Aṅćati, is, m. or *aṅćatī,* f. wind; fire.

Aṅćana, am, n. act of bending or curving.

Aṅćala, as, m. (perhaps also *am*), n. the border or corner of a garment, especially of a woman's garment, of a veil, shawl. (In Bengālī, a strip of country, district.)

Aṅćita, as, ā, am, bent, curved, curled, arched, handsome; gone, walked in; reverenced, honoured, distinguished. — *Aṅćita-pattra, as,* m. lotus with curved leaves. — *Aṅćitapattrāksha* (°*ra-aksha*), *as, ī, am,* having lotus eyes. — *Aṅćita-bhrū, ūs,* f. woman with arched or handsome eyebrows. — *Aṅćita-lāṅgūla, as, ā, am,* having a curved tail (as a monkey).

अञ् *añj,* cl. 7. P. A. *anakti, ankte, ānañja, añjishyati* or *aṅkshyati, āñjīt, añjitum* or *aṅktum,* to apply an ointment or pigment, smear with, anoint; to decorate, prepare; to honour, celebrate; to cause to appear, to make clear, distinguish, represent; to be beautiful; to go: Caus. *añjayati, -yitum, āñjijat,* to smear with; to speak, shine, to cause to go [cf. Lat. *ungo*].

Añjaka, as, m., N. of a son of Vipraćitti; of a son of Yadu.

Añjana, as, m. a kind of domestic lizard; N. of a fabulous serpent; of a tree; of a mountain; of a king of Mithilā; of the elephant of the west or south-west quarter; (*am*), n. act of applying an ointment or pigment, embellishing, &c.; black pigment or collyrium applied to the eye-lashes or the inner coat of the eyelids; special kind or material of this pigment, as lamp-black, Antimony, an extract of Ammonium, Xanthorrhiza, &c.; paint, especially as a cosmetic; magic ointment; ink; night; fire. (In rhetoric) suggesting the special meaning alluded to in an expression, as in a pun, &c. — *Añjana-kesī,* f., N. of a vegetable perfume. — *Añjana-nāmikā,* f. a swelling of the eyelid, stye. — *Añjana-vat,* ind. like collyrium. — *Añjanādhikā* (°*na-adh*°), f. a species of lizard. — *Añjanāmbhas* (°*na-am*°), *as,* n. eye-water.

Añjanaka, as, m. portion of the Vedas containing the word *añjana.* — *Añjanakī,* f., N. of a medicinal plant.

Añjanā, f., N. of Hanumat's mother; of Pravarasena's mother. — *Añjanā-giri, is,* m., N. of a mountain. — *Añjanā-vatī,* f. the female elephant of the north-east (or the west?) quarter.

Añjanika, as, ā, am, connected with collyrium; (*ā*), f. a species of lizard; a small mouse.

Añjanī, f. a woman fit for the application of ointments, pigments, sandal, &c.; N. of two medicinal plants.

Añjala, añjali, see s. v. below.

Añjas, as, n., Ved. ointment, preparation (?); smoothness, sliding, speed (?); a good fit, adaptation (?); (according to others, *ās, ās, as*), level, straight, right. — *Añjas-pā, ās, ās, am,* Ved. drinking the Soma preparation. — *Añjaḥ-sava, as,* m. rapid preparation of Soma.

Añjasa, as, ā, am, straight, straightforward, honest; (*ī*), f., Ved., N. of a heavenly river.

Añjasā or *añjas,* ind. straight on, right, truly, justly; quickly, soon, instantly.

Añjasāyana (°*sā-ay*°), *as, ī, am,* having a straight course, going straight on.

Añjasīna, as, ā, am, Ved. going straight on, straightforward.

Añji, is, is, i, applying an ointment or pigment; ointment, brilliancy, unctuous, slimy; shining, brilliant; (*is, i*), m. n. the sexual organ, i. e. distinguishing the sex; (*is*), m. a sender, commander. — *Añji-mat, ān, ati, at,* Ved. coloured, bright, adorned. — *Añji-saktha, as,* m. (a victim) that has coloured thighs.

Añjin, ī, inī, i, Ved. making clear or manifest.

Añjiva, as, ā, am, Ved. slippery, smooth.

Añjishṭha, as, m., Ved. (highly brilliant), the sun; also *añjisluṇa, us,* m.

अञ्जल *añjala* (only at the end of compounds), another form for *añjali,* q. v.

