-bhruvam, dat. *-bhruve* or *-bhruvai*, abl. *-bhruvas* or *-bhruvās*, gen. pl. *-bhruvām* or *-bhrūṇām*, voc. sing. *-bhrūs* or *-bhru*, the latter form of voc. occurring once in the Bhaṭṭi-kāvya), lovely-browed, having beautiful eyebrows; (*ūs*), f. a woman. — *Su-bhrūnāsākshi-keśānta* (°*śā-ak*°), *as*, *ā*, *am*, having handsome brows, nose, eyes, and hair. — *Su-makha*, *as*, *ā*, *am*, abounding in sacrifices; much adored; (Sāy.) = *śobhana-yajña*, having worthy oblations or sacrifices. — *Su-maṅgala*, *as*, *ā* or *ī*, *am*, very auspicious, bringing good fortune; abounding in sacrifices; (*ā*), f., N. of a river in the district of Kāmākhyā; a kind of medicinal root (= *kākolī*); N. of one of the mothers of the twenty-four Arhats (according to some); (*ī*), f., Ved. a woman who brings good luck. — *Su-mat*, *sumad-aṇśu*, &c., see p. 1128. — *Su-mata*, *as*, *ā*, *am*, well or kindly disposed, friendly. — *Su-mati*, *is*, f. a good mind or disposition, benevolence, kindness, friendship; favour of the gods, favour, blessing, gift; a hymn, prayer, desire, wish; (*is*, *is*, *i*), very wise; (*is*), m., N. of a son of Ranti-bhāra; of a son of Bharata; of a son of Janam-ejaya; of a son of Sūta and teacher of the Purāṇas; of several other persons; the fifth Arhat of the present era; one of the Arhats of the past era; (*is*), f., N. of the wife of Sagara (mother of 60,000 sons); of the wife of Vishṇu-yaśas and mother of Kalki, q. v. — *Sumati-vṛidh*, *t*, *t*, *t* (for *sumatiṛidh*), Ved. augmenting blessings, increasing favour. — *Su-mada*, *as*, *ā*, *am*, very drunk, mad or impassioned. — *Su-madana*, *as*, m. 'greatly delighting,' the Mango tree. — *Sumadātmajā* (°*da-āt*°), f. 'daughter of intoxication or passion,' an Apsaras or courtezan of Indra's heaven. — *Su-madram*, ind. excessive prosperity of the Madras (Pāṇ. II. 1, 6.) — *Su-madhura*, *as*, *ā*, *am*, very sweet or saccharine, very sweet or pleasing, very gentle or soothing; (*as*), m. a kind of pot-herb, = *jīva-śāka*; (*am*), n. very soothing or gentle speech, &c.; (*am*), ind. very sweetly. — *Su-madhya*, *as*, *ā*, *am*, having a beautiful waist, slender-waisted. — *Su-madhyama*, *as*, *ā*, *am*, slender-waisted; (*ā*), f. a graceful woman. — *Su-mana*, *as*, *ā*, *am*, very charming, beautiful, handsome; (*as*), m. wheat; the thorn-apple; (*ā*), f. great-flowered jasmine. — *Sumanaḥ-pattrikā*, f. (probably) the outer skin of the nutmeg. — *Sumanaḥ-phala*, *as*, m. elephant or wood-apple, Feronia Elephantum; (*am*), n. nutmeg. — *Su-manas*, *ās*, *ās*, *as*, good-minded, well-disposed, benevolent, happy; well pleased, satisfied; (*ās*), m. a god, divinity; a learned man or teacher; a student of the Vedas, &c.; wheat; the Nimb tree; other plants (= *pūti-karañja*; = *māhā-karañja*); N. of a son of Uru; of a son of Hary-aśva; (*asas*), m. pl., N. of a class of deities; (*ās*, *as*), f. n. a flower; (*asas*), f. pl. (with a singular meaning), a flower; (*ās*), f. great-flowered jasmine; other plants (= *mālatī*; = *śata-pattrī*). — *Su-manasyamāna*, *as*, *ā*, *am*, being in good spirits, cheerful, being of a cheerful disposition; regarding with favour. — *Su-manā*, f. a kind of plant (= *jātī-pushpa*). — *Su-manāya*, Nom. A. *-manāyate*, &c., to