well; well praised, (Sāy. = *śobhana-gamana* or *śobhana-stutika*, Ṛig-veda V. 44, 5.) — *Su-svānta, as, ā, am,* having a good or happy mind, well-disposed. — *Su-hana, as, ā, am,* Ved. easy to be killed, to be killed gloriously. — *Su-hantu,* Ved. 'killing easily,' a thunderbolt, (Sāy. *su-hantu = suhantunā vajrena*, Ṛig-veda VII. 19, 4.) — *Su-hava, as, ā, am,* Ved. well or easily invoked, to be well invoked. — *Su-haris, is, is, is,* Ved. having or offering beautiful oblations, devout, pious. — *Su-hasānana* (*°sa-ān°*), *as, ā, am,* having a cheerful smiling face. — *Su-hasta, as, ā, am,* Ved. having beautiful or skilful hands, skilful-handed, clever; (*as*), m., N. of a son of Dhṛita-rāshṭra. — *Su-hastin, ī,* m. (also written *su-hasti* according to some), one of the Jaina saints called Daśa-pūrvins; [cf. *mahā-giri, vajra.*] — *Su-hastya, as, ā, am,* Ved. having beautiful hands; skilful-handed, clever, skilful, (in Ṛig-veda I. 64, 1. *su-hastya = kṛitāñjali*, having folded hands); (*as*), m., N. of the author of the hymn Ṛig-veda X. 41 (having the patronymic Ghausheya). — *Su-hārd,* m., Ved. = *su-hṛid*, a friend, (see Atharva-veda III. 28, 5, 6; VI. 120, 3.) — *Su-hiṃs, hiṃs, n, n,* one who strikes well. — *Su-hita, as, ā, am,* very fit or suitable; salutary, beneficial, good; very friendly, affectionate; satiated, satisfied; (*ā*), f. one of the tongues of Agni or fire. — *Su-hiraṇya, as, ā, am,* Ved. having beautiful gold, abounding in gold. — *Suhṛić-choka-vivardhana, as, ī, am,* augmenting the grief of a friend. — *Suhṛij-jana, as,* m. a friendly person, friend. — *Suhṛit-kula, am,* n. a company or family of friends. — *Suhṛit-tama, as, ā, am,* very friendly or cordial, kind, affectionate. — *Suhṛit-tā,* f. or *suhṛit-tva, am,* n. friendship, friendliness, affection. — *Suhṛit-tyāga, as,* m. the desertion of a friend. — *Su-hṛid, t, t, t,* having a kind heart, cordial, friendly, affectionate, loving; (*t*), m. a friend, (*kiṃ-suhṛid*, a bad friend); an ally; N. of the fourth Lagna, (see *lagna.*) — *Su-hṛida,* a friend, (see the next.) — *Suhṛida-druh, -dhruk* or *-dhruṭ,* injuring a friend, one who smites a friend secretly. — *Su-hṛidaya, as, ā, am,* good-hearted, well-disposed, affectionate. — *Suhṛid-bala, am,* n. the army of an ally. — *Suhṛid-bheda, as,* m. the separation of friends; N. of the second book of the Hitopadeśa. — *Suhṛid-vadha, as,* m. killing a friend, (Manu XI. 56.) — *Suhṛid-vākya, am,* n. the speech of a friend; a friend's advice. — *Suhṛil-liṅgadhara, as, ā, am,* having the mere appearance of a friend. — *Suhotṛi, tā, tri, tṛi,* Ved. abounding in priests; (*tā*), m., N. of one of the five sons of Vitatha. — *Suhotra, as,* m., N. of the author of the hymns Ṛig-veda VI. 31, 32 (having the patronymic Bhāradvāja); N. of a son of king Vṛihad-ishu of the lunar race; of a son of Kāñćana; of a son of Bhumanyu; of several other persons; (*ās*), m. pl., N. of a sect of fire-worshippers. — *Sūkta (su-uk°), as, ā, am,* well spoken, well or properly said; (*ā*), f. a kind of bird, the Sārikā, q.v.; (*am*), n. a Vedic metrical prayer or hymn, (the Sūkta is properly a