kind of plant (=*rāsnā*); other plants (=*miśreyā*; =*brāhmī*; =*mahā-śatāvarī*); a species of the Atidhṛiti metre; N. of a river; (*am*), n. gum-myrrh, Cassia bark; fragrant grass. — *Surasāshṭa* (°*sa-ash*°), *as*, m. a class of eight plants (viz. Nirguṇḍī, Tulasī, Brāhmī, Vṛihatī, Kaṇṭa-kārikā, Punar-ṇavā, &c.). — *Su-rājaka*, *as*, m. a kind of plant (=*bhṛiṅga-rāja*). — *Su-rājan*, *ā*, m. a good king; a divinity. — *Su-rāti*, *is*, *is*, *i*, Ved. rich in gifts, (Sāy. =*sudāna*.) — *Su-rātri*, *is*, f. a fine night. — *Su-rādhas*, *ās*, *ās*, *as*, Ved. having beautiful gifts; granting good things, very rich; having great power; (*ās*), m., N. of a Vedic Ṛishi (having the patronymic Vārshāgira, q. v.). — *Su-rāshṭra*, *am*, n. (sometimes also *ā*, f.), 'good country,' N. of a country on the western side of India, (commonly called Surat.) — *Su-rāshṭra-ja*, *as*, *ā*, *am*, born or produced in Surat; (*as*), m. a sort of pulse (=*kṛishṇa-mudga*); a sort of poison; (*ā*), f. a sort of fragrant earth; (*am*), n. the fragrant earth Tuvarī. — *Surāshṭra-brahma*, *as*, m. a Brāhman of Su-rāshṭra, (Pāṇ. V. 4, 104.) — *Su-rukma*, *as*, *ā*, *am*, Ved. shining beautifully. — *Su-ruć*, *k*, *k*, *k*, Ved. brightly shining. — *Su-ruci*, *is*, m. a proper N. — *Su-ruja*, *as*, *ā*, *am*, very sick, unwell. — *Su-rūḍha*, *as*, *ā*, *am*, standing well up or out, very prominent or projecting. — *Su-rūpa*, *as*, *ā* or *ī*, *am*, well-formed, handsome; wise, learned; (*as*), m. epithet of Śiva; (*ās*), m. pl., N. of a class of deities; (*ā*), f. the shrub Śāla-parṇī; (*am*), n. =*tūla*. — *Surūpa-kṛitnu*, *us*, *us*, *u*, Ved. accomplishing excellent actions. — *Su-rūhaka*, *as*, m. 'easily mounted,' a horse resembling an ass (=*gardabhā-bhāśva*). — *Su-rekṇas*, *ās*, *ās*, *as*, Ved. having beautiful property, rich in possessions. — *Su-reṇu*, *us*, m. a sort of atom, (also *u*, n., according to some, cf. *trasa-reṇu*, *hema-reṇu*); (*us*), f. 'having beautiful sand,' N. of a river, (sometimes regarded as one of the seven Sarasvatīs.) — 1. *su-rebha*, *as*, *ā*, *am* (for 2. *surebha* see p. 1129, col. 2), fine-sounding, fine-voiced, (Kirāt. XV. 16); (*am*), n. tin. — *Su-revaṭa*, *as*, m. a species of small Areca tree (=*rāma-pūga*). — *Su-rai*, *rās*, *rās*, *ri*, very rich; (*rās*), m. f. an opulent person. — *Su-roćis*, *is*, m., N. of a son of Vasishṭha. — *Su-lakshaṇa*, *am*, n. the act of observing or examining carefully, looking well into, ascertaining, determining; a good mark or characteristic, auspicious mark; (*as*, *ā*, *am*), having beautiful or auspicious marks, having an auspicious name, fortunate; (*ā*), f., N. of one of Durgā's female companions; epithet of one of Kṛishṇa's wives. — *Su-lakshita*, *as*, *ā*, *am*, well examined, well determined or ascertained. — *Su-langhita*, *as*, *ā*, *am*, one who has been caused to fast properly, (see rt. *langh*.) — *Su-labha*, *as*, *ā*, *am*, easy to be obtained or effected, easy of acquisition or attainment, easy of access, attainable, feasible, easy; (*ā*), f. a kind of shrub (=*māsha-parṇī*); N. of a female mendicant. — *Sulabhāvakāśa* (°*bha-av*°), *as*, *ā*, *am*, easily gaining room or admission. — *Su-lalāṭa*, *as*, *ā*, *am*, having a beautiful forehead. — *Su-lalita*, *as*, *ā*, *am*, sporting gracefully; greatly