Ṛig-veda I. 160, 4.) — *Su-kriyā*, f. a good action, good work, moral or religious observance. — *Su-kruddha*, *as*, *ā*, *am*, very angry. — *Su-kshatra*, *as*, *ā*, *am*, Ved. having a good dominion, mighty, strong, powerful; (*as*), m., N. of a king. — *Su-kshaya*, *as*, m. a beautiful house, (Sāy. = *śobhana yajña-gṛiha*, Ṛig-veda X. 23, 4.) — *Su-kshiti*, *is*, *is*, *i*, Ved. having good dwellings, granting good dwellings. — *Su-kshetra*, *am*, n. an excellent field. — *Su-kshetriyā*, ind., Ved. desire for good fields or with such desire, (Sāy. = *sukshetreṣṭhā*, Ṛig-veda I. 97, 2; cf. *su-gātuyā*.) — *Su-ksheman*, *a*, n., Ved. water, (in Naigh. I. 12. enumerated among the *udaka-nāmāni*.) — *Su-kha*, &c., see *sukha*, s. v. — *Su-khādi*, *is*, *is*, *i*, Ved. wearing beautiful rings (said of the Maruts; cf. *khādi-hasta*). — *Su-khyāta*, *as*, *ā*, *am*, very renowned, celebrated, famous. — *Su-khyāti*, *is*, f. good report, fame, celebrity. — *Su-ga*, *as*, *ā*, *am*, going well or gracefully, graceful, elegant; easy of access, easily passed, (opposed to *dur-ga*); easily understood, intelligible; (*am*), n. happiness; feces, ordure. — *Su-gaṇ*, *ṇ*, *ṇ*, *ṇ*, counting well or easily, a ready reckoner; easily calculated. — *Su-gaṇita*, *as*, *ā*, *am*, easily or accurately calculated. — *Su-gata*, *as*, *ā*, *am*, well-gone, going well, passed, gone; well-bestowed; (*as*), m. the Buddha or a particular Buddha. — *Su-gati*, *is*, m. a good or happy condition; N. of an Arhat. — *Su-gandha*, *as*, *ā*, *am*, sweet-smelling, odoriferous, fragrant; (*as*), m. fragrance, odour, perfume; sulphur; the red Sigru tree; = *caṇaka*; = *bhū-tṛiṇa*; a trader, dealer; (*ā*), f. the ichneumon plant (= *rāsnā*); zedoary, Curcuma Zerumbet; a fragrant grass; a sort of lime; sacred basil; various plants and trees (including several kinds of jasmine, = *bandhyā-karkoṭakī*; = *rudra-jaṭā*; = *śata-pushpā*; = *nākulī*; *nava-mālikā*; *svarṇa-yūthikā*; *pṛikkā*; *gangā-pattrī*; *sallakī*; *mādhavī*; *anantā*; *mātuluṅgā*); N. of a goddess; of an Apsaras; (*am*), n. small cumin seed; a fragrant grass (= *kat-tṛiṇa*, p. 199); the blue lotus; sandal; the Granthi-parṇa plant. — *Sugandhaka*, *as*, m. the red Tulasī; sulphur; the orange; a sort of gourd, Momordica Mixta. — *Sugandha-tā*, f. fragrance, perfume. — *Sugandha-taila-niryāsa*, *am*, n. a particular perfume made with roses, &c. — *Sugandha-pattrā*, f. the plant Rudra-jaṭā. — *Sugandha-bhū-tṛiṇa*, *am*, n. a kind of fragrant grass. — *Sugandha-mūlā*, f. 'having a fragrant root,' the ichneumon plant (= *sthala-padminī*). — *Sugandhāditya* (°*dha-ād*°), *as*, m. a proper N. — *Sugandhāmalaka* (°*dha-ām*°), *am*, n. a kind of mixture of various herbs. — *Su-gandhāra*, *as*, m. epithet of Śiva. — *Su-gandhi*, *is*, *is*, *i*, very sweet-smelling or fragrant, redolent with perfumes; virtuous, pious; (*is*), m. a perfume, fragrance; the supreme Being (= *paramātman*); a sort of sweet-smelling Mango; (*i*), n. a drug and perfume (= *elābāluka*); the root of long pepper; a kind of fragrant grass (both Cyperus Rotundus and Scirpus Kysoor); coriander seed (= *gandha-tṛiṇa*; = *pippali-mūla*). — *Su-gandhika*, *as*, m. 