अञ्जलि *añjali, is,* m. (fr. rt. *añj*), the open hands placed side by side and slightly hollowed, as if by a beggar to receive food; hence when raised to the forehead, a mark of supplication, reverence, salutation or benediction; a libation; a measure of corn, sufficient to fill both hands when placed side by side, equal to a kuḍava. — *Añjali-karman, a,* n. making the *añjali* or respectful salutation. — *Añjali-kārikā,* f. an earthen doll, making the *añjali;* N. of a plant, probably Mimosa Natans. — *Añjali-puṭa, as, am,* m. n. cavity produced in making the *añjali.* — *Añjali-bandhana, am,* n. salutation with the *añjali* raised to the forehead. — *Añjalī-krita, as, ā, am,* (hands) placed together to form the *añjali.*

Añjalika, as, am, m. n., N. of one of Arjuna's arrows; see *Karṇa-parva,* 4788; (*ā*), a young mouse.

अञ्जिक *añjika, as,* m., N. of a son of Yadu. See *añjaka.*

अञ्जिहिषा *añjihishā,* f. (fr. Desid. of rt. *aṇh*), desire of going.

अञ्जी *añjī,* f. a blessing (?).

अञ्जीर *añjīra, am,* n. a species of fig-tree (Ficus Oppositifolia); a fig. (In Bengālī) a guava. (*Añjīra* is a Persian word.)

अट् *aṭ,* cl. 1. P. A. *aṭati, -te, āṭa, aṭishyati, āṭīt, aṭṭitum,* to roam, wander about (sometimes with acc.), frequently used of religious mendicants: Intens. *aṭāṭyate,* to roam or wander about zealously or habitually, especially as a religious mendicant: Desid. *aṭiṭishati,* to be desirous of roaming.

Aṭa, as, ī, am, roaming, wandering; (*ā*), f. the act or habit of roaming or wandering about, especially as a religious mendicant.

Aṭaka, as, ī, am, roaming.

Aṭana, am, n. act or habit of wandering about.

Aṭani, is, f. or *aṭanī,* f. the notched extremity of a bow.

Aṭamāna, as, ā, am, roaming about, vagabond.

Aṭavi, is, or *aṭavī,* f. (place to roam in), a forest. — *Aṭavi-śikhara, ās,* m. pl., N. of a people or country.

Aṭavika, better *āṭavika, as,* m. a woodman, forester.

Aṭāṭā, f. (habit of) roaming or wandering about.

Aṭāṭyamāna, as, ā, am, roaming excessively.

Aṭāṭyā, f. (habit of) roaming.

Aṭāya, nom. A. *aṭāyate,* to enter upon a roaming life, to become a religious mendicant.

Aṭyā, f. act or habit of roaming about as a religious mendicant.

अटनि, अटवि, अटाट्या, &c., see under *aṭ* above.

अटरूष *aṭarusha* or *aṭarūsha* or *aṭarūshaka, as,* m., N. of the shrub Justicia Adhatoda.

अटल *a-ṭala, as, ā, am,* not shaky, firm, solid.

अट्ट *aṭṭ,* cl. 1. A. *aṭṭate, ānaṭṭe, aṭṭitum,* to exceed, kill; cl. 10. P. *aṭṭayati, -yitum,* to contemn, lessen, diminish.

Aṭṭa, ind. high, lofty, loud; (*as*), m. top-heavy (?), exceeding; shaking; injuring; N. of a Yaksha; (*as, am*), m. n. addition to a building, apartment on the roof, upper story; tower, buttress, back of a building; (corruption of *haṭṭa*), a market, a market-place; (*ā*), f. overbearing conduct?; (*am*), n. (corruption of *anna?*), boiled rice, food; (*as, ā, am*), dried, dry. — *Aṭṭa-pati-bhāgākhya-griha-kṛityа* (°*ga-ākh*°), *am,* n. business of the house called the market-master's department (an office in Kashmir). — *Aṭṭa-sthalī,* f. (site of an *aṭṭa*), a name. — *Aṭṭa-hasita, am,* n. loud laughter, a horse-laugh. — *Aṭṭa-hāsa, as,* m. idem; a name of Śiva. — *Aṭṭa-hāsaka, as,* m., N. of a shrub, Jasminum Multiflorum or Hirsutum. — *Aṭṭa-hāsin, ī,* m. epithet of Śiva. — *Aṭṭa-hāsya, am,* n. loud laughter; a horse-laugh. — *Aṭṭāṭṭa-hāsa* (°*ṭṭa-aṭṭ*°), *as,* m. very loud laughter.

Aṭṭaka, as, m. an apartment on the roof.

Aṭṭaṭṭa, ind. very high, very loud.

Aṭṭana, am, n. a weapon shaped like a discus.

