good, benevolent; prosperous, happy; well held, well aimed, well thrown (said of weapons). — *Su-dhiti, is*, m. f. an axe (more correctly written *sva-dhiti*, q. v.). — *Su-dhī, īs*, f. a good understanding, good sense, intelligence; (*īs, īs, i*), having a good understanding, wise, clever, sensible; (*īs*), m. a wise or clever or intelligent man; a Pandit, teacher. — *Sudhīra, as, ā, am*, very firm or resolute; very considerate or wise. — *Su-dhura, as, ā, am*, Ved. carrying a burden well (said of a horse). — *Su-dhūmya, as*, m. a particular fragrant substance (=*svādu*). — *Su-dhūmra, as, ā, am*, very purple. — *Sudhūmra-varṇā*, f. 'of a deep purple colour,' epithet of one of the seven tongues of fire. — *Su-dhṛiti, is*, m., N. of a king. — *Sudhy-upāsya* (written *suddhy-upāsya*), *as*, m. 'he who is to be worshipped by the intelligent,' epithet of the Deity; (*as*), m. a particular kind of royal palace (of which twelve sorts are enumerated); a particular attendant on Kṛishṇa; (*ā*), f. a woman; N. of the goddess Umā; of one of Umā's female companions; the plant Aristolochia Indica; a sort of pigment, =*go-rocanā*; (*am*), n. the club of Bala-rāma. — *Su-nakshatra, as*, m., N. of a king; (*ā*), f., N. of the second night of the civil month (*karma-māsa*). — *Su-nanda, as, ā, am*, pleasing well, delighting. — *Sunandā-sahita, as, ā, am*, attended by Su-nandā. — *Su-nandinī*, f. a species of the Ati-jagatī metre (=*manju-bhāshiṇī*). — *Sunaya, as*, m. good conduct; good policy [cf. *dur-naya*]; N. of a son of Ṛita; of a son of Pariplava; (*ās*), m. pl., N. of a people. — *Su-nayana, as, ā, am*, having beautiful eyes; (*as*), m. a deer; (*ā*), f. a woman. — *Su-nasa, as, ā, am*, handsome-nosed; (*ā*), f., N. of a river. — *Su-nābha, as, ā, am*, having a beautiful navel, having a good nave or centre; (*as*), m. a mountain; the mountain Maināka, q. v.; N. of a son of Dhṛita-rāshṭra; of a son of Garuḍa. — *Su-nāma-dvādaśī*, f. a particular religious observance performed on the twelfth day of the twelfth month. — *Su-nāman, ā, -mnī, a*, well named; (*ā*), m., N. of a son of Ugra-sena, of a chief of the Śūra-senas (represented as destroyed in battle together with his whole army by Kṛishṇa). — *Su-nālaka, as, ikā, am*, having a beautiful stalk or stem; (*as*), m. a kind of tree (=*vaka-pushpa*). — *Su-nāsā*, f. a handsome nose. — *Su-nāsāksha-bhruva* (°*sā-aksh*°), *as, ā, am*, endowed with handsome nose, eyes, and eyebrows. — *Su-nāsika, as, ā, am*, having a handsome nose; having a good point or projection; (*ā*), f. a particular plant (=*kāka-nāsā*). — *Su-nāsīra*, see s. v. — *Su-nigraha, as, ā, am*, well controlled, easily restrained. — *Su-nidrā*, f. sound sleep. — *Su-nidhā* (inst. of *su-nidha* for *su-nidhā* according to Sāy.), Ved. with careful putting down, with great care, (Sāy. = *śobhanena nidhānena*, Ṛig-veda III. 29, 12.) — *Su-ninada, as, ā, am*, sounding agreeably or pleasantly. — *Su-nibhṛita, as, ā, am*, very lonely or private; (*am*), ind. very secretly or closely, very narrowly, very privately. — *Su-niraja, as, ā, am*, Ved. altogether easy to be attained, (Sāy. = *sukhena niḥśesham prāpya*, Ṛig-veda I. 10, 7.) — *Su-nirūpita, as, ā, am*, well observed or inspected, well examined, well seen into. — *Su-nirṇikta, as, ā, am*, thoroughly cleansed, well washed off. — *Su-nirmathā* (according to Sāy. inst. case fr. *su-nirmath*), Ved. with auspicious attrition (=*śobhanena manthanena*, Ṛig-veda III. 29, 12). — *Su-niryāsā*, f. 