'having a sweet or strong smell,' incense; sulphur; a sort of large rice; (*am*), n. the white lotus (= *pushkara-mūla*; = *gaura-suvarṇa*; = *uśīra*). — *Sugandhi-kusuma*, *am*, n. a fragrant flower; (*as*), m. a sort of yellow oleander; (*ā*), f. the plant Trigonella Corniculata. — *Sugandhi-tā*, f. fragrance, agreeable scent, perfume. — *Sugandhi-tejana*, Ved. a kind of fragrant grass. — *Sugandhi-triphalā*, f. nutmeg; areca nut; cloves. — *Su-gandhin*, *ī*, *inī*, *i*, very fragrant or sweet-smelling; (*inī*), f. the fragrant plant Ārāma-śītalā. — *Sugandhi-mūla*, *am*, n. the root of Uśīra; (*ā*), f. the ichneumon plant. — *Sugandhi-mūshikā*, f. the musk rat or shrew. — *Sugandheśa* (°*dhā-īśa*), *as*, m. a statue of the tutelary deity of Su-gandhā. — *Su-ganman*, see Vopa-deva XXVI. 68. — *Su-gabhasti*, *is*, *is*, *i*, Ved. beautiful-handed, skilful-handed (said of Tvashṭṛi). — *Su-gama*, *as*, *ā*, *am*, easy to be traversed or travelled over, easy of access or approach, accessible; easy, practicable; plain, intelligible; [cf. *dur-gama*.] — *Su-gamya*, *as*, *ā*, *am*, = *su-gama*, col. 1. — *Su-gava* or *su-gavya*, *as*, *ā*, *am*, Ved. having fine cows, abounding in cattle. — *Su-gahana*, *as*, *ā*, *am*, very thick or close, very impervious; (*ā*), f. an enclosure round a place of sacrifice to exclude profane access (= *kumbā*). — *Sugahanā-vṛiti* (°*na-ōv*°), *is*, f. a sacred enclosure, (see above.) — *Su-gātuyā*, ind., Ved. with a desire for good roads, (Sāy. = *śobhana-mārgecchāyā*, Ṛig-veda I. 97, 2.) — *Su-gātra*, *am*, n. a fine figure, graceful person; (*as*, *ā*, *am*), handsome-limbed, having a good figure, graceful. — *Su-gādha*, *as*, *ā*, *am*, Ved. easily fordable. — *Su-gīti*, *is*, f. good singing; a kind of metre. — *Su-gu*, *us*, *us*, *u*, Ved. = *su-gava* above. — *Su-guṇin*, *i*, *inī*, *i*, very rich in virtues, very virtuous or excellent. — *Su-gupta*, *as*, *ā*, *am*, well hidden or concealed, very secret; (*am*), ind. very secretly, privily. — *Sugupta-lekha*, *as*, m. a very private letter or one written in cipher. — *Sa-gupti*, *is*, f. good protection, secrecy. — *Sugupti-kṛi*, cl. 8. P. *-karoti*, *-kartum*, to guard well. — *Su-gulpha*, *as*, *ā*, *am*, having beautiful ancles, (Pāṇ. IV. 1, 54.) — *Su-gūḍha*, *as*, *ā*, *am*, well concealed, very secret. — *Su-gṛiha*, *as*, *ī*, *am*, having a beautiful abode; (*as*), m. the taylor-bird, Sylvia Sutoria. — *Su-gṛihīta*, *as*, *ā*, *am*, held fast or firmly, seized, grasped; taken or applied properly or auspiciously. — *Sugṛihīta-nāman*, *ā*, m. 'one whose name is invoked auspiciously,' epithet of Yudhishṭhira and of others who are invoked early in the morning to secure good luck. — *Sugṛihītābhidha* (°*ta-abh*°), *as*, *ā*, *am*, having an auspicious name. — *Su-gopā*, *ās*, *ās*, *am*, Ved. having good protectors, well protected. — *Sugopā-tama*, *as*, *ā*, *am*, Ved. having the best guardians, protected most effectually. — *Su-gmya*, *as*, *ā*, *am*, Ved. easy to be obtained or acquired, (Sāy. = *sushṭhu gantavya*); yielding happiness, (in Naigh. III. 6. *sugmyam* is enumerated among the *sukha-nāmāni*.) — *Su-grathita*, *as*, *ā*, *am*, Ved. well fastened. — *Su-granthi*, *is*, *is*, *i*, well knotted; having beautiful joints; (*is*), m. a kind of plant (= *śoraka*). — *Su-grāsa*, *as*, m. a dainty morsel, tidbit, bonne