Aṭṭā, f. overbearing conduct (?), excess (?).

Aṭṭāya (nom. fr. *aṭṭā*), A. *aṭṭāyate* (meaning doubtful), to be overbearing (?).

अट्टाल *aṭṭāla, as,* or *aṭṭālaka, as,* m. an apartment on the roof, an upper story; (*ikā*), f. a house of two or more stories, a lofty house, palace; N. of a country. — *Aṭṭālikā-kāra, as,* m. a bricklayer, mason. — *Aṭṭālikā-bandha, as,* m. (in architecture) a kind of base.

अट्टिलिका *aṭṭilikā,* f., N. of a town.

अट्टार *aṭṇāra, as,* m. a king of Kośala.

अट्या *aṭyā,* f.; see under rt. *aṭ.*

अठ् *aṭh,* cl. 1. P. A. *aṭhati, -te,* to go.

अठिल्ला *aṭhillā,* f., N. of a Prākṛit metre.

अड् 1. *aḍ,* cl. 1. P. *aḍati,* to endeavour.

अड् 2. *aḍ,* cl. 5. P., Ved. *aḍnoti,* to pervade, attain; various reading for *ah* (?).

अडकवती *aḍakavatī,* N. of a fabulous palace on Meru; also of a city.

अड्ड् *aḍḍ,* cl. 1. P. *aḍḍati, ānaḍḍa, aḍḍitum,* to join; to infer, argue, meditate, discern; to attack.

Aḍḍana, am, n. a shield.

अण 1. *aṇ,* cl. 1. P. *aṇati, āṇa, aṇitum,* to sound.

अण 2. *aṇ,* cl. 4. A. *aṇyate,* to breathe; another form of rt. *an,* q. v.

Aṇaka, as, ā, am, insignificant, small, contemptible.

Aṇakīya, as, ā, am, connected with what is insignificant, &c.

Aṇavya, am, n. a field of (*aṇu*) Panicum Miliaceum; see *aṇu.*

Aṇi, is, m. or *aṇī,* f. the point of a needle; the linch-pin; the pin or bolt at the end of the pole of a carriage; the corner or part of a house which serves for slaughtering; a bound, boundary, limit. — *Aṇī-māṇḍavya, as,* m., N. of a Ṛishi said to have been impaled on an *aṇi* or linch-pin.

Aṇiman, ā, m. (fr. *aṇu,* q. v.), minuteness, fineness, thinness; atomic nature; the superhuman power of becoming as small as an atom; (*a*), n., Ved. the smallest particle.

Aṇishṭha, as, ā, am (fr. *aṇu,* q. v.), most minute.

Aṇīyas, ān, asī, as (fr. *aṇu,* q. v.), or *aṇīyaska, as, ā, am,* more minute than usual.

Aṇu, us, us or *vī, u,* fine, minute, atomic; (*us*), m. an atom of matter; an atom of time; the 54,675,000th part of a muhūrta (of 48 minutes); N. of a grain, Panicum Miliaceum; N. of Śiva; (*u*), n. (in prosody) the fourth part of a mātrā. — *Aṇu-tara, as, ā, am,* very fine or minute, gentle. — *Aṇu-taila, am,* n., N. of a medical oil. — *Aṇutva, am,* n. or *aṇu-tā,* f. minuteness, atomic nature. — *Aṇu-bhā,* f. lightning. — *Aṇu-madhya-vīja, am,* n. title of a hymn. — *Aṇu-mātra, as, ī, am,* having the size of an atom. — *Aṇu-mātrika, as, ā, am,* having the size of an atom; containing the atomic elements (*mātrā*) of the body. — *Aṇu-reṇu, us,* m. f. atomic dust (as seen in sun-beams). — *Aṇu-reṇu-jāla, am,* n. an aggregate of such atomic dust. — *Aṇu-revatī,* f., N. of a plant, Croton Polyandrum. — *Aṇu-vedānta, am,* n. title of a book. — *Aṇu-vrīhi, is,* m., N. of a fine sort of rice. — *Aṇu-śas,* ind. into or in minute particles. — *Aṇū-bhū,* cl. 1. P. *-bhavati, -vitum,* to become minute or atomic. — *Aṇū-bhāva, as,* m. the becoming an atom. — *Aṇv-anta, as,* m. a hair-splitting question.

Aṇuka, as, ā, am, fine, minute, atomic; acute, clever, subtle.

Aṇva, am, n., Ved. fine interstice or hole in the strainer used for the Soma juice.

Aṇvī, f., Ved. a finger.