pleased or happy; very delicate or dainty; (*am*), ind. very sportively or wantonly, with delight, easily. — *Su-lābhikā*, f. =*śobhana-lābhā* (according to Sāy. on Ṛig-veda X. 86, 7). — *Su-lū*, *ūs*, *ūs*, *u*, one who cuts well. — *Su-loćana*, *as*, *ā*, *am*, fine-eyed, having beautiful eyes; (*as*), m. a deer; epithet of Duryodhana (according to some); N. of a son of Dhṛita-rāshṭra; (*ā*), f. a handsome woman; N. of the wife of king Mādhava. — *Su-loma*, *as*, *ā*, *am*, fine-haired, having beautiful hair or down; (*ā*), f. a kind of plant (=*tāmra-vallī*); another plant (=*māṇsa-ćchadā*). — *Su-loman*, *ā*, *ā*, *a*, =*su-loma*. — *Su-lomaśa*, *as*, *ā*, *am*, having good hair or down, very hairy or downy; (*ā*), f. a kind of plant (=*kāka-jaṅghā*). — *Su-lohaka*, *am*, n. 'good metal,' brass. — *Su-lohita*, *as*, m. a beautiful red colour; (*as*, *ā* or *-hinī*, *am*), very red; (*ā*), f. epithet of one of the seven tongues of fire. — *Su-vaktra*, *am*, n. a good mouth or face; correct utterance or intonation; (*as*, *ā*, *am*), handsome-mouthed; handsome-faced; (*as*), m. epithet of Śiva; a kind of plant (=*vana-varvarī*). — *Su-vakshas*, *ās*, *ās*, *as*, having a handsome breast. — *Su-vaćana*, *am*, n. the act of speaking well, good speech, eloquence; (*ī*), f., N. of a goddess. — *Su-vaćas*, *ās*, *ās*, *as*, speaking much or well, discoursing eloquently. — *Su-vaćasyā*, f., Ved. sweet praise, an excellent hymn. — *Su-vajra*, *as*, *ā*, *am*, Ved. having an excellent thunderbolt. — *Su-vadana*, *as*, *ā*, *am*, having a beautiful face, beautiful; (*ā*), f. a particular metre. — *Su-vayas*, *ās*, m. (probably) N. of a plant. — *Su-varatra*, *as*, *ā*, *am*, Ved. having good thongs. — *Su-varūtha*, *as*, *ā*, *am*, having a good protecting ledge (said of a chariot; see *varūtha*). — 1. *su-varga*, *as*, m., Ved. having good society, (but see 2. *suvar-ga*, *svarga*.) — *Su-varćaka*, *as*, m. natron, alkali; N. of an ancient sage. — *Su-varćala*, *as*, m., N. of a country; (*ā*), f., N. of a wife of the Sun; of a wife of Rudra; linseed, Linum Usitatissimum; other plants (=*sūrya-mukhī*; =*āditya-bhaktā*; =*brāhmī*). — *Su-varćas*, *ās*, *ās*, *as*, very bright, very glorious; (*ās*), m., N. of a son of Dhṛita-rāshṭra. — *Su-varćasa*, *as*, *ā*, *am*, having great splendor; (*as*), m. epithet of Śiva. — *Su-varćasin*, *ī*, m. epithet of Śiva. — *Su-varćika*, *as*, *ā*, m. f. natron, alkali. — *Su-varćin*, *ī*, m. natron. — *Su-varṇa*, &c., see p. 1129. — *Su-varman*, *ā*, m. 'having good armour,' N. of a son of Dhṛita-rāshṭra. — *Su-valli*, *is*, or *su-vallī*, f. the shrub Serratula Anthelmintica (=*soma-rājī*). — *Su-vas*, *as*, *as*, *as*, covering or clothing well. — *Su-vasana*, *as*, *ā*, *am*, Ved. well dressed, elegantly attired. — *Su-vasanta*, *as*, m. a beautiful vernal season; the day of full moon in the month Caitra; a festival in honour of Kāma-deva celebrated in that month. — *Su-vasantaka*, *as*, m. a kind of large creeper, Gærtnera Racemosa; a festival in honour of Kāma-deva in the month Caitra. — *Su-vaha*, *as*, *ā*, *am*, bearing well, conveying pleasantly; patient, enduring; easy to be borne; (*ā*), f. the plant Nyctanthes Tristis; the shrub Mimosa Octandra; the plant Rāsnā; the shrub Cissus Pedata; the gum olibanum tree, Boswellia