bouche. — *Su-grāhya*, *as*, *ā*, *am*, easy to be taken, easily apprehensible, easy to be laid hold of, &c. — *Su-grīva*, *as*, *ā*, *am*, handsome-necked, having a beautiful neck; (*as*), m. a swan or Rāja-haṃsa; a hero; a sort of weapon; N. of a monkey-king (who, with his army of monkeys headed by Hanumat, assisted Rāma-candra in conquering Rāvaṇa and recovering Sītā; he was fabled to be son of the Sun, and was re-established by Rāma in the throne of Kishkindhya, which had been usurped by his brother Bāli or Bālin, see *kishkindhya*); N. of one of the four horses of Kṛishṇa or Vishṇu [cf. *megha-pushpa*, *valāhaka*, *śaivya*]; N. of Śiva; of Indra; of a particular mountain; of a particular Nāga or serpent of Pātāla; of the father of the ninth Jina or Arhat of the present age; of an Asura or demon; the countenance of a friend (?); a piece of water (?); (*ī*), f., N. of a daughter or (according to others) wife of Kaśyapa (regarded as the parent of horses, camels, and asses; she is usually held to be the daughter of Kaśyapa and Tāmrā). — *Sugrīveśa* (°*va-īśa*), *as*, m. 'lord of the monkey-king Su-grīva,' Rāma. — *Su-gla*, *as*, *ā*, *am* (rt. *glai*), very weary. — *Su-ghaṭita*, *as*, *ā*, *am*, well joined or united, well contrived or devised, well arranged or managed. — *Su-ghora*, *as*, *ā*, *am*, very fearful or terrible, terrific, hideous. — *Su-ghosha*, *as*, m. a pleasant sound or cry. — *Sughosha-grāma*, *as*, m., N. of a place. — *Su-cakra*, *as*, *ā*, *am*, Ved. having beautiful wheels. — *Su-cakshus*, *us*, *us*, *us*, having good eyes, seeing well; (*us*), m. a discerning or wise man, a learned man; the glomerous fig-tree. — *Su-cañcukā*, f. a kind of vegetable (= *mahā-cañcu*). — *Su-catura*, *as*, *ā*, *am*, see Vopa-deva VI. 29. — *Su-candra*, *as*, m., N. of a king of Vaiśālī; of another person. — *Su-carita*, *am*, n. good conduct; (*as*, *ā*, *am*), well conducted, well behaved; well managed; (*ā*), f. a well conducted or faithful wife. — *Sucarita-vrata*, *as*, *ā*, *am*, well performing religious obligations. — *Su-caritra*, *am*, n. good conduct, a good or virtuous course of life; (*as*, *ā*, *am*), well conducted; (*ā*), f. a virtuous or faithful wife. — *Su-carman*, *ā*, *ā*, *a*, having beautiful skin or bark; (*ā*), m. the Bhūrja tree. — *Su-cāru*, *us*, *us* or *vī*, *u*, very lovely or beautiful, pleasing, delightful; (*us*), m., N. of a son of Kṛishṇa. — *Su-cāru-svana*, *as*, *ā*, *am*, having a delightful sound, melodious, harmonious, mellifluous. — *Su-citra*, *as*, *ā*, *am*, very variegated or spotted; (*as*), m., N. of a king; (*ā*), f. a kind of gourd (= *cirbhiṭā*). — *Su-citraka*, *as*, *ā*, *am*, very variegated; (*as*), m. a kingfisher; a kind of speckled snake (= *citra-sarpa*). — *Sucitra-vījā*, f. 'having variegated seed,' a kind of plant (= *vidaṅgā*). — *Su-cintana*, *am*, n. the act of thinking well, deliberate consideration. — *Su-cintā*, f. deep thought, due reflection or consideration. — *Su-cintita*, *as*, *ā*, *am*, well thought about, well considered or weighed, well imagined, well pondered upon, well conceived. — *Su-ciram*, ind. for a very long time, very long, a good while; (*āya*), ind. for a very long time. — *Sucirāyus* (°*ra-ay*°), *us*, m. 'having a very long life,' a god, divinity. — *Su-cuṭī*, f. 