Sahāyaka, as, ā, am, accompanied by (at the end of an adj. comp., e. g. *nārāyaṇa-s°*, accompanied by Nārāyaṇa).

Sahā-vat. See under 1. *saha.*

2. *sahita, as, ā, am* (for 3. see col. 3), accompanied or attended by, associated or connected with, in company with, with (with inst. or at the end of comps.), possessed of; (*am*), ind. with, along with, together with. — *Sahita-kumbhaka, as,* m. epithet of a particular mode of suppressing the breath, (see *prāṇāyāma.*)

सहंसपात *sa-haṃsa-pāta, as, ā, am,* accompanied with flights of swans.

सहकार 2. *sa-hakāra, as, ā, am* (for 1. *sahakāra* see under 2. *saha*), having the sound *ha,* i. e. the sound used in calling.

सहगुडक *sahaṇḍuka, am,* n. a particular kind of condiment prepared with meat &c.

सहम *sahama, am,* n. (fr. Arabic *sahm*), good or evil luck arising from the influence of the stars.

सहय *sa-haya, as, ā, am,* having horses, along with horses.

सहरि *sa-hari,* ind. resembling Hari or Vishṇu; (*is*), m. the sun; a bull (according to some).

सहर्ष *sa-harsha, as,* m. joyfulness, envy, emulation; pleasure, delight; (*am*), ind. joyfully, cheerfully.

सहलनीय *sa-halanīya, as,* m. (probably) a plough-mate.

सहस्त *sa-hasta, as, ā, am,* dexterous or skilled in handling weapons.