Thurifera; the plant Tri-vṛit or Convolvulus Turpethum; other plants (=*rudra-jaṭā*; =*haṃsa-padī*; =*gandha-nākulī*; =*musalī*; =*nīla-sindhuvāra*); a Vīṇā or lute. — *Su-vāć*, *k*, *k*, *k*, Ved. speaking well; sounding beautifully; making a loud noise; (*k*), m., N. of a son of Dhṛita-rāshṭra. — *Su-vāćya*, *as*, *ā*, *am*, easy to be read. — *Su-vāmā*, f., N. of a river. — *Su-vār*, *r*, *r*, *r*, having beautiful water. — *Su-vārttā*, f. good news. — 1. *su-vāsa*, *as*, m. an agreeable perfume. — 2. *su-vāsa*, *as*, m. a pleasant dwelling. — 3. *su-vāsa*, *as*, *ā*, *am*, well clad; (*as*), m. epithet of Śiva. — *Su-vāsas*, *ās*, *ās*, *as*, Ved. having beautiful garments, well dressed. — *Su-vāsita*, *as*, *ā*, *am*, well scented or perfumed. — *Su-vāsin*, *ī*, *inī*, *i*, dwelling in a comfortable or respectable abode; (*inī*), f. a woman married or single who resides in her father's house; a term of courtesy for a respectable woman whose husband is alive. — *Su-vāstu*, N. of a river. — *Su-vāhana*, *as*, m., N. of a Muni. — *Su-vikrama*, *as*, m. prowess, valour. — *Su-vikrānta*, *as*, *ā*, *am*, very valiant or heroic, bold, chivalrous; (*as*), m. a hero; (*am*), n. heroism. — *Su-vićakshaṇa*, *as*, *ā*, *am*, very clever, well discerning, sensible, proficient, skilful. — *Su-vićāra*, *as*, m. good or deliberate consideration; a proper N. — *Su-vićārita*, *as*, *ā*, *am*, well weighed, deliberately considered. — *Su-vićārya*, ind. having well deliberated, having carefully investigated or discussed. — *Suvićārya-kārin*, *ī*, *inī*, *i*, acting after due deliberation, discreet. — *Su-vijñāna*, *as*, *ā*, *am*, very wise. — *Su-vijñeya*, *as*, m. 'easily discernible,' epithet of Śiva. — *Su-vitta*, *as*, m. a proper N. — *Su-vitrasta*, *as*, *ā*, *am*, greatly scared, terrified, affrighted. — *Su-vid*, *t*, m. a learned man; (*t*), f. a shrewd or clever woman. — *Su-vida*, *as*, m. an attendant on the women's apartments; [cf. *savida*.] — *Su-vidat*, *t*, m. a king. — *Su-vidatra*, *as*, *ā*, *am*, well-disposed, gracious; having good possessions, (Sāy. =*su-pratijña* or *su-dhana*, Ṛig-veda II. 9, 6; according to Yāska =*kalyāṇa-vidya*, cf. *dur-vidatra*); related, of kin, a kinsman, &c.; (*am*), n. wealth, riches, property, (Sāy. =*dhana*); a household, family. — *Su-vidatriya*, *as*, *ā*, *am*, Ved. well-disposed, gracious, worthy of knowledge or wealth, (Sāy. =*jñānārha* or *dhanārha*, Ṛig-veda X. 17, 4.) — *Su-vidalla*, *am*, n. the women's apartments; (*ā*), f. a married woman. — *Su-vidita*, *as*, *ā*, *am*, well known or understood. — *Su-vidīrṇa*, *as*, *ā*, *am*, much torn or split, greatly expanded. — *Su-vidyut*, *t*, m., N. of an Asura. — *Su-vidha*, *as*, *ā*, *am*, of a good kind, in a good or easy way; (*am*), ind. easily. — *Su-vidhi*, *is*, m. a good rule or ordinance; the ninth Arhat of the present age (with Jainas). — *Su-vinīta*, *as*, *ā*, *am*, well trained, properly behaved, very modest; (*ā*), f. a tractable cow. — *Su-vipula*, *as*, *ā*, *am*, very great, very spacious, very ample or roomy; very loud. — *Su-vibhakta*, *as*, *ā*, *am*, well divided, well proportioned. — *Su-vibhakta-gātra*, *as*, *ī*, *am*, having well divided or symmetrical limbs. — *Su-vibhāta*, *as*, *ā*, *am*, shining splendidly, very bright. — *Su-vibhīshaṇa*, *as*, *ā*, *am*, very