'having good exudation or resin,' the plant Jiṅgini, q. v. — *Su-niśita, as, ā, am*, very sharp. — *Su-niś-cala, as*, m. 'very unchangeable,' epithet of Śiva. — *Su-niścita, as, ā, am*, well ascertained or determined, resolved; commended, approved; (*as*), m., N. of a particular Buddha. — *Su-nishaṇṇa* or *su-nishaṇṇaka, am*, n. the pot-herb Marsilea Quadrifolia. — *Su-nishka, as, ā, am*, Ved. having beautiful ornaments. — *Su-nishṭapta, as, ā, am*, well heated or burnished. — *Su-nīta, as, ā, am*, well-conducted, well-behaved; politic; (*as*), m., N. of a king; (*am*), n. good conduct or behaviour; good policy, prudence. — *Su-nīti, is*, f. good conduct or behaviour, good manners, propriety, good policy; N. of the mother of Dhruva; (*is, is, i*), well-conducted. — *Su-nītha, as, ā, am*, well-disposed, well-conducted, righteous, virtuous, moral, good; (*as*), m. a good leader (Ved.); a Brāhman; N. of a king; of Śiśupāla, king of Cedi; (*ā*), f., N. of the first-born daughter of Mṛityu or death (wife of Aṅga). — *Su-nīla, as, ā, am*, very black or blue, dark; (*as*), m. the pomegranate tree; (*am*), n. the root of the Andropogon Muricatus; (*ā*), f. common flax (= *alasī*); other plants (=*vishṇu-krāntā*; =*jaratī-tṛiṇa*). — *Su-nīlaka, as*, m. 'very blue,' a kind of blue Bhṛiṅga-rāja bird; a blue gem (perhaps an emerald or sapphire); a kind of tree (=*nītāsana*). — *Su-nṛiśaṃsa, as, ā, am*, very mischievous or injurious, very cruel. — *Su-nṛiśaṃsa-krit, t, t, t*, doing very malicious things, malicious. — *Su-netra, as, ā, am*, beautiful-eyed; (*ā*), f., scil. *tushṭi*, one of the nine kinds of acquiescence (according to the Sāṅkhya phil.; cf. *su-pāra*). — *Su-nau, aus, aus, u*, having good ships; (*u*), n. water (according to Śabda-k.). — *Su-pakva, as, ā, am*, well cooked or matured, thoroughly ripe; (*as*), m. a sort of fragrant Mango. — *Su-pattra, as, ā, am*, having beautiful leaves; (*as*), m. a kind of plant (=*āditya-pattra*); a sort of grass, =*pallivāha*; (*ā*), f. various plants, =*rudra-jaṭā*; = *śatāvarī*; = *pālakyā*; = *śamī*; = *śāla-parṇī*; (*am*), n. the leaf of the Laurus Cassia. — *Su-pattraka, as*, m. the Sigru tree; (*ikā*), f. =*jatukā*. — *Su-pattrin, ī, iṇī, i*, well feathered. — *Su-patnī*, f. (a woman) having a good husband; [cf. *sa-patnī*.] — *Su-patha, as*, m. a good road; good course or way; good conduct; (*as, ā, am*), having a good road, having beautiful paths; (*as*), m., N. of a brother of Śaśi-kalā. — *Su-pathin, -panthās*, m. a good road; (*-panthās, -pathī, -pathi*), having good roads. — *Supathin-tara, as*, m., Ved. a better road. — *Su-pathya, as, ā, am*, very wholesome; (*ā*), f. a kind of plant (=*śveta-ćillī*). — *Su-padma, as, ā, am*, having beautiful lotuses; (*as*), m., N. of a grammar by Padma-nābha-datta; (*ā*), f. orris root. — *Su-paptanī*, m. du. (in