सहस्र *sahasra, am,* n. (perhaps connected with *sahas;* cf. Pers. *hazār*), a thousand (used in the sing. with a plur. noun, e. g. *sahasram pitaraḥ* or *sahasram pitṛīṇām,* a thousand ancestors; and used with other numerals thus, *ekādhikaṃ sahasram* or *eka-sahasram,* a thousand + one, 1001; *dvyadhikaṃ sahasram,* a thousand + two, 1002; *ekādaśādhikaṃ sahasram* or *ekādaśaṃ sahasram* or *ekādaśa-sahasram,* a thousand + eleven or a thousand having eleven, 1011; *vinśaty-adhikaṃ sahasram* or *vinśaṃ sahasram,* a thousand + twenty, 1020); any very large number (enumerated among the *bahu-nāmāni* in Naigh. III. 1; cf. *sahasra-kiraṇa* &c. below); (*e*), n. du. two thousand (= *dve sahasre, dvi-sahasram*); (*āni*), n. pl. thousands (e. g. *trīṇi sahasrāṇi* or *tri-sahasrāṇi,* three thousand); (*as, ī, am*), thousandth, (but *sahasra-tama* is the better form, cf. Pāṇ. V. 2, 57.) — *Sahasra-kāṇḍā,* f. 'many-jointed,' white Dūrvā grass. — *Sahasra-kiraṇa, as,* m. 'thousand-rayed,' the sun. — *Sahasra-kṛitvas,* ind. a thousand times, many times. — *Sahasra-ketu, us, us, u,* Ved. thousand-bannered, having many banners. — *Sahasra-gu, us, us, u,* possessing a thousand cows. — *Sahasra-guṇa, as, ā, aṃ,* a thousandfold. — *Sahasra-ghni,* Ved. smiting thousands, (Atharva-veda XI. 2, 12.) — *Sahasra-ćaraṇa, as, ā, am,* thousand-footed. — *Sahasra-jit, t, t, t,* conquering a thousand (Ved.); (*t*), m., N. of a son of Yadu; of a son of Bhajamāna. — *Sahasra-tama, as, ī, am,* thousandth, the thousandth. — *Sahasra-da, as, ā, am,* giving thousands, liberal; (*as*), m. epithet of Śiva. — *Sahasra-daṃshṭra, as,* or *sahasra-daṃshṭrin, ī,* m. 'thousand-toothed,' a sort of sheat fish, Silurus Pelorius. — *Sahasra-dakshiṇa, as, ā, am,* having a thousand rewards. — *Sahasra-dā, ās, ās, am,* Ved. giving a thousand, very liberal. — *Sahasra-dāta, us, us, u,* Ved. thousandfold. — *Sahasra-dāvan, ā,* m., Ved. a giver of thousands. — *Sahasra-dṛiś, k,* m. 'thousand-eyed,' an epithet of Indra. — *Sahasra-dos, s,* m. 'having a thousand arms,' epithet of Arjuna Kārtavīrya. — *Sahasra-dvāra, as, ā, am,* thousand-gated. — *Sahasra-dhā,* ind. in a thousand ways, thousandfold, in a thousand parts or portions. — *Sahasra-dhāra, as, ā, am,* Ved. 'thousand-streamed,' flowing in a thousand streams; having a thousand edges; (*as*), m. the discus of Vishṇu; (*ā*), f. a stream of water for the ablution of an idol conveyed through a vessel pierced with a multitude of little holes like a shower-bath. — *Sahasra-nayana, as,* m. 'thousand-eyed,' an epithet of Indra; [cf. *sahasrāksha.*] — *Sahasra-nāman, a,* n. the thousand names (of Vishṇu, Śiva, or any deity); (*ā*, &c.), thousand-named, having a thousand names. — *Sahasranāma-stotra, am,* n. 'hymn of a thousand names,' N. of a Tantra hymn. — *Sahasra-nirṇij, k, k, k,* Ved. having a thousand ornaments (said of the car of the Aśvins). — *Sahasra-nītha, as, ā, am,* Ved. praised in a thousand hymns; skilled in a thousand sciences. — *Sahasra-netra, as,* m. 'thousand-eyed,' epithet of Indra. — *Sahasra-pati, is,* m. lord of a thousand towns, governor of a district. — *Sahasra-pattra, am,* n. 'having a thousand leaves,' a lotus. — *Sahasrapattrābharaṇa* (*°ra-ābh°*), *as, ā, am,* having lotus ornaments, decorated with lotuses. — *Sahasra-pājas, ās, ās, as,* Ved. having infinite splendor or might, glittering a thousandfold. — *Sahasra-pād, -pāt, -padī, -pāt,* thousand-footed, milliped; (*t*), m. epithet of Purusha (as described in the Purusha-sūkta, q. v.); of Vishṇu; of Śiva; of Brahmā. — *Sahasra-pāda, as,* m. 'thousand-footed' or 'thousand-rayed,' the sun; Vishṇu; a sort of duck (= *kāraṇḍava*). — *Sahasra-poshin, ī, iṇī, t,* Ved. nourishing a thousand. — *Sahasra-pradhana, as, ā, am,* Ved. one who has experienced a thousand battles. — *Sahasra-bala, as,* m., N. of a king. — *Sahasra-bāhu, us, us, u,* having a thousand arms; (*us*), m. epithet of Śiva; of the Asura Vāṇa. — *Sahasra-bharṇas, ās, ās, as,* Ved. a thousandfold; having unlimited food; [cf. *bharṇas.*] — *Sahasra-bhuja, as,* m. 'having a thousand arms,' epithet of Vishṇu; (*ā*), f. epithet of Durgā. — *Sahasra-bhṛishṭi, is, is, i,* Ved. having a thousand points, thousand-edged. — *Sahasra-manyu, us, us, u,* Ved. filled with unbounded passion, filled with infinite splendor. — *Sahasra-marīći, is,* m. 'thousand-rayed,' epithet of the sun. — *Sahasra-mīḍha* or *sahasra-mīḷha, as, ā, am* (see *mīḍha,* p. 780, col. 1), Ved. possessing or yielding a thousand treasures; (*am*), n. a battle. — *Sahasra-mushka, as, ā, am,* Ved. having a thousand testicles (said of Indra, Ṛig-veda VI. 46, 3); having many flames (said of Agni; Sāy. = *bahu-tejaska,* Ṛig-veda VIII. 19, 32). — *Sahasra-mūrdha, as,* m. 'thousand-headed,' epithet of Vishṇu. — *Sahasra-mūrdhan, ā,* m. 'thousand-headed,' epithet of Śiva. — *Sahasra-mūlī,* f. 'having a thousand roots,' a kind of plant (= *dravantī*). — *Sahasra-mauli, is,* m. 