frightful. — *Su-vibhu*, *us*, m., N. of a king. — *Su-vilaya*, *as*, *ā*, *am*, easily fusible, liquefying. — *Su-vivṛita*, *as*, *ā*, *am*, Ved. very extensive or extended, everywhere abundant. — *Su-viśrabdha*, *as*, *ā*, *am*, very confident. — *Su-viśvasta*, *as*, *ā*, *am*, very confiding; very trusty, confidential. — *Su-vishaṇṇa*, *as*, *ā*, *am*, very sorrowful. — *Su-vistaram*, ind. very diffusely or fully, at length. — *Su-vistīrṇa*, *as*, *ā*, *am*, well spread or laid out; very broad. — *Su-vismita*, *as*, *ā*, *am*, very astonished. — *Su-vihita*, *as*, *ā*, *am*, well placed or deposited; well furnished or appointed, well provided, well arranged, well supplied; well done, well performed. — *Su-vīja*, *am*, n. good seed; (*as*, *ā*, *am*), having good seed; (*as*), m. epithet of Śiva; the poppy (=*khaskhasa*). — *Su-vīra*, *as*, *ā*, *am*, Ved. having many heroes; having excellent offspring; (*as*), m., N. of a son of Śiva; of a son of Kshemya; (*ās*), m. pl., N. of a people. — *Su-vīraka*, *am*, n. a collyrium prepared from the Amomum Anthorhizon (=*sauvīrāñjana*). — *Su-vīramla* (°*ra-am*°), *am*, n. sour rice-gruel. — *Su-vīrya*, *am*, n. great vigour, heroism; abundance of heroes; (*as*, *ā*, *am*), having great vigour or power; of heroic strength; having good essence or seed; (*ā*), f. wild cotton; (*am*), n. the fruit of the jujube. — *Su-vṛikti*, *is*, *is*, *i*, Ved. well trimmed, having excellent purity; (*is*), f. a pure offering; a hymn of praise, hymn. — *Su-vṛit*, *t*, *t*, *t*, Ved. easy rolling, well turning; well built (said of a chariot; Sāy. =*śobhana-vartana* or *su-ćakra*, Ṛig-veda I. 111, 1). — *Su-vṛitta*, *as*, *ā*, *am*, virtuous, good; well rounded, beautifully globular or round; a kind of plant, =*śūraṇa*; (*ā*), f. a kind of plant (=*śata-pattrī*); a sort of grape (=*kākalī-drākshā*); a particular metre. — *Su-vṛitti*, *is*, f. a good way of living. — *Su-vṛiddha*, *as*, *ā*, *am*, full-grown; (*as*), m. a proper N. — *Sa-vṛidh*, *t*, *t*, *t*, or *sa-vṛidha*, *as*, *ā*, *am*, Ved. well increasing, full-grown. — *Su-vṛiść*, *vṛiṭ*, *ṭ*, *ṭ*, cutting well, (Vopa-deva III. 148.) — *Su-vṛishṭa*, *am*, n. beautiful rain. — *Su-vegā*, f. a kind of plant (=*mahā-jyotishmatī*). — *Su-vedana*, *as*, *ā*, *am*, Ved. easy to be found. — *Su-velas*, *ās*, m., N. of the author of the hymn Ṛig-veda X. 147 (having the patronymic Sairīshi). — *Su-vema*, *as*, m. a good loom. — *Su-vela*, *as*, *ā*, *am*, bowed or stooping greatly; humble, quiet; (*as*), m., N. of a mountain (=*tri-kūṭa*). — *Su-veśa* or *su-vesha*, *as*, *ā*, *am*, well dressed, well clad; (*as*), m. a kind of sugar-cane (=*śvetekshu*). — *Su-veśin*, *ī*, *inī*, *i*, well dressed, well ornamented or decorated. — *Su-vyakta*, *as*, *ā*, *am*, very plain, manifest; (*am*), ind. very evidently or clearly, most distinctly. — *Su-vyasta*, *as*, *ā*, *am*, greatly dispersed, much scattered, straggling (said of an army). — *Su-vrata*, *as*, *ā*, *am*, strict in observing a religious vow or obligation, strictly religious or virtuous; (*as*), m. a religious student; N. of a king; of the twentieth Arhat of the present Avasarpiṇī, (also called Muni-suvrata); of the eleventh Arhat of the future Utsarpiṇī; (*ā*), f. a virtuous wife; a cow easily milked or one of