whole hymn as distinguished from a Ṛić or single verse of a Vedic hymn, the term Mantra, q.v., being still more comprehensive; but many other words are loosely used for hymns of the Veda, e.g. *arka, uktha, ṛić, gir, dhī, nītha, ni-vid, mati, stotra, stoma, vāć, vaćas,* &c.) — *Sūktadarśi-tva, am,* n. the seeing or composing of Vedic hymns, the being a seer or Ṛishi. — *Sūkta-darśin, ī,* m. or *sūkta-drashṭṛi, ṭā,* m. a hymn-seer, the author of a Sūkta or Vedic hymn, a Ṛishi (to whom a Sūkta is revealed). — *Sūkta-bhāj, k, k, k,* one who has a hymn or hymns (of the Veda addressed to his honour). — *Sūkta-vāka, as,* m., Ved. praise-speaking, a hymn; a particular ceremony. — *Sūkta-vāć, k,* f. a word of praise, praise, hymn. — *Sūktāsi* (*°ta-asi*), *is,* m. the sword of pleasant speech. — *Sūkti (su-uk°), is,* f. good speech, friendly speech. — *Sūkti-sahasra,* N. of a work. — *Sūttara (su-ut°), as, ā, am,* very superior; well towards the north, northern. — *Sūtthāna (su-ut°), am,* n. good effort or exertion, active effort; (*as, ā, am*), making good effort, clever. — *Sū-nṛita,* see s.v. — *Sūnmada* or *sūnmāda (su-un°), as, ā, am,* quite mad. — *Sūpatīrtha (su-up°), as, ā, am,* having good steps for bathing. — *Sūpavaṅćana (su-up°), as, ī, am,* Ved. easily deceiving. — *Sūpasadana (su-up°), as, ā, am,* easy to be approached. — *Sūpaskara (su-up°), as, ā, am,* furnished with good instruments. — *Sūpastha (su-up°), as, ā, am,* Ved. granting good help, rich in help. — *Sūpāyana (su-up°), as, ā, am,* Ved. having easy approach, easy of access. — *Sūbharva,* see s.v. — *Sū-yavasa, am,* n., Ved. = *su-yavasa,* a good pasture; (*as*), m., N. of a son of Ajigarta. — *Sāyavasād* (*°sa-ad*), *t, t, t,* Ved. eating abundance of grass or fodder. — *Sū-yavasin, ī, inī, i,* Ved. having good pasturage. — 1. *sūrmi* (*su-ūr°*), *is, is, i* (for 2. *sūrni,* see s.v.), Ved. having mighty waves, billowy, surging. — *Sv-aksha, as, ā* or *ī, am,* handsome-eyed; having good or keen organs, acute; (*ās*), m. pl., N. of a people. — *Sv-agni, is, is, i,* having a good fire. — *Sv-anga, am,* n. a good or handsome limb; (*as, ī, am*), handsome-limbed, well-shaped, handsome. — *Sv-anguri, is, is, i,* Ved. handsome-fingered. — *Sv-aćća, as, ā, am,* very transparent or clear, pellucid, crystalline; white; pure, stainless; healthy, sound, convalescent; (*as*), m. crystal; (*ā*), f. white Dūrvā grass; (*am*), n. a pearl; pure chalk, &c. (= *vimaloparasa*). — *Sv-aććhaka, as, ikā, am,* = *sv-aćća* above. — *Svaćća-tā,* f. or *svaćća-tva, am,* n. great transparency or purity. — *Svaćća-dravya, am,* n. the crystalline humour. — *Svaćća-pattra, am,* n. 'transparent leaf,' talc. — *Svaćća-bāluka, am,* n. pure chalk, &c. (= *vimaloparasa*). — *Svaćća-maṇi, is,* m. 'clear-gem,' crystal. — *Sv-añć, an,* &c., Ved. going well, gracefully moving, stepping well (said of horses), swift, rapid, (in Nirukta V. 7. *sv-añćāḥ* occurs.) — 1. *sv-adita, as, ā, am,* well eaten, (see 2. *svadita.