tractable disposition; N. of the mother of the fifteenth Jina of the present age. — *Su-śaṃsa, as, ā, am*, having praise, enjoying good report, well spoken of, praiseworthy, glorious. — *Su-śaka, as, ā, am*, capable of being easily done. — *Su-śakti, is, is, i*, Ved. displaying great prowess. — *Su-śamī*, m., Ved. one who does mighty deeds; sacrificing well; (ī), ind. for the sake of an auspicious rite (= *su-karmatvāya*, Ṛig-veda V. 87, 9). — *Su-śaraṇa, as, am*, m. n., Ved. a good protector, a noble refuge. — *Su-śarman, ā, ā, a*, well destroying (enemies); protecting well, sheltering; enjoying great happiness or prosperity, very happy; (ā), m., N. of a king; of a wicked Brāhman. — *Su-śalya, as*, m. the Khadira tree. — *Su-śavī*, f. the gourd Momordica Charantia; a sort of black cumin, Nigella Indica (= *kṛishṇa-jīraka*). — *Su-śasti, is*, f., Ved. a beautiful hymn, hymn of praise. — *Su-śāka, as*, m. 'good herb,' epithet of various plants, = *caṇḍu*; = *bhiṇḍā*; = *taṇḍulīya*; (*am*), n. undried ginger. — *Su-śānta, as, ā, am*, very placid; (ā), f., N. of the wife of king Śaśi-dhvaja. — *Suśānta-toya, as, ā, am*, having very placid water. — *Su-śānti, is*, m., N. of the Indra of the third Manv-antara; of a king. — *Su-śārada, as*, m., N. of a preceptor; epithet of Śiva. — *Su-śāsana, am*, n. good government. — *Su-śāsita, as, ā, am*, well-governed or regulated, kept under good discipline. — *Su-śikshita, as, ā, am*, well trained or taught, disciplined. — *Su-śikha, as, ā, am*, having beautiful points or crests; (*as*), m. 'possessing beautiful flames,' N. of Agni or fire; (ā), f. a peacock's crest; cock's comb. — *Su-śipra, as, ā, am*, or *su-śiprin, ī, iṇī, i*, Ved. having a handsome chin; having beautiful cheeks. — *Su-śiras, ās, ās, as*, having a fine head. — *Su-śiśvi, is, is, i*, Ved. much enlarged, (Sāy. = *sushṭhu pravardhita*, Ṛig-veda I. 65, 2.) — *Su-śishṭa, as, ā, am*, governing well; (*as*), m. a faithful minister or counsellor. — *Su-śita, as, ā, am*, very cold or cooling; (*as*), m. a kind of dwarf Plaksha tree; (ā), f. a particular plant, = *śata-patrī*; (*am*), n. great coldness; a kind of fragrant yellow sandal-wood. — *Su-śītala, as, ā, am*, very cold or cooling, frigid, freezing; (*am*), n. a sort of fragrant grass (= *gandha-tṛiṇa*). — *Su-śīma, as, ā, am*, easy to be attained, (according to a commentator = *su-prāpa*; cf. *duḥ-śīma*); well-disposed (for *su-śīla*, according to some); cold, frigid [cf. *su-shīma*]; (*as*), m. cold, coldness. — *Su-śīla, as, ā, am*, well-disposed, good tempered, having an amiable disposition; well conducted, well made, well shaped; (*as*), m. epithet of king Cola; (ā), f. epithet of Yama's wife; of one of Kṛishṇa's eight wives; of a daughter of Hari-svāmin. — *Suśīla-tā*, f. or *suśīlatva, am*, n. excellence of temper or disposition, good morals, natural amiability. — *Su-śīvikā*, f. a kind of bulbous root or plant (= *vārāhī-kanda*). — *Su-śukvan, ā, arī, a*, Ved. shining brightly, brilliant. — *Su-śeva, as, ā, am*, possessing good fortune, blessed; granting prosperity, auspicious, propitious, favourable. — *Su-śoka, as, ā, am*, Ved. shining