*śāraṅga;* according to Uṇādi-s. I. 121. fr. rt. *śṛi*), of a variegated colour, variegated, spotted [cf. *kṛishṇa-s°, lohita-s°*]; (*as*), m. a variegated colour; the spotted antelope; a deer; a lion; an elephant; the Cātaka bird, Cuculus Melanoleucus; the Indian cuckoo; a kind of large crane, Ardea Sarunga; a peacock; the Rāja-haṃsa; a large bee; a cloud; a tree; an umbrella, parasol; a garment, cloth, cloths; hair; a lotus; a flower; a conch-shell; a sort of musical instrument; an ornament, jewel; gold; a bow; epithet of Śiva; of Kāma-deva; sandal; camphor; the earth; night; light; (ī), f. a kind of spotted doe or antelope; a sort of violin. — *Śāraṅga-deva, as*, m., N. of a king. — *Śāraṅga-raṅga-dā*, f., N. of a commentary on the Kṛishṇa-karṇāmṛita.

*Śāraṅgika, as*, m. a bird-catcher, fowler, hunter, deer-catcher, &c.

**सारण** *sāraṇa*, &c. See under *sāra.*

**सारण्ड** *sāraṇḍa, as*, m. = *sarpāṇḍa*, a snake's egg.

**सारण्यक** *sāraṇyaka* (*sa-ār°*), *as, ā, am*, having the Āraṇyakas, together with the Āraṇyakas.

**सारथि** *sārathi, is*, m. (fr. *sa-ratha*), the son of a Sa-ratha (see *sa-ratha*); a charioteer, driver of a car, coachman, (forming a mixed caste, commonly called Sārthī, and supposed to have sprung from a Kshatriya father and Brāhman mother); the ocean (= 1. *sam-udra.*)

*Sārathin, ī*, m., Ved. a charioteer, (Atharva-veda XV. 2, 1.)

*Sārathya, am*, n. the office of a charioteer, coachmanship, charioteering, driving; conveyance.

**सारमेय** *sārameya, as*, m. (fr. *sarama*, q.v.), a dog; (*au*), m. du. the two children of Saramā, i.e. the two four-eyed brindled watch-dogs of Yama (conjectured by some to have been originally Indra and Agni); (ī), f. a female dog, bitch; [cf. probably Gr. Ἑρμείας.] — *Śārameya-vākya, am*, n. 'Śārameya's speech,' N. of the fifty-sixth chapter of the Uttara-kāṇḍa of the Rāmāyaṇa.

**सारयत्** *sārayat*, &c. See under rt. *sṛi.*

**सारल्य** *sāralya, am*, n. straightness, rectitude, sincerity, uprightness, honesty, artlessness.

**सारव** *sārava, as, ī, am* (anomalously fr. *sarayū*), being on or belonging to the Sarayu river.

**सारशन** *sāraśana, am*, n. (fr. *sa-raśana*), a woman's zone or girdle (said to be formed of twenty-five strings); a military belt or girdle.

*Sārasana* = *sāraśana* above.

**सारस** *sārasa, as, ī, am* (fr. *saras*), relating or belonging to a lake or pond, coming from a lake; (*as*), m. the Indian or Siberian crane, Ardea Sibirica; a bird in general [cf. *rāja-s°*]; the moon; (*am*), n. a lotus; a woman's zone or girdle; [cf. *śāraśana.*] — *Śārasa-dvitīya, as, ā, am*, accompanied by a Sārasa or Indian crane.

*Sārasī*, f. a female Indian crane.

**सारस्वत** *sārasvata, as, ī, am* (fr. *sarasvatī*), relating or belonging to the river Sarasvatī; relating to the goddess Sarasvatī; being in the form of Sarasvatī; eloquent, learned; belonging to the Sārasvata country; (*as*), m., N. of the country about the Sarasvatī river (i.e. the north-west part of the province of Delhi including part of the Panjāb); N. of a Muni or saint (fabled to have sprung from the personified Sarasvatī river); N. of a particular tribe of Brāhmans (so called as coming from the above country or as supposed to be descended from the above Muni; they are said to be subdivided into ten classes, and to be often cultivators of literature); a staff of the Vilva tree; a particular ceremonial used in the worship of Sarasvatī; = *sārasvata-prakriyā* below; (*ās*), m. pl. the people of the Sārasvata country; (ī), f., scil. *prakriyā* = *sārasvata-prakriyā.* — *Sārasvata-kalpa, as*, m. the ceremonial used in the worship of Sarasvatī. — *Sārasvata-kosha* and *sārasvata-tantra*, N. of two works. — *Sārasvata-tīrtha, am*, n., N. of a Tīrtha. — *Sārasvata-prakriyā*, f., N. of a grammatical work by Anubhūti-svarūpāćārya. — *Sārasvata-vrata, as, am*, m. n. a particular religious observance in honour of Sarasvatī. — *Sārasvatālaṅkāra* (*°ta-al°*), *as*, m., N. of a work. — *Sārasvatotsava* (*°ta-ut°*), *as*, m. the festival in honour of Sarasvatī.

