**सहिष्णु** *sahishṇu, sahīyas,* &c. See p. 1099, col. 3.

**सहुड** *sa-huḍa, as, ā, am,* having a ram, with rams.

**सहुरि** *sahuri.* See p. 1099, col. 3.

**सहूती** *sa-hūtī,* ind., Ved. by common invocation, (Sāy. = *sahūtyā* = *sahāhvāncna,* Ṛig-veda II. 33. 4.)

**सहृदय** *sa-hṛidaya, as, ā, am,* possessing a heart, good-hearted, compassionate, intelligent; with the heart, sincere; (*as*), m. a learned man.

**सहृल्लेख** *sa-hṛillekha, as, ā, am,* doubted about, questionable; (*am*), n. questionable food.

**सहेतुक** *sa-hetuka, as, ā, am,* having a cause or reason, produced by a cause, together with a reason.

**सहेमकक्ष्य** *sa-hema-kakshya, as, ā, am,* having golden girths.

**सहेल** *sa-hela, as, ā, am,* full of play or wanton endearment, playful, sportive, playing.

**सहोटज** *sahaṭaja.* See p. 1100, col. 3.

**सहोढ** 2. *sa-hoḍha, as,* m. (for 1. *sahoḍha* see p. 1100, col. 3), 'having stolen goods,' a thief caught with stolen property upon him.

**सहोदर** *sahodara.* See p. 1100, col. 3.

**सहोर** *sahara.* See p. 1099, col. 3.

**सा** 1. *sā,* f. (nom. fem. of the pronoun *tad,* see 4. *sa*), she; N. of Lakshmī; of Gaurī.

**सा** 2. *sā, ās, ās, am* (fr. rt. 1. *san*), Ved. giving, bestowing, granting (at the end of a comp., e. g. *sahasra-sā,* q. v.).

1. *sāta, as, ā, am,* given, bestowed; (*am*), n., Ved. a gift, present, wealth, riches, (Sāy. *sātāni* = *dhanāni,* Ṛig-veda II. 24, 10.)

1. *sāti, is,* f. gaining, obtaining, acquisition, (Sāy. *sātaye* = *lābhāya*); gift, giving, dispensing; honouring, helping, help; wealth [cf. 2. *sati,* 1. *santi*]; (*is*), m. a proper N.

*Sānasi, is, is, i,* Ved. granting, giving; enjoyable, full of enjoyment, (Sāy. = *sambhajanīya*); (*is*), m. gold.

**सा** 3. *sā* = rt. *so,* q. v.

2. *sāta, as, ā, am* (regarded as an irregular part. fr. rt. *so*), destroyed. (For 3. *sāta* see p. 1104, col. 2.)

2. *sāti, is,* f. end, conclusion; cessation; destruction; sharp pain.

**सांयमन** *sāṃyamana, as, ī, am* (fr. *saṃyamana*), relating to restraint.

**सांयात्रिक** *sāṃyātrika, as,* m. (fr. *saṃyātrā*), a voyaging merchant, one who trades by sea, &c.

**सांयुगीन** *sāṃyugīna, as, ī, am* (fr. *saṃyuga*), relating to war or battle; warlike, martial, skilled in war; (*as*), m. a soldier skilled in war, great warrior.

**सांराविण** *sāṃrāviṇa, am,* n. (fr. *saṃ-rāva* or *saṃ-rāvin*), general acclamation or calling out of a number of people together, a general shout, crying or complaining aloud.

**सांवत्सर** *sāṃvatsara, as, ī, am* (fr. *saṃvatsara*), yearly, annual, perennial, lasting or occupying a year; (*as*), m. an astrologer; an almanac-maker. — *Sāṃvatsara-sūtra, am,* n., N. of a chapter of Bhaṭṭotpala's commentary on the Bṛihat-saṃhitā.

*Sāṃvatsaraka* or *sāṃvatsarika, as, ī, am,* yearly, annual, relating to a year, produced in a year, &c.; (*as*), m. an astrologer. — *Sāṃvatsarika-śrāddha, am,* n. an annual funeral ceremony in honour of deceased ancestors.

*Sāṃvatsarīya, as, ī, am,* = *sāṃvatsara* above.