brightly, (said of Agni; Sāy. = *śobhana-dīpti*, Ṛig-veda I. 70, 1.) — *Su-ścandra, as, ā, am* (for *su-candra*), beautifully shining. — *Su-śravas, ās, ās, as*, Ved. abounding in glory, famous; prosperous; having good oblations; (*ās*), m., N. of a Prajā-pati; of a preceptor. — *Su-śrāvya, as, ā, am*, distinctly audible; pleasing to the ear. — *Su-śrī, īs, īs, i*, Ved. abounding in good fortune or prosperity. — *Su-śrika, as, ā, am*, possessing good fortune or great prosperity, greatly blessed or happy; (ā), f. the gum olibanum tree. — *Su-śruṇa, as, ā, am*, Ved. very famous, (Sāy. = *su-prasiddha*.) — *Su-śrut, t, t, t*, Ved. hearing well; having a good reputation, (Sāy. = *su-śravas*.) — *Su-śruta, as, ā, am*, well heard; versed in the Vedas; (*as*), m., N. of a king; of an author of a system of medicine (son of Viśvā-mitra and descendant of Dhanvan-tari; his work with that of Caraka, another older medical authority, is held in great esteem, and consists of six books); (*am*), n. 'may it be well heard!' an exclamation used at a Śrāddha; [cf. *śraushaṭ*.] — *Suśruta-saṃhitā*, f. Su-śruta's system of medicine. — *Su-śroṇi, is, is* or *ī, i*, having beautiful hips, καλλίπυγος; (*is*), f., N. of a goddess. — *Su-śrotu, us, us, u*, Ved. well or altogether hearing, (Sāy. = *samyak śrotṛi*, Ṛig-veda I. 122, 6.) — *Su-ślakshṇa, as, ā, am*, very smooth. — *Su-ślishṭa, as, ā, am*, closely united or adhering. — *Su-śleṣha, as*, m. close or intimate union; a close embrace. — *Su-shaṃsad, t, t, t*, Ved. having a good meeting; [cf. *su-saṃsad*.] — *Su-shakhi, khā*, m., Ved. a good friend. — *Su-shaṇa, as, ā, am*, Ved. easy to be acquired; to be liberally distributed. — *Su-shaṇana, as, ā, am*, Ved. having beautiful gifts; liberally distributed. — *Su-shadman, ā*, m. a proper N. — *Su-shama, as, ā, am*, very even, very beautiful or handsome, very pleasing; same, all; (ā), f. exquisite beauty; a particular Jaina division of time, (the second Ara or spoke of a time-wheel containing six such divisions; it is supposed to be a period in which steady happiness is enjoyed by mankind; sometimes written *su-khamā*.) — *Su-shamidh, t, m.*, Ved. 'lighting or igniting well,' epithet of Agni. — *Su-shamiddha, as, ā, am*, beautifully kindled or lighted. — *Su-shavī*, f. a sort of gourd, Momordica Charantia (or a small species); black cumin, Nigella Indica; cumin-seed; [cf. *su-śavī*.] — *Su-shaha, as, ā, am*, Ved. having excellent strength. — *Su-shāḍha, as*, m. epithet of Śiva. — *Su-shāman, ā, ā, a*, having good conciliation, sweet or kindly spoken; N. of a king, (Ṛig-veda VIII. 26, 2.) — *Su-shārathi, is*, m., Ved. a good charioteer. — *Su-shīma, as, ā, am*, cold, frigid; pleasant, agreeable; (*as*), m. cold; a sort of snake; the Candra-kānta or moon gem. — *Su-shuta, as, ā, am*, Ved. beautifully pressed (said of Soma). — *Su-shupta, as, ā, am*, fast asleep; (*am*), n. deep or profound sleep. — *Sushupta-vat*, ind. like one who is fast asleep. — *Su-shupti, is*, f. deep sleep, profound repose; (in phil.) entire insensibility (or spiritual ignorance (= *sattva-pradhānam ajñānam* and, according to Śabda-k., equivalent to *kāraṇa-śarīra* and *ānanda-maya-kosha*, q. v.). — *Su-shumat, ān, ati, at*, Ved. very beautiful. — *Su-shumṇa, as, ā, am*, Ved. rich in pleasure or happiness, highly blessed; (*as*), m., N. of one of the seven principal rays of the sun (supposed to supply heat to the moon); (ā), f. a particular artery or vessel of the body lying between the vessels called *iḍā* and *piṅgalā*, and supposed to be one of the passages for the breath or spirit, (see *brahma-randhra*.) — *Su-shūtama, as, ā, am* (i. e. *su-sūtama* = *su-sutatama*), = *atiśayena su-suta*, (Vājasaneyi-s. VI. 30.) — *Su-sheṇa, as*, m. (i. e. *su* + *senā*), 'having beautiful clusters,' the Kara-marda tree; a cane or reed, the ratan; 'having a good army,' epithet of Vishṇu; N. of a son of Dhṛita-rāshṭra; of a son of Vasu-deva; of a son of Vṛishṇi-mat; of a son of Kṛishṇa; of a monkey-chief, son of Varuṇa, (see *hanu-mat*); (ī), f. the plant Convolvulus Turpethum (= *tri-vṛit*). — *Su-sheṇikā*, f. a kind of dark Tri-vṛit or Convolvulus Turpethum. — *Su-shomā*, f., N. of a river. — *Su-shṭuta, as, ā, am*, Ved. well praised. — *Su-shṭuti, is*, f. a beautiful hymn, excellent praise; (*is, is, i*), having a beautiful hymn. — *Su-shṭubh, p, p, p*, Ved. praising well, lauding, extolling. — *Su-saṃyata, as, ā, am*, well restrained, well composed. — *Su-saṃrabdha, as, ā, am*, very angry, greatly enraged or agitated. — *Su-saṃvīta, as, ā, am*, well clothed or dressed. — *Su-saṃvṛita, as, ā, am*, well covered or veiled, well wrapped up. — *Su-saṃśita, as, ā, am*, very sharp. — *Su-saṃsad, t, t, t*, Ved. having a good company or assembly. — *Su-saṃskṛita, as, ā, am*, well perfected or completed, well polished, highly finished; highly seasoned, well-cooked. — *Susaṃskṛitopaskara* (°*ta-up*°), *as, ā, am*, one who carefully polishes or cleanses the household utensils. — *Su-saṃsthita, as, ā, am*, well situated; standing firmly, doing well; well brought together, circumscribed. — *Su-saṃhata, as, ā, am*, well compacted, well knit together. — *Su-saṃhita, as, ā, am*, well united. — *Susaṃhita-pramāṇa, as, ā, am*, having well united principals or chiefs. — *Su-saktha, su-sakthi*, see Vopa-deva VI. 25. — *Su-sankāśa, as, ā, am*, Ved. having a beautiful appearance, fair, handsome. — *Su-sankshepa, as*, m. epithet of Śiva. — *Su-saṅgṛihīta, as, ā, am*, well kept or preserved; well abridged. — *Su-satkṛita, as, ā, am*, well or hospitably received, highly honoured, treated with great hospitality. — *Su-satyā*, f., N. of the wife of king Janaka. — *Su-sadṛiśa, as, ī, am*, very like. — *Su-sanitṛi, tā*, m. a liberal giver, generous benefactor. — *Su-santrasta, as, ā, am*, greatly alarmed. — *Su-sandṛiś, k, k, k*, having a pleasing aspect, agreeable to look at. — *Su-sandhi, is*, m., N. of a king. — *Su-sandhita, as, ā, am*, well reconciled. — *Su-sannata, as, ā, am*, well directed (said of an arrow). — *Su-samāhita, as, ā, am*, very intent or attentive, having the mind intently fixed or absorbed on a subject or object. — *Su-samiddha, as, ā, am*, Ved. thoroughly well kindled, well lighted (said of Agni). — *Su-samubdha, as, ā, am*, Ved. much contracted or shriveled