'thousand-crested,' epithet of Vishṇu. — *Sahasra-yajña-tīrtha, am,* n., N. of a Tīrtha. — *Sahasra-yāj, t,* m. one who sacrifices a thousand victims. — *Sahasra-yuga, am,* n. a period of a thousand ages. — *Sahasra-raśmi, is,* m. 'thousand-rayed,' the sun. — *Sahasra-retas, ās, ās, as,* Ved. containing inexhaustible seed. — *Sahasra-roman, a,* n. 'having a thousand hairs,' a blanket. — *Sahasra-vadana, as,* m. 'thousand-faced,' epithet of Vishṇu. — *Sahasra-varćas, ās, ās, as,* Ved. having infinite splendor or power. — *Sahasra-vartani, is, is, i,* Ved. having a thousand paths. — *Sahasra-vartanin, ī, inī, i,* having a thousand wheels. — *Sahasra-valśa, as, ā, am,* Ved. having a thousand branches, thousand-branched. — *Sahasra-vāja, as, ā, am,* Ved. possessing infinite strength. — *Sahasra-vīryā,* f. a kind of Dūrvā or bent grass, Panicum Dactylon; another plant (= *mahā-śatāvarī*). — *Sahasra-vedha, am,* n. sorrel; a kind of sour gruel. — *Sahasra-vedhin, i,* m. 'thousand-piercer,' a sort of cane, Calamus Fasciculatus, = *kastūrī;* (*i*), n. Asa Fœtida. — *Sahasra-śata-dakshiṇa, as, ā, am,* accompanied by hundreds of thousands of sacrificial fees. — *Sahasra-śas,* ind. by thousands, in a thousand ways, thousandfold. — *Sahasra-śikhara, as,* m. 'thousand-peaked,' the Vindhya mountain. — *Sahasra-śirsha, as, ā, am,* or *sahasra-śirshan, ā, ā, a,* thousand-headed, having a thousand heads. — *Sahasra-śṛiṅga, as, ā, am,* thousand-horned, having a thousand horns. — *Sahasra-śravaṇa, as,* m. 'having a thousand ears,' epithet of Vishṇu. — *Sahasra-saṅkhyā,* f. the sum of a thousand. — *Sahasra-sani, is, is, i,* Ved. giving or bestowing a thousand. — *Sahasra-sammita, as, ā, am,* measuring or numbering a thousand, a thousand in number. — *Sahasra-sava, as, ā, am,* having a thousand libations. — *Sahasra-sā, ās, ās, am,* Ved. granting a thousand, bringing a thousand (treasures). — *Sahasra-sātama, as, ā, am,* Ved. giving thousands. — *Sahasra-stuka, as, ā, am,* Ved. having a thousand tufts or curls of hair. — *Sahasra-sthūṇa, as, ā, am,* Ved. supported by a thousand columns. — *Sahasra-hary-aśva, as,* m. 'having a thousand bay horses,' the car of Indra. — *Sahasra-hasta, as,* m. 'thousand-handed,' epithet of Śiva. — *Sahasrāṇśu* (*°ra-aṇ°*), *us,* m. 'thousand-rayed,' the sun. — *Sahasrāṇśu-ja, as,* m. 'sun-born,' epithet of Saturn. — *Sahasrāksha* (*°ra-ak°*), *as, ī, am,* 'thousand-eyed,' all-perceiving, all-inspecting, vigilant, all-powerful; (*as*), m. an epithet of Indra (so called, according to one legend, in consequence of the curse of the sage Gautama, who, detecting him in the desire to seduce his wife Ahalyā, covered him with a thousand marks resembling the female organ, which he afterwards changed to eyes; a different legend is related in Rāmāyaṇa I. 48); epithet of Purusha (in the Purusha-sūkta, q. v.); of Vishṇu; epithet of Fire and Rudra (as identified with Fire in the Upanishads); of Śiva; N. of a place; (*ī*), f., N. of a goddess. — *Sahasrāćāra* (*°ra-āć°*), *as,* m. a sort of yellow Barleria, Barleria Prionitis; [cf. *saha-ćara.*] — *Sahasrādhipati* (*°ra-adh°*), *is,* m. the governor of a thousand villages, chief of a district. — *Sahasrānana* (*°ra-ān°*), *as,* m. 'thousand-faced,' epithet of Vishṇu. — *Sahasrānīka* (*°ra-an°*) or *sahasrāṇīka, as,* m., N. of a king (son of Satānīka, q. v.). — *Sahasrāpsas* (*°ra-ap°*), *ās, ās, as,* Ved. having a thousand forms or shapes. — *Sahasrā-magha, as, ā, am* (for *sahasra-magha*), Ved. having thousands of gifts, giving thousands, (Sāy. = *bahu-dhana.*) — *Sahasrāra* (*°ra-ara*), *as, am,* m. n. 'having a thousand lines or divisions,' a kind of receptacle said to be found in the top of the head and to resemble a lotus reversed, (it is fabled to be the seat of the soul.) — *Sahasrārgha* (*°ra-ar°*), *as, ā, am,* Ved. equivalent to a thousand. — *Sahasrārćis* (*°ra-ar°*), *is,* m. 'thousand-rayed,' the sun. — *Sahasrāvara* (*°ra-av°*), *as,* m. a fine below a thousand or from five hundred to a thousand Paṇas. — *Sahasrāvartaka-tīrtha* (*°ra-āv°*), *am,* n., N. of a Tīrtha. — *Sahasrāśva* (*°ra-aś°*), *as,* m. 'having a thousand horses,' N. of a king.

Sahasrataya, as, ī, am, a thousandfold; (*am*), n. a thousand.

Sahasrā, f. a kind of plant (= *amba-shṭhā*).

Sahasrin, ī, iṇī, i, having a thousand; consisting of thousands; amounting to a thousand (as a fine); (*ī*), m. a body of a thousand men, &c.; the commander or prefect of a thousand.

सहाय *sahāya.* See p. 1100, col. 3.

सहार *sahāra, as,* m. the Mango tree, (probably for *saha-kāra*); universal dissolution (= *mahā-pralaya*).

सहार्द *sa-hārda, as, ā, am,* full of affection or love, affectionate.

सहाव *sa-hāva, as, ā, am,* employing coquettish gestures, wanton; (*am*), ind. with blandishments.

सहास *sa-hāsa, as, ā, am,* with laughter or derision, laughing, smiling; (*am*), ind. derisively, scornfully.

सहित 3. *sahita, as, ā, am* (for 1. see p. 1099, col. 3; for 2. see col. 1), = *saṃ-hita* under *san-dhā.* — *Sahitorū* (*°ta-ūrū*), *ūs,* f. = *saṃhitorū.*