Sāmaka, as, ikā, am, belonging to the Sāma-veda.

1. *sāmana, as, ī, am*, conciliatory, peaceable, contented, (in Ṛig-veda X. 85, 11. *sāmanau = sāmānau*); (*ī*), f. a rope for tying cattle (according to Śabda-k.; cf. *sāmnī*).

Sāmanya, as, m. a Brāhmaṇ conversant with the Sāma-veda; one skilful in chanting the verses of that Veda, (Sāy. = *sāma-gāna-kuśala*, Ṛig-veda IX. 96, 22.)

Sāmnī, f. a sort of metre (one of the classes occurring in the Sāma-veda); a rope for tying cattle.

सामन 2. *sāmana, as, ā, am*, Ved. = *samāna*, level, even.

सामन्त *sāmanta, as, ī, am* (fr. *sam-anta*), bordering, bounding, limiting, neighbouring; universal; (*as*), m. a neighbour; a neighbouring king; a feudatory or tributary prince, the chief of a district (paying tribute to a lord paramount); a leader, general, captain, champion; (*am*), n. a neighbourhood. — *Sāmanta-cakra, am*, n. a circle of neighbouring princes. — *Sāmanta-pratyaya, as*, m. the evidence or testimony of near neighbours. — *Sāmanta-vāsin, ī, inī, i*, dwelling on the borders, bordering, neighbouring, a neighbour.

सामय *sāmaya* (*sa-ām°*), *as, ā, am*, suffering from sickness, sick, diseased.

सामयाचारिक *sāmayācārika, as, ī, am* (fr. *samayācāra*), relating to conventional practice or usage. — *Sāmayācārika-sūtra, am*, n., N. of certain Sūtras, sometimes called Dharma-sūtras, which treat of customs and rites sanctioned by the common agreement and practice of virtuous men, and which afterwards, with the Gṛihya-sūtras, grew into the Dharma-śāstras or law-books, (see *sūtra*.)

सामयिक *sāmayika, as, ī, am* (fr. *sam-aya*), conventional, customary, conformable to agreement, agreed upon, stipulated, precise, exact; periodical; seasonable, punctual, observing time or season; temporary. — *Sāmayikābhāva* (*°ka-abh°*), *as*, m. temporary non-existence (as that of a water-pot which has been removed from its place to be again restored to it).

सामर *sāmara* (*sa-am°*), *as, ā, am*, being with the immortals, accompanied by the gods.

Sāmarādhipa (*sa-am°*), *as, ā, am*, together with the lord of the gods.

सामरिक *sāmarika, as, ī, am* (fr. *sam-ara*), belonging to war or battle, martial, warlike.

सामर्थ्य *sāmarthya, am*, n. (fr. *sam-artha*), sameness of aim or object, sameness or oneness of meaning or signification; adequacy, fitness, the being adequate, capacity, the being entitled; force, power, ability, energy, fortitude, strength; wealth; interest, advantage; sense or force of words, signification, mutual relation of words; (*āt*), ind. through the power of, on the strength of, by reason of, on account of. — *Sāmarthya-bandhana, as, ā, am*, having power as the bond of union, cemented by or contingent on power or fitness. — *Sāmarthya-hīna, as, ā, am*, destitute of strength, strengthless, weak, feeble.

सामर्ष *sāmarsha* (*sa-am°*), *as, ā, am*, full of impatience or anger, enraged, wrathful; (*am*), ind. angrily. — *Sāmarsha-tā*, f. angry impatience, wrath. — *Sāmarsha-hāsam*, ind. with an ironical smile.

सामवश *sāma-vaśa, as*, m. (in Vedic grammar) a kind of irregular lengthening of certain short vowels before consonants (when required by the metre).

सामवायिक *sāmavāyika, as, ī, am* (fr. *sam-avāya*), belonging to an assembly or association, collective; relating to close or intimate connection; (*as*), m. a minister or counsellor; the chief of a company or corporation.