*Sārasvatya, as*, &c., belonging to the Sārasvata family or tribe, (*sārasvatya gaṇaḥ*, the descendants or family of Sārasvata.)

**साराल** *sārāla, as*, m. sesamum (= *tila*).

**सारि** *sāri, sārin*, &c. See p. 1109, col. 3.

**सारिसृक्त** *sārisṛikta, as*, m. (probably anomal. fr. the Intens. of rt. 1. *sṛij*), N. of the author of Ṛig-veda X. 142, 5, 6 (having the patronymic Śārṅga).

**सारु** *sāru* (doubtful), a kind of metre.

**सारुन्धतीक** *sārundhatīka* (*sa-ar°*), *as, ā, am*, together with Arundhatī, accompanied by Arundhatī.

**सारूप्य** *sārūpya, am*, n. (fr. *sa-rūpa*), sameness or similarity of form, conformity, resemblance; assimilation to or conformity with the deity (one of the states or grades of Mukti, = *sarūpa-tā*, q.v.); (in the drama) surprise at seeing an object or its likeness previously seen elsewhere. — *Sārūpya-tas*, ind. in consequence of similarity of form.

**सारोप** *sāropa* (*sa-ār°*), *as, ā, am*, superimponent.

**सारोष्ट्रिक** *sāroshṭrika, as*, m. (corrupted fr. *saurāshṭrika*, q.v.), a kind of poison.

**सारोह** *sāroha* (*sa-ār°*), *as, ā, am*, having elevation, rising.

**सार्क** *sārka* (*sa-ar°*), *as, ā, am*, with the sun, sunny.

**सार्गल** *sārgala* (*sa-ar°*), *as, ā, am*, having a bar or obstacle, barred, impeded, prevented, (Raghu-v. I. 79.)

**सार्ञ्जय** *sārñjaya, as*, m. (fr. *sṛiñjaya*), Ved. the son of Sṛiñjaya.

**सार्थ** *sārtha* (*sa-ar°*), *as, ā, am*, having an object; having meaning, full of meaning or purport, significant, important; serving a purpose, useful, serviceable; of like meaning or purport; having property, opulent, wealthy; (*as*), m. a wealthy man; a company of traders, caravan; a multitude of similar animals; a troop; a collection or multitude (in general); one of a company of pilgrims. — *Sārthaja, as, ā, am*, born or reared in a caravan. — *Sārtha-bhraṃśa-samudbhava, as, ā, am*, arising from the loss of a caravan. — *Sārtha-maṇḍala, am*, n. the circle or collected body of a caravan. — *Sārtha-vat, ān, atī, at*, having a meaning or purpose, significant, intending; having a numerous company. — *Sārtha-vāha*, the leader or conductor of a caravan, a merchant, trader. — *Sārthavāha-vaćas, as*, n. the speech or proclamation of the captain of a caravan. — *Sārtha-han, hā, ghnī, ha*, 'caravan-destroyer,' a robber who attacks a caravan.

*Sārthaka* (*sa-ar°*), *as, ā, am*, having meaning, full of meaning, important; serviceable, useful, advantageous. — *Sārthaka-tā*, f. the being adapted to any purpose, serviceableness.

*Sārthika, as*, m. a merchant, trader.

**सार्द्र** *sārdra* (*sa-ār°*), *as, ā, am*, wet, moist, damp.

**सार्ध** *sārdha* (*sa-ar°*), *as, ī, am*, joined with a half, plus one half, increased by one half, having a half over (e.g. *dve śate sārdhe*, two hundred together with a half, i.e. two hundred and fifty, Manu VIII. 138; used chiefly in comps., see below); (*am*), ind. with, along with, together with (with inst.). — *Sārdha-śata, am*, n. 'a hundred + a half,' 150. — *Sārdha-saṃvatsara, as*, m. a year and a half.