become happy. — *Sumanīkṛi*, cl. 8. P. *-karoti*, &c., to make of good mind, make well-disposed. — *Sumanī-bhū*, cl. 1. P. *-bhavati*, &c., to be of good mind. — *Sumano-bhara*, *as*, *ā*, *am*, possessing or ornamented with flowers. — *Sumano-rajas*, *as*, n. the pollen of a flower. — *Su-manohara*, *as*, *ā*, *am*, or *su-manoharaṇa*, *as*, *ī*, *am*, very captivating or agreeable, very charming or pleasing, beautiful. — *Su-mantu*, *us*, *us*, *u*, advising well; very faulty, very blamable; (*us*), m. excellent praise (Ved.); a good adviser; N. of a Muni (and lawyer, said to have been a pupil of Veda-vyāsa and to have been taught by him the Atharva-veda, originally handed down by tradition from Brahmā); N. of a king; of a son of Jahnu (or, according to some, of Purū-ravas). — *Su-mantra*, *as*, m., N. of the elder brother of Kalki, q. v.; of the charioteer and minister of king Daśa-ratha, (see Rāmāyaṇa II. 14, 30); of a preceptor. — *Su-mantrajña*, *as*, *ā*, *am*, well versed in sacred texts. — *Su-mantrita*, *as*, *ā*, *am*, well or wisely counselled, well advised, wisely planned. — *Su-mandadhī*, *īs*, *īs*, *i*, very dull of understanding. — *Su-mandabuddhi*, *is*, *is*, *i*, very dull-witted; much disheartened. — *Su-mandabhāj*, *k*, *k*, *k*, very unfortunate. — *Su-manman*, *ā*, *ā*, *a*, Ved. having good understanding, very wise or intelligent. — *Su-marīćikū*, f., scil. *tushṭi*, epithet of one of the five kinds of external acquiescence (in the Sāṁkhya phil.; cf. *su-pārā*). — *Su-marshaṇa*, *as*, *ā*, *am*, easy to be borne. — *Su-mahat*, *ān*, *ati*, *at*, very great, very large or abundant; (*at*), ind. very greatly, mightily. — *Su-mahas*, *ās*, *ās*, *as*, Ved. beautifully shining. — *Su-mahā-kaksha*, *as*, m. a very great gate; a large court-yard. — *Su-mahā-tapas*, *ās*, *ās*, *as*, one who has practised very great religious austerities, very pious. — *Su-mahātman*, *ā*, *ā*, *a*, most magnanimous. — *Su-mahātyaya* (°*hā-at*°), *as*, *ā*, *am*, causing very great evil or destruction, very pernicious. — *Su-mahā-bala*, *as*, *ā*, *am*, of very great strength, very strong or powerful. — *Su-mahā-bāhu*, *us*, *us*, *u*, having very long arms, very powerful. — *Su-mahā-svana*, *as*, m. 'very loud-sounding,' epithet of Śiva. — *Su-māya*, *as*, *ā*, *am*, abounding in illusions, very wise. — *Su-mārdava*, *am*, n. beautiful softness. — *Su-māli*, *is*, *is*, *i*, well-garlanded. — *Su-mālin*, *ī*, *inī*, *i*, well-garlanded; (*ī*), m., N. of a son of Veda-māli. — *Su-mālya*, *as*, m., N. of a son of Mahā-padma or Nanda. — *Su-mitra*, *as*, m. 'good friend,' N. of the father of the twentieth Arhat of the present era; of the author of Ṛig-veda X. 105 (having the patronymic Kautsa); of the author of Ṛig-veda X. 69, 70 (having the patronymic Vādhryaśva); N. of a son of Vṛishṇi; of a descendant of Vṛihad-bala (last of the race of Ikshvāku); (*ā*), f., N. of one of the wives of Daśa-ratha (mother of Lakshmaṇa and Śatru-ghna); of the mother of Mārkaṇḍeya. — *Sumitra-bhū*, *ūs*, m., N. of Sagara (as one of the Jaina Cakra-vartins); of the twentieth Arhat of the present era. — *Sumitrā-bhū*, *ūs*, or *sumitrā-tanaya*, *as*, m., N. of