सामाजिक *sāmājika, as, ī, am* (fr. *samāja*), relating or belonging to an assembly or multitude; (*as*), m. an assistant or spectator at an assembly or meeting, member of an assembly.

सामात्य *sāmātya* (*sa-am°*), *as, ā, am*, accompanied by ministers or counsellors. — *Sāmātya-pramukha, as, ā, am*, with the chief ministers.

सामानाधिकरण्य *sāmānādhikaraṇya, am*, n. (fr. *samānādhikaraṇa*), the being in *samānādhikaraṇa*, q.v.; the being in the same predicament; common office or function or government, common agreement or relationship (see *adhi-karaṇa*), the condition of relating to the same object or residing in the same subject, the being a receptacle or substratum of common properties.

सामान्य *sāmānya, as, ā, am* (fr. 2. *samāna*), common, general, universal, generic, equal; entire, whole; vulgar, ordinary, common-place, insignificant, low; (*am*), n. community, generality, universality; totality, entireness; common or generic property, specific property; kind, sort; public affairs or business; equanimity; identity; (in rhetoric) the connection of different objects by common properties; (*ā*), f. a common female, courtezan, harlot. — *Sāmānya-jñāna, am*, n. the perception of common or generic property. — *Sāmānya-tara, as, ā, am*, more common; very common-place or insignificant. — *Sāmānya-tas*, ind. generally, commonly, ordinarily, usually. — *Sāmānyato-dṛishṭa, am*, n. (in logic) a particular kind of inference, that of which the ground is neither the relation of cause to effect nor of effect to cause, (according to the Sāṅkhya and Nyāya systems it furnishes evidence of things transcending the senses [*atīndriya-vishaya*], such as the paths of the heavenly bodies [*sūryādi-gati*], the existence of air, ether, soul, space, time, and the internal organ.) — *Sāmānya-paksha, as*, m. the general side, the middle part, mean (between two extremes). — *Sāmānya-padārtha* (*°da-ar°*), *as*, m. the category Generality. — *Sāmānya-pratipatti-pūrvam*, ind. after an equal elevation, after elevating to a common rank. — *Sāmānya-lakshaṇa, am*, n. a generic definition or sign, a definition comprising many individuals, a specific characteristic; (*ā*), f. one of the three A-laukika or transcendental perceptions or Sannikarshas (in the Nyāya phil., described as *āśraya-jñāpaka-sāmānya-jñāna*; see *san-nikarsha*). — *Sāmānya-vanitā*, f. a common woman, prostitute. — *Sāmānya-śāsana, am*, n. a general edict or enactment. — *Sāmānya-śāstra, am*, n. a general rule (in grammar = *ut-sarga*).

सामासिक *sāmāsika, as, ī, am* (fr. 1. *sam-āsa*), belonging or relating to a Samāsa or compound word, &c., (see 1. *sam-āsa*); compounded, composite; comprehensive, collective, comprising the whole; condensed, concise, succinct, brief.

सामि *sāmi*, ind. (said to be a form of the old inst. *sāmyā* of *sāmya*; cf. *ādi* for *ādya*), half (often used in comp. like the English *semi-*; cf. *a-sāmi*); blamably; [cf. Gr. *ἡμι-, ἥμι-συ-ς*; Lat. *semi-, semi-s*; Old Germ. *sâmi-* in *sâmi-quck*, 'half-alive;' Angl. Sax. *sâm-* in *sâm-boren*, 'half-born, abortive,' *sâm-worht*; Eng. *semi-*.] — *Sāmi-kṛita, as, ā, am*, made half, halved, divided. — *Sāmi-pīta, as, ā, am*, half-drunk. — *Sāmi-bhukta, as, ā, am*, half-eaten, semi-devoured.

सामिधेन्य *sāmidhenya, as*, m. (fr. *sam-indh* or *sam-īdh*), a particular Mantra or mystical prayer.

Sāmidhenī, f. a particular prayer or verse recited whilst the sacrificial fire is being kindled or on adding fuel to it (= *dhāyyā*); fuel.

