साश्र 1. *sāśra* (*sa-aś°*), *as, ā, am,* having angles or corners, cornered, angular.

साश्र 2. *sāśra* (*sa-aś°*), *as, ā, am,* tearful, weeping.

Sāśru (*sa-aś°*), *us, us, u,* accompanied by tears, tearful, shedding tears. — *Sāśru-nayana, as, ā, am,* having the eyes filled with tears.

साश्रुधी *sāśrudhī,* f. a wife's or husband's mother, a mother-in-law.

साश्व *sāśva* (*sa-aś°*), *as, ā, am,* possessing horses, with horses.

साष्टाङ्गम् *sāshṭāṅgam* (*sa-ash°*), ind. with eight limbs or members (viz. the hands, breast, forehead, knees, and feet); with humble prostration of the body (i. e. touching the earth with the eight members; cf. *ashṭāṅga*).

साष्ट्रक *sāshṭraka* (*sa-ash°*), *as, ikā, am,* possessing goads, (see *ashṭrā.*)

सास *sāsa* (*sa-āsa*), *as, ā, am,* having a bow.

सासद्यमान *sāsadyamāna.* See p. 1055, col. 2.

सासहि *sāsahi, sāsahvas.* See p. 1100, col. 1.

सासार *sāsāra* (*sa-ās°*), *as, ā, am,* having showers, rainy.

सासि *sāsi* (*sa-asi*), *is, is, i,* having a sword, armed with a sword.

सासुसू *sāsu-sū* (*sa-as°*), *ūs, ūs, u,* having arrows, (see Kirāt. XV. 5, where, according to Mallinātha, *asu-sū = vāṇa.*)

सासूय *sāsūya* (*sa-asūyā*), *as, ā, am,* envious, disdainful, scornful; (*am*), ind. disdainfully, scornfully, angrily.

सास्थितामार्ध *sāsthi-tāmrārdha, am,* n. (fr. *sa + asthi + tāmra + ardha*), a kind of amalgam of zinc and copper, bell-metal (= *kāṇsya*).

सास्ना *sāsnā,* f. (in Uṇādi-s. III. 15. said to be fr. rt. *sas*), the dewlap of an ox (= *go-gala-kambala*).

सास्र 1. *sāsra* (*sa-as°*), *as, ā, am* (for 1. *sāśra,* q. v.), having angles or corners, cornered, angular.

सास्र 2. *sāsra* (*sa-as°*), *as, ā, am* (for 2. *sāśra,* q. v.), weeping, in tears.

सास्वादन *sāsvādana* (*sa-ās°*), *am,* n., scil. *sthāna,* one of the steps towards supreme happiness (according to the Jainas).

साहङ्कार *sāhaṅkāra* (*sa-ah°*), *as, ā, am,* having egotism or arrogance, proud, arrogant.

साहचर्य *sāhacarya, am,* n. (fr. *saha-cara*), companionship, fellowship, company, association, society.

साहञ्जि *sāhañji, is,* m., N. of a king.

साहदेव *sāhadeva, ās,* m. pl. (fr. *saha-deva*), the descendants of Saha-deva.

Sāhadevya, as, m., Ved. a patronymic of Somaka.

साहन *sāhana, am,* n. (fr. the Caus. of rt. 1. *sah*), the act of causing or enabling to bear; sufferance, endurance.

Sāhaya, as, ā, am, causing or enabling to endure.

साहस *sāhasa, am,* n. (in Manu VIII. 138. also *as,* m.; fr. *sahas*), violence, force, rapine, robbery, rape, felony, suicide; any act of aggression or oppression or hatred; cruelty; punishment, chastisement, fine (regarded as of three kinds, the highest being called Uttama; half of that, Madhyama; and half of that, Adbama; see *uttama-s°, madhyama-s°*); boldness, daring, courage, foolhardiness, rashness, temerity, inconsiderate hastiness, impetuosity; a particular sacred fire in which an oblation is made (in this sense *as,* m.), or the oblation itself (according to some). — *Sāhasāṅka* (*°sa-an°*), *as,* m. 'marked or characterized by daring,' epithet of king Vikramāditya; of a poet; of a lexicographer. — *Sāhasādhyavasāyin* (*°sa-adh°*), *ī, inī, i,* acting with inconsiderate haste. — *Sāhasaika-rasika* (*°sa-ek°*), *as, ī, am,* one whose only feeling or passion is cruelty, wholly intent on violence, brutal, ferocious. — *Sāhasaikānta-rasānuvartin* (*°sa-ek°, °sa-an°*), *ī, inī, i,* one who follows or yields to the one passion of cruelty or rashness.

