vī), f. a woman; N. of a daughter of Ugra-sena. — *Sutanu-tā*, f. great thinness or delicacy. — *Sutantrī, is, is, i*, having good strings, well-stringed, sounding well, melodious. — 2. *su-tapa, as, ā, am* (for 1. *suta-pa* see under 1. *suta*), practising great penance, very austere. — *Su-tapas, as*, n. severe penance; (*ās, ās, as*), one who practises great or severe penance; having great heat; (*ās*), m. an ascetic, devotee, anchorite, hermit; the sun; N. of the father of Bali; of the son of Pariplava; of a son of Vasishṭha. — *Su-tapta, as, ā, am*, much heated, very hot. — *Su-tamām*, ind. most excellently, best. — *Su-tara, as, ā, am*, Ved. easy to be crossed. — *Su-tarām*, ind. better, more excellently; more; excessively; exceedingly; consequently; (*na s°*, very badly; *mā s°*, in no way, by no means.) — *Su-tarkārī*, f. a kind of gourd (= *deva-dālī*). — *Su-tardana, as*, m. the Koïl or Indian cuckoo. — *Su-tarman, ā, ā, a*, Ved. easily carrying across (said of a boat; Sāy. = *sushṭhu tārayitṛi*, Ṛig-veda VIII. 42, 3). — *Su-tala, am*, n. 'immense depth,' one of the seven divisions of the lower regions or regions under the earth peopled by the Nāgas, (according to some the sixth in order, but see *pātāla*, p. 563); the base or foundation of a large building. — *Sutashṭa, as, ā, am*, Ved. well-fashioned. — *Sutāmroshṭha* (*°ra-osh°*), *as, ā, am*, very ruddy-lipped. — *Su-tāra, as*, m. 'well-crossing,' 'well-delivering,' N. of a Muni; (*ā*), f., scil. *tushṭi*, one of the nine kinds of acquiescence (in the Sāṅkhya phil.; cf. *supārā*); scil. *siddhi*, one of the eight kinds of Perfection (in the Sāṅkhya phil.); N. of a daughter of Śva-phalka. — *Su-tāraka, as, ā, am*, having beautiful stars; (*ā*), f. 'good-accomplisher,' N. of one of the twenty-four goddesses who execute the commands of the twenty-four Arhats. — *Sutikta, as, ā, am*, very bitter or pungent; (*as*), m. a kind of bitter medicinal plant, = *parpaṭa*; (*ā*), f. a species of gourd (= *koshātakī*). — *Su-tiktaka, as*, m. 'very bitter,' a kind of gentian, Gentiana Cherayta; the coral tree. — *Su-tīkshṇa, as, ā, am*, very sharp; very pungent; acutely painful; (*as*), m. the Sigru tree or a white species of it; N. of a Muni. — *Sutīkshṇa-daśana, as*, m. 'very sharp-toothed,' epithet of Śiva. — *Sutīkshṇāgra* (*°ṇa-ag°*), *as, ā, am*, very sharp-pointed. — *Su-tīrtha, as*, m. a good preceptor (opposed to *ku-tīrtha*); epithet of Śiva. — *Su-tuka, as, ā, am*, Ved. having good offspring. — *Su-tuṅga, as, ā, am*, very lofty or tall; (*as*), m. the cocoa-nut tree; a particular culmination or high position (of the planets &c.). — *Su-tushṭa, as, ā, am*, easily satisfied. — *Su-tus, ūs, ūs, ūs* (inst. pl. *su-tūrbhis*), well-sounding. — *Su-tejana, as*, m. a particular tree (= *dhanvan*). — *Su-tejas, ās, ās, as*, very sharp or sharp-edged; very bright, splendid; very mighty or potent; (*ās*), m., N. of one of the Arhats of the past age; a worshipper of the sun. — *Su-tejita, as, ā, am*, well-sharpened, very sharp. — *Su-tailā*, f. the plant Mahā-jyotishmatī, q.v. — *Su-trātṛi, trā, trī, tṛi*, Ved. a good protector or preserver, well protecting or saving. — *Su-trāman, ā*, m. 