Lakshmaṇa. — *Sumīḍha*, *as*, m., Ved. a proper N. — *Su-mukha*, *am*, n. a good or beautiful mouth; a handsome face; (*as*, *ā* or *ī*, *am*), having a good or beautiful mouth, (according to Vopa-deva the fem. is *ā* when used in a metaphorical sense, e. g. *sumukhā śālā*, a hall with a good entrance); handsome-faced, lovely; pleasing, agreeable; (*as*), m. a learned man or teacher; N. of a Muni; of Garuḍa; of the son of Garuḍa; of Gaṇeśa; of Śiva; of one of the serpents of Pātāla; a kind of pot-herb; other plants, = *sitārjaka*; = *vana-varvarikā*; = *varvara*; (*ā*, *ī*), f. a handsome woman; a mirror; (*ī*), f. a species of the Tri-shṭubh metre; (*am*), n. the mark or scratch of a finger-nail. — *Sumukha-sū*, *ūs*, m. 'the father of Sumukha,' epithet of Garuḍa. — *Su-mushṭi*, *is*, m. a kind of shrub (= *visha-mushṭī*). — *Su-mū*, *ūs*, *ūs*, *u*, binding well. — *Su-mūla*, *as*, *ā*, *am*, having a good root; (*as*), m. the white Śigru tree; (*ā*), f. a kind of plant (= *śāla-parṇī*; = *priśni-parṇī*). — *Su-mūlaka*, *am*, n. a carrot. — *Su-mṛiḍīka*, *as*, *ā*, *am*, Ved. making very happy; very bountiful. — *Su-mṛishṭa*, *as*, *ā*, *am*, well rubbed or purified, well brushed, very smooth or glossy, very fine. — *Su-mṛishṭa-pushpādhya* (°*pa-ādh*°), *as*, *ā*, *am*, abounding in bright flowers. — *Sumṛishṭa-vesha*, *as*, *ā*, *am*, dressed in well-brushed clothes. — *Sumeka*, *as*, *ā*, *am*, Ved. (perhaps) well-formed, of a beautiful shape, (Sāy. *su-meka* = *su-rūpa*, Ṛig-veda III. 6, 10; = *su-dīpta*, shining beautifully, Ṛig-veda IV. 6, 3; *su-meke* = *śobhana-karmāṇau* or *śobhana-mehane*, well acting or well nourishing, Ṛig-veda I. 146, 3.) — *Su-mekhala*, *as*, *ā*, *am*, possessing a good girdle, well girdled; (*as*), m. the Muñja grass (which forms the Brāhmanical girdle). — *Su-medhas*, *ās*, *ās*, *as*, having a good understanding, sensible, intelligent; (*ās*), m. a wise man; N. of a Muni; of a son of Veda-mitra; (*ās*), f. heart-pea. — *Su-meru*, *us*, m. the sacred mountain Meru, q. v.; N. of Śiva; (*us*, *us*, *u*), very exalted, excellent. — *Su-yata*, *as*, *ā*, *am*, well restrained or governed. — *Su-yantrita*, *as*, *ā*, *am*, well curbed or governed, well restrained or bound, well regulated; one who governs his passions completely. — *Suyantrita-tva*, *am*, n. the being well or firmly restrained or bound. — *Su-yabhyā*, f., Ved. to be well embraced (sexually). — *Su-yama*, *as*, *ā*, *am*, Ved. well restraining; well traversing, (Sāy. = *śobhana-niyamana*, i. e. *sañćārin*, Ṛig-veda I. 180, 1.) — *Su-yavasa*, *am*, n. beautiful grass, good pasturage; (*as*, *ā*, *am*), having good pasturage, abounding in grass; (*as*), m. a proper N. — *Su-yavasin*, *ī*, *inī*, *i*, having excellent grass, abounding in pasture. — *Su-yaśa*, *as*, *ā*, *am*, = *su-yaśas* below; (*ā*), f., N. of a wife of Parīkshit. — *Su-yaśas*, *ās*, *ās*, *as*, very famous or renowned; (*ās*), m., N. of a king (belonging to the Maurya dynasty). — *Su-yāmuna*, *as*, m., N. of Vishṇu; of a king of Kośāmbī, (also called Vatsa); a palace; a mountain; a kind of cloud. — *Su-yāśu-tarā*, f., Ved. (a female) who has excessive sexual embraces, (Ṛig-veda X. 86, 6.) — *Su-yukta*, *as*, *ā*, *am*, well joined, harmoniously combined; (*as*), m. epithet of Śiva. — *Su-yukti*, *is*, f. good appliance or contrivance. — *Su-yuj*, *k*, *k*, *k*, Ved. well joined, well yoked. — *Su-yuta*, *as*, *ā*, *am*, well accompanied by, well furnished or provided with. — *Su-yuddha*, *am*, n. a well-fought war or battle. — *Su-yoga*, *as*, m. a favourable juncture, good opportunity. — *Su-yodhana*, *as*, m. 