—*Sādhāraṇa-strī*, f. a common woman, prostitute, harlot.

Sādhāraṇya, *am*, n. commonness, universality; =*kuṭilikā* [cf. *sādhāraṇi*].

साधिका *sādhikā*, f. (*sa-adh°*), very deep or profound sleep (=*su-shupti*; by some referred to *sādhaka*, p. 1104, col. 3).

साधिक्षेप *sādhikshepa* (*sa-adh°*), *as*, *ā*, *am*, having or showing contempt, taunting, ironical.

साधिदैव *sādhidaiva* (*sa-adh°*), *as*, *ā*, *am*, (united or identified) with supreme divinity.

साधिभूत *sādhibhūta* (*sa-adh°*), *as*, *ā*, *am*, (identified or one) with the Being who enters into all material objects.

साधियज्ञ *sādhiyajña* (*sa-adh°*), *as*, *ā*, *am*, one with the Being who presides over sacrifice.

साधिष्ठ *sādhishṭha*, *sādhīyas*. See p. 1105.

साधिष्ठान *sādhishṭhāna* (*sa-adh°*), *as*, *ā*, *am*, having a solid basis, possessing a firm foundation.

साधु *sādhu*, &c. See under rt. *sādh*.

साधृत *sādhṛita* (*sa-ādh°*), *am*, n. 'what is held together,' a stall, shop; an umbrella, parasol; a flock of peacocks.

साध्य *sādhya*. See p. 1105, col. 2.

साध्वस *sādhvasa*, *am*, n. (probably fr. *sa* + *dhvaṃsa*), fear, terror; perturbation; torpor; [cf. *sa-s°*.]—*Sādhvasa-vipluta*, *as*, *ā*, *am*, overwhelmed with consternation.

सानत्कुमार *sānatkumāra*, *am*, n. (fr. *sanat-kumāra*), N. of an Upa-Purāṇa.

सानन्द *sānanda* (*sa-an°*), *as*, *ā*, *am*, possessed of joy, happy, delighted, enjoying happiness, endowed with happiness; (*am*), ind. joyfully.

सानन्दूर *sānandūra*, *as*, m., N. of a Tīrtha. —*Sānandūra-māhātmya*, *am*, n. 'the glory of *S°*,' N. of a chapter in the Vārāha-Purāṇa.

सानल *sānala* (*sa-an°*), *as*, *ā*, *am*, containing fire; (*as*), m. the resinous exudation of the Sāl tree.

सानसि *sānasi*. See under 2. *sā*, p. 1102.

सानिका *sānikā*, f. (probably fr. rt. 1. *san*), a flute, pipe.

Sāneyikā, f. a flute, pipe.

Sāneyī, f. a flute, pipe.

सानु *sānu*, *us*, *u*, m. n. (said to be fr. rt. 1. *san*, Uṇādi-s. I. 3; all the cases except the Nom. Voc. sing. du. pl., Acc. sing. du. are optionally formed fr. a base *snu*; in Ṛig-veda IV. 45, 1. *sānair*=*sānau*), level ground on the top or edge of a mountain, table-land; a summit, ridge, (*antaḥ-sānu*, ind. among the summits or ridges, Kirāt. V. 36); an elevation, elevated spot, (Sāy.=*samuchchhrita-pradeśa*); any surface, point, end, top; a precipice; a shoot, sprout; a forest, wood; a road; a gale of wind; a sage, learned man; the sun.—1. *sānu-ja*, *as*, m. 'produced on table-land,' the plant Prapauṇḍarīka; (*am*), n. a kind of tree or plant (=*tumburu*).—*Sānu-mat*, *ān*, m. 'having table-land or a summit,' a mountain; (*atī*), f., N. of an Apsaras.

Sānuka, *as*, *ā*, *am*, Ved. elevated, lofty; arrogant, (Sāy.=*sam-uchchhrita*, Ṛig-veda II. 23, 7.)

सानुकम्प *sānukampa* (*sa-an°*), *as*, *ā*, *am*, full of pity, sympathising, kind; (*am*), ind. kindly.

सानुक्रोश *sānukrośa* (*sa-an°*), *as*, *ā*, *am*, full of compassion, compassionate, tender, kind; (*am*), ind. compassionately, affectionately.