'good protector,' N. of Indra [cf. *sūtrāman*]; (*ā*), f. 'excellent protectress,' epithet of Pṛithivī. — *Su-daṅśita, as, ā, am*, well bitten; well armed [cf. *pari-daṅśita*]; pressed very close together, crowded into close proximity. — *Su-daṃsas, ās, ās, as*, Ved. accomplishing mighty or splendid actions, energetic, active, powerful; [cf. *puru-daṃsas.*] — *Su-daksha, as, ā, am*, very capable or clever; (Ved.) having great energy, very strong. — *Su-dakshiṇa, as, ā, am*, very sincere or upright, very liberal in sacrificial gifts; (*as*), m., N. of a king of Vidarbha; (*ā*), f., N. of the wife of Dilīpa. — *Su-dagdhikā*, f. a kind of plant (= *dagdhā*). — *Su-daṇḍa, as*, m. the ratan cane (= *vetra*). — *Su-daṇḍikā*, f. the Gorakshī plant. — *Su-dat, an, atī, at*, having handsome teeth. — *Su-datta, as, ā, am*, well or properly given; [cf. *sūtta*, s.v.] — *Su-datra, as, ā, am*, Ved. granting well or liberally (= *kalyāṇa-dāna*, Nirukta VI. 14). — *Su-danta, as*, m. a good tooth; (*as, ī, am*), having good teeth; (*as*), m. an actor, dancer; (*ī*), f. the female elephant of the north-west quarter. — *Su-dama, as, ā, am*, easy to be subdued. — *Su-dayita, as, ā, am*, much beloved, very dear. — *Su-darbha, as, ā, am*, having good Darbha or Kuśa grass; (*ā*), f. a kind of grass or sugar-cane (= *ikshu-darbhā*). — *Su-darśa, as, ā, am*, easily seen. — *Su-darśana, as, ā* or *ī, am*, good looking, beautiful, handsome; easily seen; (*as*), m. the discus of Vishṇu or Kṛishṇa (in this sense also *am*, n.); a vulture; epithet of Śiva; N. of Mount Meru; of a son of Dadhīci; of a son of Dhruva-sandhi; of the father of the eighteenth Arhat of the present Avasarpiṇī; of one of the nine Jaina Śukla-balas or Bala-devas [cf. *śukla-bala*]; of a poet; the rose-apple, Eugenia Jambu; (*ī, am*), f. n., N. of Indra's city Amarāvatī; (*ā*), f. a handsome woman; a woman; an order, command; a particular drug or medicinal plant; the plant Cocculus Cordifolius or Menispermum Glabrum; (*am*), n., N. of Jambu-dvīpa. — *Sudarśana-cūrṇa, am*, n. 'beautiful powder,' a particular medicinal compound used in fevers. — *Sudarśana-dvīpa, am*, n. Jambu-dvīpa. — *Sudarśana-saṃhitā*, f., N. of a work (from which the Hanūmat-paddhati and Hanūmat-kavaća are chiefly extracted). — *Su-dala, as*, m. 'having good leaves;' a kind of plant, = *kshīra-moraṭā*; (*ā*), f. other plants (= *śāla-parṇī*; = *taruṇī*). — *Sudā, ās, ās, am*, very bountiful, munificent. — *Sudānu, us, us, u*, Ved. giving well or liberally, making beautiful presents, bounteous, giving plentiful rain; offering sacrifices. — *Su-dānta, as, ā, am*, well-subdued, well-restrained, very self-controlled; (*as*), m. a follower of Śākya-muni (q.v.), a Buddhist. — *Sudānta-sena, as*, m., N. of a medical author. — *Su-dāman, ā, ā, a*, giving well, one who gives liberally; (*ā*), m. a cloud; the sea; a mountain; N. of Indra's elephant Airāvata; of a particular Go-pa or cowherd; of a poor Brāhman (who came to Dvārakā to ask Kṛishṇa's aid, and was raised to wealth by him); N. of a particular mountain [cf. *saudāmanī*]; of a river. — *Su-dāmā*, f., N. of a river in the north of India (mentioned in Rāmāyaṇa II. 71, 1). — *Su-dāya, as*, m. a good gift, auspicious gift; a special gift given on particular solemn occasions (e.g. a gift to a student at his investiture with the sacred thread or Yajñopavīta, a nuptial present, &c.); one who makes the above present (e.g. a mother, father, husband, &c.). — *Sudāru, us*, m. 