amorous or coquettish glances, coquettish, wanton; (*am*), ind. coquettishly, playfully, with amorous action.

सविमर्शम् *sa-vimarśam,* ind. thoughtfully, with consideration or deliberation.

सविलास *sa-vilāsa, as, ā, am,* acting coquettishly, sportive, playful, wanton, amorous; (*am*), ind. playfully, coquettishly, with expressive looks.

सविशेष *sa-viśesha, as, ā, am,* possessing distinguishing or characteristic qualities; peculiar, singular, extraordinary; excellent, superior; having discrimination, discriminating; (*am*), ind. in a special or peculiar manner, especially, singularly.

Sa-viśeshaka, as, ikā, am, having distinguishing properties or peculiar qualities; discriminated; (*am*), n. any distinguishing peculiarity or characteristic.

Sa-viśeshaṇa, as, ā, am, possessing distinctions or peculiarities; distinguished, marked, characterized, individualized by peculiar marks or properties.

Saviśeshatas, ind. especially, particularly, singularly, excellently.

सविश्रम्भम् *sa-viśrambham,* ind. with confidence, confidently.

सविषाण *sa-vishāṇa, as, ā, am,* possessing horns or tusks, along with tusks.

सविषादम् *sa-vishādam,* ind. despondingly, with despair.

सविस्तर *sa-vistara, as, ā, am,* having diffuseness, diffuse, detailed, complete; (*am*), ind. with all details, in detail, in extenso.

सविस्मय *sa-vismaya, as, ā, am,* astonished, surprised; doubtful; (*am*), ind. with surprise; with respect, respectfully.

सविहङ्ग *sa-vihaṅga, as, ā, am,* possessing birds, with birds.

सवीमन् *savīman.* See under 2. *sava.*

सवृक्षगुल्मलत *sa-vṛiksha-kshupa-lata, as, ā, am,* having trees, bushes, and creepers.

सवृद्धिक *sa-vṛiddhika, as, ā, am,* bearing interest.

सवृध् *sa-vṛidh, t, t, t,* Ved. increasing together, (Sāy. = *saha-vardhayitṛi.*)

सवेगम् *sa-vegam,* ind. with impetuosity, with great haste, hastily.

सवेणुवीणापणवानुनाद *sa-veṇu-vīṇā-paṇavānunāda* (°*va-an*°), *as, ā, am,* resounding with flutes, lutes, and tabours.

सवेश *sa-veśa* or *sa-vesha, as, ā, am,* appareled, dressed, ornamented, decorated; near, proximate.

सवैक्लव्यम् *sa-vaiklavyam,* ind. with bewilderment; with despair, despairingly.

सवैलक्ष्य *sa-vailakshya, as, ā, am,* having contrary marks or characteristics, unnatural; abashed, embarrassed, pretended, forced; (*am*), ind. affectedly. — *Savailakshya-smitam,* ind. with a forced smile.

सव्य *savya, as, ā, am* (according to Uṇādi-s. IV. 109. fr. rt. *sā;* perhaps for an original *skavya*), left, left hand; south, southern; reverse, contrary, backward; (*as*), m., N. of an Āṅgirasa (author of the hymns Ṛig-veda I. 51–57); an epithet of Vishṇu; [cf. Gr. *σκαιό-s, σκαιό-τη-s, σκαιοσύνη* (probably also *σκαῦρο-s*); Lat. *scævu-s, scævitas, scævola* (perhaps also *scauru-s, sinister*); Slav. *sui.*] — *Savya-tas,* ind. from the left side; on the left side, on the left hand; in a reverse way. — *Savya-shṭhṛi, ṭhā,* m. = *savye-shṭhṛi.* — *Savya-sāćin, ī,* m. (see *sāćin*), 'drawing a bow with the left hand as well as the right,' epithet of Arjuna; any person who can use both hands alike. — *Savyāpasavya* (°*ya-ap*°), *as, ā, am,* left and right, reverse and direct, wrong and right. — *Savyetara* (°*ya-it*°), *as, ā, am,* 'other than left,' right. — *Savye-shṭha, as,* or *savye-shṭhṛi, ṭhā,* m. 'standing on the left,' a charioteer.

सव्यथ *sa-vyatha, as, ā, am,* feeling pain or anguish, suffering pain.

सव्यध *sa-vyadha, as, ā, am,* having blows, having wounds.

सव्यपेक्ष *sa-vyapeksha, as, ā, am,* having connection, connected.

सव्यभिचार *sa-vyabhićāra, as,* m. an alleged reason which goes astray, i. e. a reason or argument that is incompatible with the conclusion drawn from it; an allegation that proves too much (one of the Hetv-ābhāsas, q. v.), a too general middle term (as 'fire' to prove smoke).

सव्याज *sa-vyājā, as, ā, am,* artful, fraudulent; cunning, plausible, pretending; (*am*), ind. under a pretext or pretence, artfully, cunningly.

सव्यापार *sa-vyāpāra, as, ā, am,* having employment, employed, occupied, busily engaged.

सव्याहृतिप्रणवक *sa-vyāhṛiti-praṇavaka, as, ā, am,* accompanied with the (three) Vyāhṛitis and the syllable Om, (see *vy-āhṛiti, pra-ṇava.*)

सव्रीड *sa-vrīḍa, as, ā, am,* feeling shame, modest, ashamed, bashful; (*am*), ind. with shame, bashfully.