सानुग *sānuga* (*sa-an°*), *as*, *ā*, *am*, having attendants or followers, with attendants.

सानुज 2. *sānuja* (*sa-an°*), *as*, *ā*, *am* (for 1. *sānu-ja* see under *sānu*), accompanied by a younger brother, along with a younger brother.

सानुनय *sānunaya* (*sa-an°*), *as*, *ā*, *am*, having courtesy, courteous, civil, kind, willing; (*am*), ind. courteously, civilly, kindly.

सानुनास्यम् *sānunāsyam* (*sa-an°*), ind. with a nasal sound, in a nasal tone.

सानुप्लव *sānuplava* (*sa-an°*), *as*, *ā*, *am*, accompanied by followers or attendants.

सानुबन्ध *sānubandha* (*sa-an°*), *as*, *ā*, *am*, possessing connection or continuity, uninterrupted, continuous (=*a-vichchhinna*).

सानुमान *sānumāna* (*sa-an°*), *as*, *ā*, *am*, (in phil.) dependent on or associated with inference, (opposed to *nir-anumāna*.)

सानुयात्र *sānuyātra* (*sa-an°*), *as*, *ā*, *am*, attended by followers, with a retinue.

सानुराग *sānurāga* (*sa-an°*), *as*, *ā*, *am*, attached, passionate, impassioned.

सानुशय *sānuśaya* (*sa-an°*), *as*, *ā*, *am*, filled with remorse.

सानुस्वार *sānusvāra* (*sa-an°*), *as*, *ā*, *am*, having the nasal mark Anu-svāra.

सानेयी *sāneyī*, *sāneyikā*. See col. 1.

सान्तःस्थ *sāntaḥstha* (*sa-an°*), *as*, *ā*, *am*, having semivowels, along with semivowels.

सान्तपन *sāntapana*, *am*, n. (fr. *san-tapana*), 'tormenting,' a sort of severe penance (mentioned in Manu XI. 124. and described in XI. 212, see the description under *mahā-s°*, p. 761).

सान्तर *sāntara* (*sa-an°*), *as*, *ā*, *am*, possessing intervals or interstices; not close or compact, open in texture.

Sāntarāla (*sa-an°*), *as*, *ā*, *am*, having an interval, separated by intervals, distinct from, apart; together with the intermediate or mixed (castes; see Manu II. 18).

सान्तर्हासम् *sāntarhāsam* (*sa-an°*), ind. with an inward or suppressed laugh, smilingly.

सान्तानिक *sāntānika*, *as*, *ī*, *am* (fr. *santāna*), stretching, extending, spreading (as a tree); relating to offspring or descendants, &c.; belonging or relating to the heavenly tree Santāna, made of Santāna flowers; (*as*), m. a Brāhman intending to marry for the sake of issue.

सान्त्व *sāntv*. See rt. *śāntv*, p. 1000.

Sāntva, *sāntvana*, *sāntvita*, &c. See under rt. *śāntv*.

सान्दीपनि *sāndīpani*, *is*, m. (fr. *san-dīpana*), N. of a Muni, (according to Vishṇu-Purāṇa V. 21. he was the tutor of Kṛishṇa and Bala-rāma, and requested as his preceptor's fee that his son, supposed to be drowned in the sea but kept under the waters by the demon Pañcha-jana, should be restored to him; Kṛishṇa plunged into the sea, killed the demon, and brought back the boy to his father; see *pañcha-jana*.)

सान्दृष्टिक *sāndṛishṭika*, *as*, *ī*, *am* (fr. *sandṛishṭi*), visible or perceptible at the same time, relating to present perception; (*am*), n. present perception of a result, immediate consequence.