Sāhasika, as, ī, am, using great force or violence, violent, perpetrated with violence, cruel, brutal, ferocious, felonious, rapacious; bold, daring, impetuous, rash; punitive, castigatory; (*as*), m. a robber, freebooter. — *Sāhasika-tā,* f. cruelty, ferocity, impetuosity, temerity, boldness.

Sāhasin, ī, inī, i, violent, ferocious; foolhardy, bold, daring, impetuous, rash.

साहस्र *sāhasra, as, ī, am* (fr. *sahasra*), relating or belonging to a thousand; consisting of a thousand; bought with a thousand; paid per thousand (as interest, duty); a thousandfold, a thousand times better; (*as*), m. an army or detachment consisting of a thousand men; (*am*), n. the aggregate of a thousand; an aggregate of many thousands.

साहायक *sāhāyaka, am,* n. (fr. *sahāya*), assistance, fellowship, association; a number of associates or companions; auxiliary troops.

Sāhāyya, am, n. friendship, fellowship, alliance, confederation; help, succour; helping another in danger (regarded as a branch of dramatic action). — *Sāhāyyārtha* (*°ya-ar°*), *as,* m. the use or advantage of assistance.

साहिड *sāhiḍa, ās,* m. pl., N. of a people.

साहिती *sāhitī,* f. (fr. 2. *sahita*) = *sāhitya* below.

Sāhitya, am, n. association, connection, combination, union, society, fellowship; literary composition, rhetorical composition, rhetoric, poetry; (according to some) a collection of materials or means or rules for the production or performance of anything. — *Sāhitya-darpaṇa, am,* n. 'mirror of composition,' N. of a treatise on rhetorical composition by Viśva-nātha-kavi-rāja (a kind of Ars Poetica, giving rules and canons of literary composition, especially dramatic). — *Sāhitya-mīmāṃsā,* f., N. of a work on rhetorical composition. — *Sāhitya-śāstra, am,* n. any rhetorical treatise (i. e. any work explaining and applying the figures of rhetoric, setting forth the various passions and affections, and giving rules for dramatic or poetical composition). — *Sāhitya-sarvasva, am,* n., N. of a commentary by Māheśvara on the Kāvyālaṅkāra-vṛitti. — *Sāhitya-sudhā-samudra, as,* m., N. of a work on medicine.

Sāhya, am, n. (fr. 2. *saha*), conjunction, union, society, association, companionship. — *Sāhya-kṛit, t,* m. a companion, associate.

साहिदेव *sāhideva, as,* m. a proper N.

साहिवीचि *sāhi-vīci* (*sa-ah°*), *is, is, i,* having waves of serpents.

साहुडियान *sāhuḍiyāna, as,* m., N. of the author Sūla-pāṇi.

साह्वय *sāhvaya* (*sa-āh°*), *as,* m. gambling with fighting animals, setting animals to fight for sport, &c. (= *sam-āhvaya*).

साह्वस् *sāhvas.* See p. 1100, col. 1.

सि *si,* cl. 5. 9. P. A. *sinoti, sinute, sināti, sinīte, sishāya, sishye, seshyati, -te, asaishīt, aseshṭa, setum,* to bind, tie, fasten; to ensnare: Caus. *sāyayati, -yitum,* Aor. *asīshayat:* Desid. *sisīshati, -te:* Intens. *seshīyate, seshayīti, sesheti;* [cf. Zend *hi-ta,* 'bound:' Gr. σει-ρά, *ι-μά-ς, ι-μον-ιά, ιμάσσ-ω, ιμάσ-θλη:* Old Germ. *sei-l, sei-d,* 'a noose;' *sai-to:* Goth. *in-sailjan:* Old Sax. *si-mo,* 'a bond:' Angl. Sax. *sal, sæl, sælan, sieran, syrwan:* Slav. *si-lo, se-ti, si-tije:* Lett. *see-t,* 'to bind;' *sai-te,* 'a bond, rope.']

1. *sita, as, ā, am* (for 2. see p. 1113, col. 2; for 3. see under rt. 1. *so*), bound, tied, fastened; surrounded.

1. *siti, is,* f. binding, fastening; [cf. 1. *pra-siti.*] *Setu, setṛi, setra,* &c. See under *setu,* p. 1134.

सिंसपा *siṃsapā,* f. = *śiṃśapā,* q. v.