सशङ्क *sa-śanka, as, ā, am,* fearful, doubtful, suspicious.

सशङ्ख *sa-śankha, as, ā, am,* having a conch-shell. — *Sa-śankha-ghosha, as, ā, am,* resounding with conch-shells, accompanied by the sound of conch-shells.

सशब्द *sa-śabda, as, ā, am,* having sound or noise, full of cries, sounding; proclaimed; (*am*), ind. with noise, noisily.

सशर *sa-śara, as, ā, am,* furnished with an arrow, armed with arrows. — *Sa-śarāsana, as, ā, am,* furnished with a bow.

सशरीर *sa-śarīra, as, ā, am,* having a body, embodied; together with the body.

सशल्क *sa-śalka, as, ā, am,* possessing scales, scaly (as a fish &c.).

सशल्य *sa-śalya, as, ā, am,* pierced by a thorn or dart, pierced; having thorns, thorny; troublesome, difficult.

सशस्त्र *sa-śastra, as, ā, am,* having arms, armed.

सशस्य *sa-śasya, as, ā, am,* having corn or grain, yielding corn; (*ā*), f. a kind of sunflower (= *nāga-danti*).

सशाल्मल *sa-śālmala, as, ā, am,* possessing silk-cotton trees.

सशिखण्डिन् *sa-śikhaṇḍin, ī, inī, i,* accompanied by Sikhaṇḍin.

सशिरस्क *sa-śiraska, as, ā, am,* along with the head.

सशिष्य *sa-śishya, as, ā, am,* attended by pupils.

सशीत्कारम् *sa-śītkāram,* ind. with a murmuring sound; with a sigh.

सशूक *saśūka, as,* m. (according to some) a believer, one who believes in the existence of God (= *āstika*).

सशैलवनकानन *sa-śaila-vana-kānana, as, ā, am,* having mountains, woods, and groves.

सशोक *sa-śoka, as, ā, am,* sorrowful, sad; (*am*), ind. sorrowfully.

सश्च् *saść* (closely connected with rt. *sać* and probably also with rt. 2. *sañj*), cl. 1. P. A. *saśćati, -te, saśćitum,* Ved. to cling to, stick to, cleave to, follow, pursue, attend on; to serve, honour, revere, worship, celebrate, love; to favour, aid, protect; to go, proceed, pervade; to go to, attain, obtain; to cause to flow, (Sāy. *asuśćatam* = *agamayatam,* Ṛig-veda I. 112, 9)

Saśćat, an, anti, at (in Ved. the masc. is sometimes used for fem.), clinging to, sticking to, cleaving to, sticking together, closed up, stopping; becoming dried up; going against, persecuting; coming together, uniting, (in Ṛig-veda I. 42, 7, III. 9, 4. connected by Sāy. with rt. *sasj* = rt. *sañj.*)

Saśćivas, ushī, f. in *a-saśćushī* = *a-pratibandhā* (Ṛig-veda IX. 86, 18; see *a-saśćivas*).

सश्मश्रु *sa-śmaśru, us, us, u,* having a beard, bearded; (*us*), f. a woman with a beard.

सश्रम *sa-śrama, as, ā, am,* feeling fatigue, wearied.

सश्रीक *sa-śrīka, as, ā, am,* having prosperity, prosperous, fortunate.

सश्लाघम् *sa-ślāgham,* ind. with praise, eulogistically.

सस् *sas* (= rts. 2. *śas, śaṃst, saṃst*), cl. 2. P. *sasti* (apparently also cl. 3. P. *sasasti*), *sasāsa, sasishyati, asasīt* or *asāsīt, sasitum,* to sleep: Cans. *sāsayati, -yitum,* Aor. *asīshasat:* Desid. *sisasishati:* Intens. *sāsasyate, sāsasti.*

Sasat, an, atī, at, sleeping.

सस *sasa, am,* n. food (= *anna,* Naigh. II. 7); (*as*), m., N. of an Ātreya, (author of the hymn Ṛig-veda V. 21.) — *Sasa-vat, ān, atī, at,* Ved. possessed of food, feeding on sacrificial food, (according to Sāy. on Ṛig-veda VII. 87, 2. *sasavān* either = *annavān* or as if fr. rt. 1. *san* = *sambhaktavān.*)

ससंशय *sa-saṃśaya, as, ā, am,* doubtful, uncertain.

ससंहार *sa-saṃhāra, as, ā, am,* possessing means of restraint, (said of magical weapons which can only be restrained by repeating certain Mantras.)

ससखि *sa-sakhi,* ind. similar to a friend, (Pāṇ. II. 1, 6.)

ससचिव *sa-sacīva, as, ā, am,* accompanied or attended by ministers.

ससञ्ज्ञ *sa-saṃjña, as, ā, am,* having sense, sensible, conscious.

ससत्त्व *sa-sattva, as, ā, am,* possessing energy or vigour; (*ā*), f. containing an embryo, a pregnant woman.

ससन *sasana, am,* n. (= *śasana, śamana*), immolation, slaughtering a victim.