सान्द्र *sāndra*, *as*, *ā*, *am* (said to be fr. 5. *sa* + rt. *and*, 'to bind'), thick, close, compact (but having interstices); clustered together, collected; coarse, gross; strong, stout, robust; much, abundant; excessive, vehement, intense; unctuous, oily; viscid; smooth, soft, bland; pleasing, agreeable; (*as*), m. a thicket, wood; a heap, cluster; [cf. probably Gr. *ándrós*.]—*Sāndra-kutūhala*, *as*, *ā*, *am*, having intense curiosity, excited deeply by curiosity.—*Sāndra-tara*, *as*, *ā*, *am*, more vehement, increased. —*Sāndra-tā*, f. or *sāndra-tva*, *am*, n. thickness, coarseness; viscidity.—*Sāndra-pushpa*, *as*, m. 'having thick clustering flowers,' a kind of tree (=*vibhītaka*).—*Sāndra-snigdha*, *as*, *ā*, *am*, thick and unctuous.

सान्धिक *sāndhika*, *as*, m. (fr. *san-dhā* or *sandhikā*), a distiller.

सान्धिविग्रहिक *sāndhivigrahika*, *as*, m. (fr. *sandhi-vigraha*), one who has to do with peace and war, a minister who decides upon peace and war.

सान्धिवेल *sāndhivela*, *as*, *ī*, *am* (fr. *sandhivelā*), belonging to or occurring at a Sandhi-velā, q.v.

सान्ध्य *sāndhya*, *as*, *ī*, *am* (fr. *sandhyā*), relating to the evening twilight; relating to the morning twilight or dawn.—*Sāndhya-kusumā*, f. a kind of plant (=*tri-sandhi*).

सान्नहनिक *sānnahanika*, *as*, *ī*, *am* (fr. *sannahana*), bearing or putting on armour; calling to arms, sounding (as an alarm); (*as*), m. an armour-bearer, shield-bearer.

सान्नाय्य *sānnāyya*, *am*, n. (fr. *san-nī*, q.v., cf. *san-nāya*), any substance mixed with clarified butter &c., and offered as a burnt offering or oblation; a particular offering of the Agni-hotṛis (said to consist of milk drawn on the evening of the new moon, then mixed on the next day with other milk and offered with clarified butter).—*Sānnāyya-prāyaśchitta*, *am*, n. a particular penance.

सान्निध्य *sānnidhya*, *am*, n. (fr. *san-nidha*), nearness, vicinity, proximity; presence, attendance. —*Sānnidhya-tas*, ind. from the proximity.

सान्निपातिक *sānnipātika*, *as*, *ī*, *am* (fr. *sannipāta*), miscellaneous, promiscuous, complicated; having a combined or complicated state of derangement of the three humors (applied to dangerous illness).

सान्न्यासिक *sānnyāsika*, *as*, m. (fr. *sannyāsa*), a Brāhman of the fourth or mendicant order, a beggar.

सान्यपुत्र *sānya-putra*, *as*, m. a proper N.

सान्वय *sānvaya* (*sa-an°*), *as*, *ā*, *am*, along with family or descendants; with all the race or family; in regular order or succession; related to, of kin to.

सापगम *sāpagama* (*sa-ap°*), *as*, *ā*, *am*, attended with departures.

सापत्न *sāpatna*, *as*, *ī*, *am* (fr. *sa-patnī*), born from a rival wife, belonging to fellow-wives; (*ās*), m. pl. the children of different wives of the same husband.

Sāpatnya, *as*, m. the son of a rival wife; an enemy, adversary, rival; (*am*), n. the state or condition of a rival wife or fellow-wife; enmity, rivalry, ambition, (in these senses to be connected with *sapatna*.)

सापत्य *sāpatya* (*sa-ap°*), *as*, *ā*, *am*, possessing offspring, having progeny; attended by one's children.

सापदेशम् *sāpadeśam* (*sa-ap°*), ind. under a pretext or pretence; intentionally.

सापमान *sāpamāna* (*sa-ap°*), *as*, *ā*, *am*, with contempt, contemptuous; (*am*), ind. contemptuously.

सापराध *sāparādha* (*sa-ap°*), *as*, *ā*, *am*, having faults, faulty, offending, criminal, guilty.

सापिण्ड्य *sāpiṇḍya*, *am*, n. (fr. *sa-piṇḍa*), connection by presenting obsequial offerings to the same Manes, consanguinity, kindred, kin.—*Sāpiṇḍya-dīpikā* and *sāpiṇḍya-mīmāṃsā*, f., N. of two works.