*) — *Sv-adhishṭhāna, as, ā, am,* having a solid foundation or framework (said of a chariot &c.). — *Sv-adhīta, as, ā, am,* well read, well versed in or conversant with. — *Sv-adhvara, as, ā, am,* quite uninjured; having beautiful sacrifices, propitious for sacrifice (Ved.). — *Sv-anīka, as, ā, am,* Ved. having beautiful lustre, very radiant (said of Agni). — *Sv-anugupta, as, ā, am,* well guarded, well secured, well hidden. — *Sv-anurūpa, as, ā, am,* well suited. — *Sv-anushṭhita, as, ā, am,* well observed, duly practised or performed. — *Sv-anta, as, ā, am,* having a good end, terminating well. — 1, *sv-ap,* see Vopa-deva III. 168, (for rt. 2. *svap* see s.v.) — *Sv-apatya, as, ā, am,* Ved. having many descendants, prolific. — *Sv-aparāddha, as, ā, am,* very faulty. — *Sv-apas, ās, as,* Ved. accomplishing excellent works, skilful, energetic. — *Svapas-tama, as, ā, am,* Ved. most skilful. — *Sv-apasyā,* f., Ved. desire of performing a good work, wish to do good. — *Sv-apivāta, as, ā, am,* Ved. easy to be gained or obtained, (see rt. 2. *vat.*) — *Sv-abhishṭi, is, is, i,* Ved. having good protection, (Sāy. = *śobhanābhyeshaṇavat* or *śobhanābhigamana*, Ṛig-veda I. 51, 2.) — *Sv-abhīśu, us, us, u,* Ved. having beautiful reins or bridles. — *Sv-arankṛita, as, ā, am,* Ved. well ordered, well arranged. — *Sv-aritra, as, ā, am,* Ved. having good oars, well rowed. — *Sv-arka, as, ā, am,* Ved. flashing beautifully; rich in praise, resounding with beautiful songs. — *Sv-alakshita, as, ā, am,* altogether unseen, not thoroughly observed. — *Sv-alankṛita, as, ā, am,* well adorned, highly decorated. — *Sv-alankṛitya,* ind. having well adorned. — *Sv-alpa, svalpaka,* see s.v., p. 1161. — *Sv-avas, as,* n., Ved. good protection; (*ās, as, as*), well protecting, affording favourable assistance. — *Sv-avekṣha, as, ā, am,* well considered; well cared for. — *Sv-aśva, as, ā, am,* Ved. possessing excellent horses; (*as*), m., Ved., N. of a king (said to have been the father of Sūrya, Ṛig-veda I. 61, 15). — *Svaśvayu, us, us, u,* Ved. desiring beautiful horses, fond of good horses, (Sāy. = *kalyāṇam aśvam iććhan*, Ṛig-veda VIII. 45, 7.) — *Sv-aśvya, as, ā, am,* Ved. consisting of beautiful horses. — *Sv-asitāyata-loćana* (*°ta-āy°*), *as, ā, am,* having very black and long eyes. — *Sv-asti, svastika,* &c., see s.v. — *Sv-ākāra, as, ā, am,* well formed, well shaped, handsome. — 1. *sv-āgata, am,* n. (for 2. *svāgata* see s.v.), welcome, salutation; (*ā*), f. a species of the Trishṭubh metre. — *Svāgata-vaćana, am,* n. the uttering of welcome, the word welcome. — *Sv-āgatī-kritya,* ind. having made into a welcome, giving (to a cry) the sound of 'welcome.' — *Sv-āćāra, as, ā, am,* well-behaved. — *Sv-ājivya, as, ā, am,* yielding an easy subsistence. — *Sv-ādāna, am,* n. the act of taking anything justly or properly, (Manu VIII. 172.) — *Sv-ādhī, īs, īs, i,* Ved. well-minded [cf. *dur-ādhī*]; thoughtful, contemplative, meditating, (according to Sāy. on Ṛig-veda X. 61, 7. *sv-ādhyaḥ = su-dhyānāḥ* or *su-karmāṇaḥ.*) — *Sv-āpi, is,* m., Ved. a good ally or relation, (perhaps for *sva-āpi.