up, much shrunk. — *Su-samṛiddha. as, ā, am*, Ved. very prosperous; quite perfect. — *Su-sampad, t*, f. good fortune, prosperity. — *Su-sampiṣhṭa, as, ā, am*, much crushed or shattered. — *Su-sambandha, as, ā, am*, well joined. — *Su-sambhrama, as*, m. great haste, confusion; great respect or reverence. — *Su-sambhrānta, as, ā, am*, greatly bewildered. — *Su-sammata, as, ā, am*, much honoured, highly approved. — *Su-sammṛishṭa, as, ā, am*, Ved. well rubbed, well cleaned (said of horses). — *Su-saraṇa, as*, m. epithet of Śiva. — *Su-sartū, ūs*, f., Ved., N. of a river. — *Su-sarva, as, ā, am*, Ved. quite complete. — *Su-savī*, f. = *su-shavī*. — *Su-saha, as, ā, am*, easy to be borne or suffered; bearing or enduring well; (*as*), m. epithet of Śiva. — *Su-sāman, a*, n. good negotiation. — *Su-sāra, as*, m. good essence, good sap, good substance; competence; (*as, ā, am*), having good essence or sap; (*as*), m. the red-flowering Khadira, Mimosa Catechu. — *Su-sāra-vat, ān, atī, at*, having good essence or substance; (*at*), n. crystal. — *Su-sikatā*, f. good sand; gravel; sugar. — *Su-siddhārtha* (°*dha-ar*°), *as, ā, am*, one whose object is completely effected, completely supplied with. — *Su-sīmā*, f. a good boundary; good conduct; N. of the mother of the sixth Arhat. — *Su-sukham*, ind. very happily. — *Su-sūkshma, as, ā, am*, very subtle or minute, very small, very delicate. — *Su-sevita, as, ā, am*, well served, much addicted to. — *Su-strī*, f. a good wife. — *Su-stha, as, ā, am*, well situated, being well or in good condition, in health, healthy, faring well, prosperous, well off, in good circumstances, happy. — *Sustha-tā*, f. or *sustha-tva, am*, n. the being well or well-established, health, welfare, happiness, good or easy circumstances. — *Susthaya*, Nom. P. *susthayati*, &c., to establish or settle well. — *Susthayat, an, antī, at*, settling well, setting at rest, appeasing. — *Susthāvatī*, f., N. of a particular scale in music. — *Su-sthita, as, ā, am*, well-established, being well or in good condition, in good health; living well or happily. — *Susthita-manas, ās, ās, as*, being in a happy frame of mind, contented. — *Susthitam-manya, as, ā, am*, fancying one's self prosperous or well off. — *Su-sthiti, is*, f. a good condition, good circumstances or position, well-being, welfare; health, convalescence. — *Su-sthira, as, ā, am*, very firm or steady, stable; resolute, cool. — *Su-snā* (perhaps more properly written *susnā*), a kind of pulse, Lathyrus Sativus. — *Su-snāta, as, ā, am*, well bathed (sometimes used as a benedictory term addressed to a person about to bathe); one who has duly performed his ablutions, a student who has performed his ablutions in preparation for or after a sacrifice. — *Su-snigdha-gambhīra, as, ā, am*, very soft and deep-toned. — *Su-smita, as, ā, am*, pleasantly smiling; (ā), f. a woman with a pleasing or smiling countenance. — *Su-svapna, as*, m. a good or lucky dream; 'having good dreams,' epithet of Śiva. — *Su-svara, as, ā, am*, well-sounding, harmonious, melodious; having a loud voice, loud; (*am*), ind. in a loud voice. — *Su-svaru, us, us, u*, Ved. going