the Pada text *su-paptanī*), easily descending, quickly alighting, (according to Sāy. *su-paptani* = *śobhana-patanam yathā bhavati* or *su-patanau*, Ṛig-veda I. 182, 5.) — *Su-pariklishṭa, as, ā, am*, sorely distressed, grievously pained. — *Su-parićchanna, as, ā, am*, well surrounded or furnished with requisites. — *Su-pariśrānta-vāha, as, ā, am*, having very wearied horses. — *Su-parīkshaṇa, am*, n. the art of examining or trying well, thorough examination. — *Su-parīkshita, as, ā, am*, well examined, well tried, thoroughly investigated. — *Su-parṇa, as, ā* or *ī, am*, well-winged, having good or beautiful wings; having beautiful leaves; (*as*), m. a ray of the sun, solar ray, (in Naigh. I. 5. *su-parṇāḥ* is enumerated among the *raśmi-nāmāni*, and in I. 14. among the *aśva-nāmāni*); N. of Garuḍa, q. v.; a class of bird-like beings of a semi-divine character; any supernatural bird; a cock; the tree Cassia Fistula; N. of a Vedic Ṛishi; (*ā, ī*), f. a number of lotuses or a pool abounding with them; (*ī*), f. the mother of the bird Garuḍa; (Ved.) 'the beautiful-winged one,' the sky (=*dyaus*, sometimes identified with Vāć and regarded as the mother of metres; see *sauparṇeya*). — *Su-parṇaka, as, ikā, am*, having good wings; having beautiful leaves; (*as*), m. Garuḍa or any bird of supernatural character; the tree Cassia Fistula; the tree Echites Scholaris; (*ikā*), f. various plants, &c. (=*svarṇa-jīvantī*; =*palāśī*; =*śāla-parṇī*; =*reṇukā*; = *vākućī*). — *Suparṇa-ketu, us*, m. 'having Garuḍa for a symbol,' epithet of Vishṇu. — *Suparṇa-yātu, us*, m., Ved. a demon in the shape of a Su-parṇa. — *Suparṇa-vāta, as*, m. the wind agitated by the wings of Garuḍa. — *Suparṇākhya* (°*ṇa-ākh*°), *as*, m. the plant Nāga-keśara. — *Suparṇī-tanaya, as*, m. 'son of Su-parṇī,' Garuḍa. — *Suparṇeya, as*, m. a son of Su-parṇī. — *Su-paryavasita, as, ā, am*, quite finished or concluded, well-nigh accomplished. — *Su-paryāpta, as, ā, am*, very extensive, very spacious or comprehensive; well filled or fitted out (as a palace with various offices and buildings). — *Su-parvan, ā, ā, a*, well jointed, having many joints or knots; (*ā*), m. a bamboo; an arrow; a god, deity; a special lunar day (in which religious ceremonies are performed, as the full and new moon, and the eighth and fourteenth days of each fortnight); smoke; (*ā*), f. white Dūrvā grass. — *Su-palāyita, as, ā, am*, completely fled or run away; well or skilfully retreated; (*am*), n. a total rout or retreat; a good or skilful retreat. — *Su-palāśa, as, ā, am*, Ved. having many leaves, abounding in leaves, leafy. — *Su-pākya, am*, n. a particular medicinal salt (=*vid-lavaṇa*). — *Su-pāńćālaka*, see Vopadeva VII. 2, VII. 18. — *Su-pāṇi, is, is, i*, Ved. beautiful-handed, skilful-handed, dexterous. — *Su-pātra, am*, n. a good or suitable vessel, proper receptacle; a fit or competent person, an able man, any one well fitted for an office. — *Su-pād, -pāt, -pāt* or *-padī, -pāt*, having good or handsome feet. — *Su-pāna, as, ā, am*, well or easily drunk, easy to be drunk. — *Supāra, as, ā, am*, Ved. well crossing, easy to be crossed; (*ā*), f., scil. *tushṭi* (in