'having good timber,' N. of a part of the Vindhya mountains called Pāripātra, q.v.; [cf. *kulāćala.*] — *Su-dāruṇa, as, ā, am*, very cruel, very dreadful or terrible. — *Su-dāvan, ā*, m., Ved. a giver of good, a benefactor. — *Su-dās, ās*, m., Ved. a liberal man, liberal sacrificer; N. of a king at whose court both Vasishṭha and Viśvā-mitra appear to have acted as family priests, (Sudās Paijavana is regarded as the author of the hymn Ṛig-veda X. 133.) — *Sudāsa, as*, m., N. of a king; [cf. *su-dās.*] — *Sudās-tara, as, ā, am*, more liberal, very liberal. — *Su-dina, am*, n. a fine day, auspicious day, happy day; fine weather. — *Sudina-tva, am*, n., Ved. state of fine weather, an auspicious time. — *Sudināya*, Nom. A. *sudināyate*, to be fine weather. — *Sudināha* (*°na-aha*), *am*, n. a day of fine weather, a fine day. — *Su-div, -dyaus, -dyaus, -dyu*, Ved. having a good sky, having good days. — *Sudīti, is, is, i*, Ved. shining beautifully, = *su-dīditi* below; (*is*), m., N. of an Āṅgirasa (author of a hymn in the Ṛig-veda). — *Su-dīditi, is, is, t*, Ved. shining beautifully. — *Su-dīrgha, as, ā, am*, very long (in time or space), very extended; (*ā*), f. a kind of cucumber (= *cīnākarkaṭī*). — *Sudīrgha-gharmā*, f. the plant Marsilia Quadrifolia. — *Sudīrgha-phalikā*, f. 'having very long fruit;' a kind of egg-plant. — *Su-duḥkha, am*, n. great pain; (*as, ā, am*), very painful; (*am*), ind. very sorrowfully. — *Su-duḥkhita, as, ā, am*, much grieved, greatly afflicted. — *Su-duḥsaha, as, ā, am*, very difficult to be borne or endured. — *Su-dugha, as, ā, am*, Ved. milking well or easily, prolific. — *Su-durāćāra, as, ā, am*, very ill-conducted, very badly behaved or wicked; (*as*), m. a profligate. — *Su-durāruha, as, ā, am*, very hard to be ascended, inaccessible. — *Su-durāvarta, as, ā, am*, very difficult to be dissuaded. — *Su-durgama, as, ā, am*, very difficult to traverse or cross, very difficult to sail over. — *Su-durjaya, as, ā, am*, very difficult to be overcome or conquered. — *Su-durdarśa, as, ā, am*, very difficult to be beheld or observed. — *Su-durbuddhi, is, is, i*, very foolish. — *Su-durlubha, as, ā, am*, very difficult to be attained, quite unattainable, very scarce or rare. — *Su-duśćara, as, ā, am*, very difficult to be performed or attained; very arduous or painful. — *Su-dushkara, as, ī, am*, very difficult to be done, most arduous. — *Su-dushkha, as, ā, am*, very painful, very unpleasant; (*am*), ind. very painfully, very sorrowfully. — *Su-dushkhita, as, ā, am*, much pained or grieved. — *Su-dushṭa, as, ā, am*, very bad, very wicked or depraved, much corrupted or spoiled. — *Su-dustara, as, ā, am*, very difficult to be passed or crossed; [cf. *dus-tara.