'fighting well,' epithet of Dur-yodhana, q. v. — *Su-rakta*, *as*, *ā*, *am*, well coloured, deeply dyed; deep red, crimson; strongly affected or impassioned; well or kindly affected. — *Su-raktaka*, *as*, m. a sort of red or golden chalk; a kind of Mango tree (apparently one bearing a small red fruit). — *Su-raksha*, *as*, m. 'good-protector,' N. of a Muni. — *Su-rakshaṇa*, *am*, n. careful protection, protecting or preserving well. — *Su-rakshita*, *as*, *ā*, *am*, well preserved or protected, carefully guarded. — *Su-rakshya*, *as*, *ā*, *am*, easy to be preserved. — *Su-ranga*, *as*, m. a good colour, good dye; 'bright-coloured,' the orange; a hole cut in a house; (*ā*), f. a hole cut in a wall for the purpose of breaking into a house, &c., (probably for *su-rungā*, q. v.); a kind of fragrant grass; crystal; (*ī*), f. a kind of plant (= *kāka-nāśā*); a kind of red Sobhāñjana; (*am*), n. red sanders; vermilion. — *Suranga-ḍa*, *am*, n. 'yielding a good colour,' red sanders. — *Suranga-dhātu*, *us*, m. red chalk. — *Suranga-yuj*, *k*, m. a house-breaker, (see *su-ranga*.) — *Su-rangikā*, f. the Mūrvā plant. — *Surajaḥ-phala*, *as*, m. the jack-fruit tree. — *Surajanī*, f. night. — *Su-rajas*, *ās*, *ās*, *as*, very dusty. — *Su-rajāya*, Nom. A. *surajāyate*, &c., to become very dusty. — *Su-rañjana*, *as*, m. the betel-nut tree Areca Faufel or Catechu. — *Su-raṇa*, *am*, n., Ved. a pleasant sound, (Sāy. = *śobhana-gītādi-dhvani*, the sound of pleasant hymns, or *su-ramaṇiyam*, ind. very pleasantly); pleasure, enjoyment (according to some); (*as*, *ā*, *am*), giving forth pleasant sounds (said of Agni or fire). — *Su-rata*, *as*, *ā*, *am*, much sported or dallied, playful; much enjoyed; compassionate, tender; (*am*), n. great delight or enjoyment; amorous pleasure, the union of the sexes, sexual intercourse, coition. — *Surata-tālī*, f. a female messenger, go-between; a chaplet, garland for the head. — *Surata-prasaṅga*, *as*, m. addiction to amorous pleasures. — *Surata-prasaṅgin*, *ī*, *inī*, *i*, devoted or addicted to amorous pleasures. — *Surata-viśesha*, *as*, m. a kind of sexual intercourse. — *Su-rati*, *is*, f. great enjoyment or delight. — *Surati-miśra*, *as*, m., N. of the author of the Alaṁkāra-mālā. — *Su-ratha*, *as*, m., N. of a king of the lunar race; of a son of Jahnu; of a son of Caitra; of a son of Adhiratha. — *Suratha-vijaya*, *as*, m., N. of the seventy-ninth chapter of the Pātāla-khaṇḍa of the Padma-Purāṇa. — *Su-rabhi*, *surabhita*, &c., see p. 1129. — *Su-rasa*, *as*, *ā*, *am*, well flavoured, juicy, sapid, savoury; sweet; elegant (as a composition); (*as*), m. a kind of plant (= *sindhu-vāra*); a particular resin, = *moća-rasa*; (*ā*, *am*), f. n. sacred basil; (*ā*), f., N. of Durgā; of the mother of the Nāgas; of a daughter of Daksha and wife of Kaśyapa; of an Apsaras; a