सामीची *sāmīcī*, f. praise, panegyric.

सामीप्य *sāmīpya, am*, n. (fr. *samīpa*), nearness, vicinity, proximity, contiguity, nearness to the deity (as one of the four or five states or grades of beatitude); (*as*), m. a neighbour.

सामुदायिक *sāmudāyika, as, ī, am* (fr. *samudāya*), belonging to a multitude or assemblage, collective.

सामुद्र 1. *sāmudra, am*, n. (fr. 1. *sa-mudra*), an impression or mark on the body, spot.

1. *sāmudraka, am*, n., N. of a work describing the various marks on the bodies of men and women, (so called, according to one account, because composed by Samudra; see 2. *sāmudra* below.) — *Sāmudraka-vidyā*, f. the art of interpreting the marks of the body, palmistry.

1. *sāmudrika, as, ī, am*, relating to marks on the body, (*sāmudrikā guṇāḥ*, qualities denoted by marks on the body); connected with good or bad fortune supposed to be indicated by marks or spots on the body; (*as*), m. an interpreter or describer of marks or spots on the body; a fortune-teller; (*am*), n. palmistry, N. of a work on this subject; [cf. 1. *sāmudraka* above.] — *Sāmudrikācārya* (*°kā-ā°*), *as*, m. a proper N.

सामुद्र 2. *sāmudra, as, ī, am* (fr. 2. *samudra*), oceanic, marine, sea-born; declared or related by Samudra; (*as*), m. a mariner, voyager, sailor; (*ī*), f., N. of the daughter of Samudra and wife of Prāćīna-barhis; (*am*), n. sea-salt; a cuttle-fish bone.

2. *sāmudraka, am*, n. sea-salt.

Sāmudri, is, m. a patronymic.

2. *sāmudrika, as, ī, am*, belonging to the sea or ocean, oceanic.

सामोद *sāmoda, as, ā, am* (fr. *sa-ām°*), joyful, pleased; possessing fragrance, fragrant, odoriferous.

सामोद्भव *sāmodbhava*, &c. See under *sāman*, p. 1107.

साम्नी *sāmnī*. See col. 1.

साम्पराय *sāmparāya, as, ī, am* (fr. *samparāya*), relating to war or battle, warlike; relating to the other world or a future state, belonging to the future; (*as, am*), m. n. contention, conflict; the future, future life; means of attaining a future world; inquiry into the future; investigation (in general); uncertainty.

Sāmparāyika, as, ī, am, relating to war, military, strategic; warlike; calamitous; relating to the other world or a future state, belonging to future time, future; (*as*), m. a war-chariot; (*am*), n. war, battle. — *Sāmparāyika-kalpa, as*, m. military form, strategic array.

साम्पश्य *sāmpaśya, as*, &c. (fr. rt. 1. *paś* with *sam*), Ved. causing mutual looks (of love), forcing mutual glances (of affection); said of a herb used in charms or philters).

साम्प्रतम् *sāmpratam*, ind. (fr. *sam-prati*), now, at this time; seasonably, fitly, properly; [cf. *a-s°*.]

Sāmpratika, as, ī, am, belonging to the present time, present (not future), suitable to the present occasion, suitable.

साम्प्रदायिक *sāmpradāyika, as, ī, am* (fr. *sam-pradāya*), traditional, belonging to traditional doctrine, handed down by tradition.

साम्प्रयोगिक *sāmprayogika, as, ī, am* (fr. *sam-prayoga*), relating to sexual union.

साम्ब *sāmb* (= rt. *samb*), cl. 10. P. *sāmbayati, -yitum*, to accumulate, collect.

साम्ब *sāmba* (*sa-am°*), *as*, m. attended by Ambā (said of Śiva). — *Sāmba-śiva, as*, m. Śiva along with Ambā.

सांबन्धिक *sāmbandhika, as, ī, am* (fr. *sambandha*), belonging to or proceeding from relationship; (*am*), n. (probably) alliance.