'cutting well or easily,' a pair of nippers or toogs. — *Su-cetī-kṛita*, *as*, *ā*, *am*, made good minded or well disposed. — *Su-cetu*, Ved. good feeling, benevolence, kindness, favour, graciousness, (generally in inst. c. *su-cetunā*, which may, however, be referred to *sa-cetuna* below.) — *Su-cetuna*, Ved. well disposed, favourable, gracious, auspicious, (in Ṛig-veda IX. 65, 30. *su-cetunam* = *su-jñānam*, according to Sāy.) — *Su-celaka*, *as*, m. fine cloth, cloth. — *Su-cchattra*, *as*, m. epithet of Śiva; (*ā*), f. the river Sata-dru or Sutlej. — *Su-cchardish-ṭama*, *as*, *ā*, *am*, Ved. having a most delightful dwelling, very blissful. — *Su-cchardis*, *is*, *is*, *is*, Ved. having a beautiful abode. — *Su-jangha*, *as*, *ā*, *am*, having a beautiful leg. — *Su-jana*, *as*, m. a good or virtuous man, benevolent man; a gentleman; (*as*, *ā*, *am*), virtuous, good, respectable; kind, benevolent; N. of Indra's charioteer. — *Sujana-tā*, f. goodness, virtue, kindness, benevolence; bravery; a number of good men or respectable persons. — *Sujana-tva*, *am*, n. goodness, kindness. — *Su-janiman*, *ā*, *ā*, *a*, Ved. having noble birth, of exalted birth. — *Sujanetara-maitrī* (°*na-it*°), f. the friendship of a bad man. — *Su-janman*, *ā*, *ā*, *a*, of noble or respectable birth; lawfully begotten, legitimate. — *Su-jambha*, *as*, *ā*, *am*, Ved. handsome-jawed, (Sāy. = *su-daṃshṭra*.) — *Su-jambhan*, *ā*, *ā*, *a*, having good jaws. — *Su-jala*, *am*, n. good water; a lotus; (*as*, *ā*, *am*), having good or sweet water. — *Su-jalpa*, *as*, m. good speech; a particular kind of discourse (described as sincere, earnest, humble, full of meaning and vivacity). — *Su-javas*, *ās*, *ās*, *as*, quick, swift. — *Su-jāta*, *as*, *ā*, *am*, well born, of high birth; well grown, tall; well produced, well made, beautiful; (*ā*), f. a kind of plant (= *tuvarī*). — *Sujāta-tā*, f. the being well born, nobility. — *Sujātāṅga* (°*ta-aṅ*°), *as*, *ī*, *am*, having well-formed limbs. — *Su-jāti*, *is*, *is*, *i*, of a good tribe or species; of a good race or caste; (*is*), m., N. of a son of Vīti-hotra. — *Sujātīya*, *as*, *ā*, *am*, = *su-jāti* above. — *Su-jihva*, *as*, *ā*, *am*, Ved. beautiful-tongued, bright-tongued, having bright flames (said of Agni). — *Su-jīrṇa*, *as*, *ā*, *am*, well digested; decayed, worn out. — *Su-jīva*, *as*, m. good or easy life. — *Su-jīvantī*, f. a kind of plant (= *svarṇa-jīvantī*). — *Su-jīvita*, *as*, *ā*, *am*, lived well or to some purpose; (*am*), n. a lucky or happy life. — *Su-jushṭa*, *as*, *ā*, *am*, Ved. well satisfied, fully propitiated. — *Su-jūrṇi*, *is*, *is*, *i*, Ved. very quick or active; very old, worn out, (Sāy. = *śobhana-java*, *sushṭhu jīrṇa*, i. e. *purāṇa*, Ṛig-veda IV. 6, 3); glowing brightly [cf. rt. *jūrv*, and see Ṛig-veda VI. 63, 4]. — *Su-jñāta*, *as*, *ā*, *am*, well known, easily known. — *Su-jyeshṭha*, *as*, m., N. of a king. — *Su-jyaishṭhya*, *as*, *ā*, *am*, Ved. having much pre-eminence, bringing much prosperity (said of a son). — *Su-jyotis*, *is*, *is*, *is*, having a beautiful light, well lighted. — *Su-tanu*, *us*, *f.* a beautiful body; (*us*, *us* or *vī*, *u*), having a beautiful body; very thin, very slender or delicate; emaciated; (*us* or