the Sāṅkhya phil.), one of the nine kinds of acquiescence and five kinds of *external* acquiescence (the other four being *sutārā, su-netrā, su-marićikā*, and *anuttamā* or *sāttvikī*; cf. *salila*). — *Su-pārśva, as*, m. the waved-leaf fig-tree (=*plaksha*); N. of a minister of Rāvaṇa; of a fabulous bird (son of Sampāti, mentioned in Rāmāyaṇa IV. 59); of the seventh Arhat of the present Ava-sarpiṇī; of a son of Śrutāyus; of a son of Dṛiḍha-nemi; of a place. — *Supārśvaka, as*, m., N. of the third Arhat of the future Utsarpiṇī; a kind of veined-leaf fig (=*gardabhāṇḍa*). — *Supārśvoru* (°*va-ūru*), *us, us* or *ūs, u*, having fine ribs and thighs. — *Su-piṅgalā*, f. a kind of plant (=*jīvantī*); another plant (=*jyotishmatī*). — *Su-pippala, as, ā, am*, Ved. having fine fruit, (Sāy. = *su-phala*, Ṛig-veda VII. 101, 5.) — *Su-piś*, Ved. beautifully variegated or decorated, having fine ornaments, well-formed, having beautiful limbs, graceful; [cf. *viśva-piś*.] — *Su-pis, īs, īs, īs* (inst. pl. *su-pirbhis*), well going, well walking. — *Su-piḍana, am*, n. the act of pressing or pinching pleasantly, rubbing and kneading the limbs. — *Su-piḍita, as, ā, am*, well pressed. — *Su-pīta, as*, m., N. of the fifth Muhūrta; (*am*), n. a carrot (=*garjara*, see 2. *pīta*). — *Su-pīna, as, ā, am*, very stout or big. — *Su-pīvan, ā*, &c., drinking well (according to Śabda-k.). — *Su-puṃsī*, f. (a woman) having a good husband. — *Su-puṭa, as*, m. a sort of bulbous plant (=*kola-kanda*); another plant (=*vishṇu-kanda*). — *Su-putra, as*, m. an excellent son. — *Su-putrikā*, f. =*jatukā* (according to Śabda-k.). — *Su-puru-hūti, is, is, i*, very much invoked. — *Su-pushkarā*, f. a particular plant (=*sthala-padminī*). — *Su-pushkala, as, ā, am*, very copious. — *Su-pushpa, as, ā* or *ī, am*, having beautiful flowers; (*as*), m. the coral tree; the Sirīsha tree; other plants, &c., =*rakta-pushpaka*; =*hari-dru*; =*rāja-taruṇī*; (*ī*), f. the plantain tree; a sort of fennel (=*miśreyā*); the white Clitoria Ternatea (=*a-parājitā*); other plants, &c., =*jīrṇa-phañjī*; =*śata-pushpī*; =*droṇa-pushpī*; (*am*), n. cloves; various plants, &c. (=*āhulya*; =*prapauṇḍarīka*; =*tūla*); the menstrual excretion. — *Su-pushpikā*, f. a kind of tree or plant (=*pāṭalā*). — *Su-pushpita, as, ā, am*, blooming beautifully, in full flower; having the hair bristling or thrilling (with internal pleasure). — *Su-pūjita, as, ā, am*, much honoured. — *Su-pūta, as, ā, am*, Ved. well purified. — *Su-pūra, as, ā, am*, easy to be filled; well filling; a sort of lime or citron (=*vīja-pūra*). — *Supūraka, as*, m. the Vaka-pushpa tree. — *Su-pūrṇa, as, ā, am*, well filled. — *Su-peśas, ās, ās, as*, Ved. beautiful in form, handsome. — *Su-prakāśa, as, ā, am*, Ved. very visible, manifest, apparent; public. — *Su-praketa, as, ā, am*, Ved. very wise; beautifully shining. — *Su-praćchanna, as, ā, am*, well concealed, very secret or private. — *Su-prajas, ās, ās, as*, having good offspring. — *Su-praṇīti, is, is, i*, Ved. skilfully guiding, wisely directing. — *Su-pratara, as, ā, am*, Ved. easily crossing over; far-shooting. — *Su-pratarka, as*, m. a sound judg-