*Sārdhamātra* (*sa-ar°*), *as, ā, am*, having a half Mātrā.

**सार्प** *sārpa, as, ī, am*, relating to snakes or serpents; (*as*), m., N. of the Nakshatra Āśleshā.

*Sārparājñī*, f., N. of the authoress of the hymn Ṛig-veda X. 189.

*Sārpya, as, -pī, am*, relating to a snake; (*as, -pī*), m. f., N. of the Nakshatra Āśleshā (over which the serpents are said to preside).

**सार्पिष** *sārpisha, as, ī, am* (fr. *sarpis*), containing clarified butter, cooked with ghee, dressed with clarified butter.

*Sārpishka, as, ī, am*, = *sārpisha* above.

**सार्व** *sārva, as, ī, am* (fr. *sarva*), relating to all, general, universal; fit for all; (*as*), m. a Buddha; a Jina or Jaina deified saint.

*Sārvakāmika, as, ī, am* (fr. *sarva-kāma*), fulfilling all desires, gratifying every wish.

*Sārvakāla, as, ī, am* (fr. *sarva-kāla*), taking place at all times, suitable for all seasons.

*Sārvakālika, as, ī, am* (fr. *sarva-kāla*), belonging to all times, suited to all seasons, everlasting.

*Sārvaguṇika, as, ī, am* (fr. *sarva-guṇa*), endued with every good quality or excellence.

*Sārvajanika, as, ī, am* (fr. *sarva-jana*), relating or belonging or suited to all men, universal, public.

*Sārvajanina, as, ī, am*, = *sārvajanika* above.

*Sārvajñya, am*, n. (fr. *sarva-jña*), omniscience.

*Sārvatrika, as, ī, am* (fr. *sarvatra*), belonging to every place, general, suited to all places or circumstances.

*Sārvadaivatya, as, ī, am* (fr. *sarva* + *devatā*), presided over by or sacred to all the gods.

*Sārvadhātuka, as, ī, am* (fr. *sarva-dhātu*), applicable to the whole of a radical term or to the complete form of the verbal base after the conjugational characteristics or Vikaraṇas are affixed, i.e. to the four conjugational or special tenses, &c. (see below; cf. *ārdhadhātuka*); (*am*), n., N. of the verbal terminations of the four conjugational or special tenses (present, imperfect, potential, and imperative) and of all the root affixes (such as *śānać* and *śatṛi*) which have a servile or indicatory *ś.*

*Sārvabhautika, as, ī, am* (fr. *sarva-bhūta*), belonging or relating to all elements or beings, &c.; comprising all animated beings.

*Sārvabhauma, as, ī, am* (fr. *sarva-bhūmi*), relating to or consisting of the whole earth, comprising the whole world, known throughout the world; (*as*), m. an emperor, universal monarch; N. of the elephant of Kuvera (regent of the north); N. of a king; of a poet. — *Sārvabhauma-bhaṭṭāćārya, as*, m., N. of a preceptor.

*Sārvalaukika, as, ī, am* (fr. *sarva-loka*), prevailing throughout the whole world, common to all the world, known by every one, universal.

*Sārvavarṇika, as, ī, am* (fr. *sarva-varṇa*), of every kind or sort; belonging or relating to every tribe.

*Sārvavarmika, as, ī, am* (fr. *sarva-varman*), composed or written by Sarva-varman; (*am*), n. any thing written by Sarva-varman.

*Sārvavibhaktika, as, ī, am* (fr. *sarva-vibhakti*), applicable or belonging to all the cases of a noun, &c.

*Sārvavedasa, as*, m. (fr. *sarva-vedas*, q.v.), one who gives away all his wealth at a sacred rite.

*Sārvavedya, as*, m. (fr. *sarva-veda*), a Brāhman conversant with all the Vedas.

**सार्षप** *sārshapa, as, ī, am* (fr. *sarshapa*), made of mustard; (*am*), n. mustard oil.

**सार्ष्टि** *sārshṭi, is, is, i* (perhaps fr. *sa* + *ā*