*) — *Sv-ābhāsa, as, ā, am,* very illustrious or splendid, (Kirāt. XV. 22.) — *Sv-ābhū, ūs, ūs, u,* Ved. being well or beautifully present, being happily near at hand. — *Sv-āyasa, as, ī, am,* Ved. made of good iron. — *Sv-āyuj,* see s.v. — *Sv-āyudha, as, ā, am,* Ved. having good weapons. — *Sv-ārādhita, as, ā, am,* well or easily propitiated, made very propitious. — *Sv-ārādhya, as, ā, am,* easy to be propitiated. — *Sv-āśita, as, ā, am,* well fed, well eaten. — *Sv-āśis, īs,* &c., Ved. having beautiful prayers. — *Sv-āślish,* cl. 4. P. *-ślishyati,* &c., to embrace firmly or closely, (Manu XI. 103.) — *Sv-āsīna, as, ā, am,* sitting at ease, comfortably seated. — *Sv-āstīrṇa, as, ā, am,* well spread. — *Sv-āhāra, as,* m. good food; (*as, ā, am*), easy to be brought or procured. — 1. *sv-āhuta, as, ā, am* (see rt. *hve*), well or properly invoked. — *Sv-idhma, as, ā, am,* Ved. bright-faced, bright-edged (said of a hatchet; Sāy. = *su-dīptāsya* or *sūrya-kiraṇaiḥ su-dīpta*, Ṛig-veda I. 121, 7). — *Sv-ishu, us, us, u,* having excellent arrows. — *Sv-ishṭa, as, ā, am,* well or properly sacrificed, completely sacrificed. — *Svishṭa-kṛit, t,* m. 'causing good sacrifice,' a form of Fire, (Manu III. 86); epithet of particular sacred texts. — *Sv-aupaśa, as, ā, am* (*aupaśa = opaśa*), Ved. having beautiful locks of hair.

Sukam, ind. = 5. *su,* (Naigh. III. 12.)

Sushṭhu, ind. (fr. *su* + *sthu* fr. rt. 1. *sthā*; according to some *shṭhu = stu* is merely an affix), well, excellently, beautifully; much, very, exceedingly; truly. — *Sushṭhu-vah* or *sushṭhu-vāh, -vāṭ, ṭ, ṭ,* Ved. carrying well, bearing along rapidly (said of horses).

सुख *sukh* (perhaps to be regarded as a Nominal fr. *sukha* below), cl. 10. 4. P. *sukhayati, sukhyati,* &c., to make happy, please, delight, rejoice, comfort.

Sukha, am, n. (said to be fr. 5. *su* + 3. *kha,* q.v., cf. *duḥkha*), happiness, pleasure, delight, joy, comfort; prosperity; ease, alleviation; easiness; heaven, paradise; water (in Naigh. I. 12. enumerated among the *udaka-nāmāni*); epithet of the fourth astrological house; the drug or medicinal root called Vṛiddhi; (*as, ā, am*), happy, joyful, delighted; agreeable, sweet; virtuous, pious; easy, practicable; meet, suitable; (*as*), m., N. of a son of Dharma; (*ā*), f. the capital of Varuṇa; (*am*), ind. happily, joyfully; well, (*sukham āstām bhavān,* may your honour be well! farewell!); placidly; willingly, rather (followed by *na punar*); comfortably; easily; (*ena*), ind. with pleasure, pleasantly, joyfully; easily; [cf. Hib. *sogh,* 'prosperity, ease, pleasure.'] — *Sukha-kara, as, ī, am,* causing happiness or pleasure; doing anything easily, done easily. — *Sukha-kāra* = *sukha-kara* above. — *Sukha-ga, as, ā, am,* or *sukha-gāmin, ī, inī, i,* going easily. — *Sukha-grāhya, as, ā, am,* easy to be grasped; easy to be comprehended or understood. — *Sukhagrāhya-nibandhana, am,* n. a composition or construction easy to be comprehended, easily intelligible language. — *Sukhan-kara, as, ī, am,* causing happiness or pleasure; (*ī*), f. the plant Jīvantī. — *Sukha-ćara, as, ī, am,* going or moving easily; (*as*), m. a particular Grāma. — *Sukha-ćāra, as,* m. 'going easily,' a good horse. — *Sukha-ćchedya, as, ā, am,* easy to be cut; easily destroyed. — *Sukha-jāta, as, ā, am,* born or pro-