*] — *Su-dustyaja, as, ā, am*, very difficult to be abandoned or quitted. — *Su-dūra, as, ā, am*, very distant; (*am*), ind. for a very long distance; in a very high degree; (*āt*), ind. from afar. — *Sudūra-parāhata, as, ā, am*, driven back to a great distance. — *Su-dṛiḍha, as, ā, am*, very firm or hard; (*am*), ind. very firmly. — *Sudṛiḍha-vrata, as, ā, am*, very rigid or strict in vows. — *Su-dṛiś, k, k, k*, having beautiful eyes, very beautiful; (*k*), f. a pretty woman. — *Su-dṛiśa, as, ī, am*, Ved. looking beautifully, having a beautiful appearance (said of Ushas). — *Su-dṛiśika, as, ā, am*, Ved. looking beautiful, handsome. — *Sudṛiśika-sandṛiś, k, k, k*, Ved. having a handsome or beautiful appearance; (*k*), f. epithet of Ushas. — *Su-dṛiśya, as, ā, am*, clearly visible. — *Su-dṛishṭa, as, ā, am*, easily seen, easy to be seen; looked at earnestly. — *Su-deva, as*, m. a favourable or propitious deity; N. of a Brāhman; (*ī*), f. a proper N. — *Su-deshṇa, as*, m., N. of a son of Kṛishṇa; (*ās*), m. pl., N. of a people; (*ā*), f., N. of the wife of Virāṭa; of the wife of Bali. — *Sudohana, as, ā, am*, Ved. easy to be milked. — *Sudyut, t, t, t*, Ved. shining brightly. — *Su-dyumna, as, ā, am*, very bright; (*as*), m., N. of a king; of a son of Manu Vaivasvata (supposed to have been born a female, under the name of Iḍā, q.v., and afterwards changed into a male through the favour of Mitra and Varuṇa). — *Su-draviṇas, ās, ās, as*, Ved. having splendid riches or treasures (said of Agni). — *Su-dru, us, us, u*, Ved. having beautiful wood. — *Su-dvijānana* (*°ja-ān°*), *as, ā, am*, having a mouth containing beautiful teeth. — *Su-dhana, as, ā, am*, very rich; (*as*), m. a proper N. — *Sudhanus, us*, m., N. of a son of Kuru. — *Su-dhanvan, ā, ā, a*, having an excellent bow; (*ā*), m. a good archer, bowman; N. of Viśva-karman, q.v.; of a king; the son of an outcast Vaiśya (but see below). — *Sudhanvāćārya, as*, m. (by some separated into two words, see *su-dhanvan* and *ćārya*), the son of an outcast Vaiśya by a woman of the same class, (Manu X. 23.) — *Su-dharma, as*, m., N. of one of the ten disciples of the celebrated Jaina teacher and Arhat Mahā-vīra, q.v., (the line of Jaina ascetics is said to be traced up to him in regular succession, the other ten disciples of Mahā-vīra having left no successors); (*ās*), m. pl., N. of a class of deities; (*ā, ī*), f. an assembly or council of the gods. — *Su-dharman, ā, ā, a*, keeping well to duty, attentive to duties; (*ā*), m. a council or assembly of the gods; the hall or palace of Indra (given to Ugra-sena by Kṛishṇa); a man attentive to the proper maintenance of his family; N. of a son of king Bhadra-sena; of a Kshatriya. — *Su-dharsha* or *sudharshaṇa, as, ā, am*, (probably) easy to be laid hold of, easy of attainment or approach; [cf. *durdharsha.*] — *Su-dhā*, see p. 1127. — *Su-dhāma*, N. of a mountain; (*ās*), m. pl., N. of a class of deities. — *Su-dhāman, ā*, m., N. of a Muni; of a Loka-pāla. — *Su-dhāra, as, ā, am*, Ved. streaming beautifully. — *Su-dhīta, as, ā, am*, Ved. well or properly placed, well-ordered, perfect, secure; well-disposed, kind,