सिंह *siṇha, as,* m. (in Uṇādi-s. V. 62. said to be fr. rt. 1. *siṭ,* with *ha* substituted for the final and a nasal inserted; according to others fr. *sīh,* a weakened form of rt. 1. *sah,* with insertion of nasal), a lion; the sign of the zodiac Leo or the Lagna of that sign (see *lagna*); a hero or any eminent person, (often used at the end of comps. to express excellence or eminence of any kind, cf. *purusha-s°, rāja-s°*); the symbol or emblem of the twenty-fourth Arhat of the present Ava-sarpiṇī; a particular plant (= *rakta-śigru*); N. of a king (father of Sāhideva); (*ā*), f. a particular grass or plant, = *nāḍī;* (*ī*), f. a lioness, &c., see p. 1113, col. 1. — *Siṇha-kāraka, as,* m. a creator of lions. — *Siṇha-keli, is,* m., N. of a celebrated Bódhi-sattva (= Mañju-ghosha). — *Siṇha-keśara* or *siṇha-kesara, as,* m. a lion's mane; the plant Mimusops Elengi; a kind of Modaka or sweetmeat. — *Siṇha-ga, as,* m. 'lion-going,' epithet of Śiva. — *Siṇha-gupta, as,* m. = *saṅgha-gupta,* q. v. — *Siṇha-grīva, as, ā, am,* lion-necked. — *Siṇha-ghosha, as,* m. a proper N. — *Siṇha-tala, as,* m. (probably for *saṃha-tala,* q. v.), the open hands joined. — *Siṇha-tuṇḍa, as,* m. 'lion-faced,' a kind of fish; a particular plant (= *sehuṇḍa*). — *Siṇha-daṃshṭra, as, ā, am,* lion-tusked, having the teeth of a lion; (*as*), m. epithet of Śiva. — *Siṇha-datta, as,* m. 'lion-given,' N. of a poet. — *Siṇha-darpa, as, ā, am,* having a lion's pride, proud as a lion. — *Siṇha-dvāra, am,* n. a principal gate, chief gate, any gate or entrance. — *Siṇha-dhvani, is,* m. the roar of a lion; a sound like the roar of a lion; a war-cry. — *Siṇha-nardin, ī, inī, i,* roaring like a lion. — *Siṇha-nāda, as,* m. a lion's roar; a war-cry, war-whoop; a species of the Ati-jagatī metre (= *kala-haṃsa*); 'roaring like a lion,' epithet of Śiva. — *Siṇha-nādaka, as,* m. the roar of a lion; a war-cry; (*ikā*), f. a particular prickly plant (= *dur-ālabhā*). — *Siṇha-parṇī,* f. 'lion-leaved,' the plant Justicia Ganderussa (= *vāsaka*). — *Siṇha-pippalī,* f. a kind of plant (= *saiṇhalī*). — *Siṇha-puchikā,* f. 'lion-tailed,' a particular plant (= *citra-parṇikā*). — *Siṇha-puchī,* f. the plant Citra-parṇikā; other plants (= *priśni-parṇī; = māsha-parṇī*). — *Siṇha-pushpī,* f. a kind of plant (= *priśni-parṇī*). — *Siṇha-pragarjana, as, ā, am,* roaring like a lion. — *Siṇha-pragarjita, am,* n. the roaring or roar of a lion. — *Siṇha-pradīpa, as,* m., N. of a work mentioned in the Kuṇḍa-kaumudī. — *Siṇha-bāhu, us,* m., N. of the father of Vijaya (the founder of the first Buddhist dynasty in Ceylon). — *Siṇha-mukhī,* f. a kind of plant (= *vāsaka*). — *Siṇha-yānā,* f. or *siṇha-rathā,* f. 'having a lion as a vehicle,' N. of the goddess Durgā. — *Siṇha-rava, as,* m. the cry or roar of a lion. — *Siṇharshabha* (*°ha-ṛish°*), *as,* m. a noble or fierce lion. — *Siṇha-lagna, am,* n. the Lagna of the sign Leo, (see *lagna.*) — *Siṇha-lamba,* N. of a place. — *Siṇha-līla, as,* m. a particular kind of sexual union. — *Siṇha-vāhana, as,* m. 'having a lion for a vehicle,' epithet of Śiva. — *Siṇha-vāhinī,* f. 'borne on a lion,' epithet of Durgā. — *Siṇha-vikrama, as,* m. = *vikrama-siṇha.* — *Siṇha-vikrānta, as, ā, am,* valiant as a lion; (*as*), m. a horse. — *Siṇha-vikrānta-gati, is, is, i,* or *siṇha-vikrānta-gāmin, ī, inī, i,* having a gait as bold as a lion's. — *Siṇha-vikrīḍita, am,* n. 'lion's play,' a kind of metre. — *Siṇha-vinnā,* f. a kind of plant (= *māsha-parṇī*). — *Siṇha-vyāghra-nishevita, as, ā, am,* inhabited by lions and tigers. — *Siṇha-śāva, as,* or *siṇha-śiśu,*