**सांवरण** *sāṃvaraṇa, as,* m. 'son of Saṃvaraṇa,' a patronymic of the Vedic Ṛishi Manu.

**सांवादिक** *sāṃvādika, as, ī, am* (fr. *saṃvāda*), colloquial, controversial, causing discussion; (*as*), m. a disputant, controversialist, logician.

**सांवृत्तिक** *sāṃvṛittika, as, ī, am* (fr. *saṃvṛitti*), phenomenal, illusory.

**सांशयिक** *sāṃśayika, as, ī, am* (fr. *saṃśaya*), dubious, doubtful; in doubt, uncertain, irresolute.

**सांसारिक** *sāṃsārika, as, ī, am* (fr. *saṃsāra*), worldly, belonging to the world, mundane.

**सांसिद्धिक** *sāṃsiddhika, as, ī, am* (fr. *saṃsiddhi*), effected naturally, belonging to nature, natural, native, innate; absolute, existing absolutely; effected by supernatural means (as spells). — *Sāṃsiddhika-drava, as,* m. natural (as opposed to generated) fluidity, (it belongs to water only.) *

**सांस्थानिक** *sāṃsthānika, as, ī, am* (fr. *saṃsthāna*), relating or belonging to a common place of abode; (*as*), m. an inhabitant or native of the same place; fellow-countryman.

**सांस्राविण** *sāṃsrāviṇa, am,* n. (fr. *saṃsrāva* or *saṃ-srāvin*), a general stream or flow (of water &c.).

**सांहननिक** *sāṃhananika, as, ī, am* (fr. *saṃhanana*), relating to the body, bodily, corporeal.

**सांहित** *sāṃhita, as, ī, am* (fr. *saṃhitā*), relating to the Saṃhitā, found in the Saṃhitā text; (*ī*), f., N. of an Upanishad (= *taittirīyopanishad*).

**साक** *sāka, am,* n. (for *śāka,* q. v.), a vegetable, herb, pot-herb. — *Sāka-medha, ās,* m. pl., Ved. the Sāka sacrifice (observed on the full moon of Kārttika and following day).

**साकच्** *sākać* (*sa-ak*°), having the Taddhita affix *akać* (in grammar).

**साकम्** *sākam,* ind. (probably fr. *sa* + rt. 1. *añć,* see *sāći*), with, together with (with inst.), at the same time. — *Sākaṃ-ja, as, ā, am,* Ved. being born together. — *Sākaṃ-yuj, k, k, k,* Ved. joined together. — *Sākaṃ-vridh, t, t, t,* Ved. increasing along with or at the same time. — *Sākam-uksh,* Ved. sprinkling at the same time. — *Sākam-prasthāyya,* a particular kind of sacrifice.

**साकल** *sākala, am,* n., N. of a town in the Pañjāb (also read *śākala*).

**साकल्य** *sākalya, am,* n. (fr. *sakala*), totality, entireness, completeness, the whole, entire, all; (*ena*), ind. completely. — *Sākalya-vaćana, am,* n. a complete perusal.

**साकाङ्क्ष** *sākāṅksha* (*sa-āk*°), *as, ā, am,* having a wish or desire, wishing, desirous; having significance; (*am*), ind. with longing desire, wishfully.

**साकार** *sākāra* (*sa-āk*°), *as, ā, am,* having form, having any shape or definite figure. — *Sākāra-siddhi, is,* f., N. of a work.

**साकुरुण्ड** *sākuruṇḍa, as,* m. yellow Amaranth or Barleria (= *kuruṇḍa, sakuruṇḍa*).

**साकुल** *sākula* (*sa-āk*°), *as, ā, am,* perplexed, bewildered.

**साकूत** *sākūta* (*sa-āk*°), *as, ā, am,* having significance or meaning, intentional; significant; amorous, wanton; (*am*), ind. intentionally, significantly, impressively; attentively. — *Sākūta-smita, am,* n. a meaning smile, amorous smile.

**साकेत** *sāketa, am,* n., N. of the city Ayodhyā or ancient Oude; (*ās*), m. pl. the inhabitants of Sāketa or Ayodhyā.

*Sāketaka, as,* m. an inhabitant of Sāketa; (*am*), n. = *sāketa* above.

**साक्तुक** *sāktuka, as,* m. (fr. *saktu*), barley; (*am*), n. a quantity of fried barley or barley-meal.

**साक्ष** 1. *sāksha* (*sa-ak*°), *as, ā, am* (see 2. *aksha*), having the seeds of which rosaries are made, having a rosary.

**साक्ष** 2. *sāksha'* (*sa-ak*°), having eyes, (see 4. *aksha.*)

*Sākshāt,* ind. (properly abl. c. of the above), before the eyes, in sight of, in presence of, before; eye to eye, visibly, evidently, openly, manifestly; visibly present, visibly manifested as, like; with one's own eyes. — *Sākshāt-karaṇa, am,* n. or *sākshāt-kāra, as,* m. causing to be visibly present; making evident to the senses; intuitive perception, actual feeling. — *Sākshāt-kri,* cl. 8. P. *-karoti,* &c., to make evident to the senses, place clearly before the mind. — *Sākshātkṛita-dharman, ā,* m. one who has a real or intuitive perception of duty. — *Sākshād-dharma, as,* m. the personified incarnation of law or justice; Justice himself.

*Sākshika,* in *a-s°, loka-s°,* q. q. v. v.

*Sākshin, ī, iṇī, i,* observing, witnessing, seeing; attesting, testifying, giving evidence; (*ī*), m. an observer; an eye-witness; any witness (in law). — *Sākshi-tā,* f. or *sākshi-tva, am,* n. the office of a witness, evidence, testimony, attestation. — *Sākshi-dvaidha, am,* n. discrepancy between witnesses, contradictory evidence. — *Sākshi-parikshā,* f. or *sākshi-parikshaṇa, am,* n. examination of a witness. — *Sākshi-pratyaya, as,* m. the evidence or testimony of witnesses. — *Sākshi-praśna, as,* m. interrogating witnesses, examination of witnesses. — *Sākshipraśna-vidhāna, am,* n. the rule or law about examining witnesses. — *Sākshi-bhāvita, as, ā, am,* proved by an eye-witness, established by testimony. — *Sākshi-mat, ān, atī, at,* having or requiring evidence. — *Sākshi-lakshaṇa, as, ā, am,* defined or proved by testimony. — *Sākshi-vat,* ind. like a witness. — *Sākshy-abhāva, as,* m. absence or want of witnesses, absence of testimony.

*Sākshī-kri,* cl. 8. P. *-karoti, -kartum,* to call to witness, cause to attest.

*Sākshī-kṛitya,* ind. having called to witness.

*Sākshya, am,* n. testimony, evidence, attestation.

**साक्षत** *sākshata* (*sa-ak*°), *as, ā, am,* uninterrupted; possessing grain; (*am*), ind. uninterruptedly. — *Sākshata-pātra-hasta, as, ā, am,* having a cup of grain in the hand, holding a vessel full of parched grain.

**साक्षर** *sākshara* (*sa-ak*°), *as, ā, am,* having syllables or letters; containing syllables, &c.

**साक्षेप** *sākshepa* (*sa-āk*°), *as, ā, am,* conveying reproach or irony, taunting; (*am*), ind. with contumely, reproachfully, reproachingly.

**साक्षिदत्तेय** *sākhidatteya, as, ī, am* (fr. *sakhi-datta,* 'friend-given'), belonging to a friend's gift.

**साखेय** *sākheya, as, ī, am* (fr. *sakhi*), relating to a friend, friendly, amicable.

*Sākhya, am,* n. friendship, affection.

**साखोट** *sākhoṭa* for *śākhaṭa,* q. v.

**सागर** *sāgara, as,* m. (fr. *sagara*), the ocean (said to have been named Sāgara by Bhagīratha after his ancestor king Sagara, see the legend under *sa-gara;* another legend asserts that the bed of the ocean was dug by the sons of Sagara; according to various authorities three or four or seven oceans are enumerated, see 1. *sam-udra*); a symbolical term for the number four; a sort of deer; N. of a place; of an author; of a work. — *Sāgara-ga, as, ā, am,* going to the ocean; (*ā*), f. epithet of the

* *sāṃskārika* pertaining to a funeral - R. P. 1. 90 fn. = Ram. 2.