duced easily; conscious of pleasure, feeling pleasure, happy. — *Sukha-tama*, *as*, *ā*, *am*, most happy, very pleasant or agreeable. — *Sukha-da*, *as*, *ā*, *am*, giving or affording pleasure, &c.; (*as*), m. epithet of Vishṇu; a particular kind of musical time or measure; (*ā*), f. the river Ganges; a courtezan of Indra's heaven (= *svarga-veśyā*); the Samī tree; (*am*), n. the seat of Vishṇu. — *Sukha-duḥkha*, *e*, n. du. pleasure and pain. — *Sukhaduḥkhātmaka* (°*kha-ātm*°), *as*, *ikā*, *am*, consisting of pleasure and pain. — *Sukha-dohyā*, f. a cow easily milked; [cf. *sukha-sanduhyā*.] — *Sukha-puṇyāha-ghoshа*, *as*, m. the proclamation of a happy holiday. — *Sukhapratibandhi-tā*, f. the prevention or interruption of happiness. — *Sukha-pratibandhin*, *ī*, *inī*, *i*, obstructing or interrupting happiness. — *Sukha-pratiksha*, *as*, *ā*, *am*, looking for or expecting happiness, hoping for pleasure. — *Sukha-prabodhaka*, *as*, *ikā*, *am*, easy to understand. — *Sukha-prāpta*, *as*, *ā*, *am*, one who has attained happiness. — *Sukha-prāpya*, *as*, *ā*, *am*, easily attainable. — *Sukha-bodha*, *as*, m. perception or sensation of pleasure; easy teaching, easy knowledge. — *Sukha-bhāga*, *as*, m. a happy lot or portion, good fortune. — *Sukhabhāgin*, *ī*, *inī*, *i*, having a happy lot or portion, happy, prosperous. — *Sukha-bhāj*, *k*, *k*, *k*, possessing or enjoying happiness; embracing a loved object (= *ishṭa-parishvaṅga*). — *Sukha-bhedya*, *as*, *ā*, *am*, easily broken or disunited, fragile, brittle. — *Sukha-bhoga*, *as*, m. the enjoyment of pleasure. — *Sukha-bhogin*, *ī*, *inī*, *i*, enjoying pleasure. — *Sukha-maya*, *as*, *ī*, *am*, consisting of happiness, full of joy or pleasure. — *Sukha-modā*, f. the gum olibanum tree. — *Sukha-rāja*, *as*, m. a proper N. — *Sukha-rātri*, *is*, or *sukha-rātrikā*, f. a particular night of new moon (when there is a festival in honour of Lakshmī, celebrated with lighted lamps); a night when a wife may be legally approached; [cf. Manu III. 47.] — *Sukha-lakshya*, *as*, *ā*, *am*, easy to be seen or known, easily recognised. — *Sukha-lipsā*, f. desire of attaining pleasure or happiness. — *Sukha-leśa*, *as*, m. a little pleasure, (see *leśa*.) — *Sukha-varćaka*, *as*, or *sukha-varćas*, *ās*, m. 'having a pleasant lustre,' natron, alkali. — *Sukha-varman*, *ā*, m. a proper N. — *Sukha-vāsa*, *as*, m. a water-melon. — *Sukha-vāsana*, *as*, m. 'pleasantly-perfuming,' a perfume for the mouth. — *Sukha-vedana*, *am*, n. the consciousness of pleasure. — *Sukha-śayana*, *am*, n. pleasant sleep, sleeping well. — *Sukha-śobhārtham*, ind. for the sake of comfort and honour. — *Sukha-śrava*, *as*, *ā*, *am*, having a sweet sound, sweetly sounding. — *Sukha-śruti*, *is*, *is*, *i*, agreeable or pleasant to the ear. — *Sukha-saṃvitti*, *is*, f. consciousness of happiness, enjoyment or experience of happiness. — *Sukha-saṅga*, *as*, m. attachment to pleasure. — *Sukha-saṅgin*, *ī*, *inī*, *i*, attached to pleasure. — *Sukha-saṅjñā*, f. the term 'ease.' — *Sukha-sanduhyā* or *sukha-sandohyā*, f. 'easily milked,' a tractable and gentle cow; [cf. *sukha-dohyā*, *duḥkha-dohyā*.] — *Sakha-sāgara*, *as*, m. an ocean of pleasure. — *Sukha-sādhana*, *am*, n. a means of obtaining pleasure. — *Sukha-sādhya*, *as*, *ā*, *am*, easy to be accomplished or attained; easy to be cured; easy to be conquered or subdued. — *Sukha-supta*, *as*, *ā*, *am*, sweetly sleeping, comfortably asleep. — *Sukha-stha*, *as*, *ā*, *am*, living happily, happy. — *Sukha-sparśa*, *as*, *ā*, *am*, agreeable to the touch, pleasant to the feelings, gratifying. — *Sukhā-kṛi*, cl. 8. P. *-karoti*, &c., to make happy, gladden, please. — *Sukhājāta* (°*kha-ā*°), *as*, m. epithet of Śiva. — *Sukhātmaka* (°*kha-ātm*°), *as*, *ikā*, *am*, consisting of pleasure. — *Sukhād-apeta* or *sukhāpeta* (°*kha-ap*°), *as*, *ā*, *am*, a little removed from or deprived of pleasure, (see Pāṇ. II. 1, 38.) — *Sukhādhāra* (°*kha-ādh*°), *as*, m. a receptacle of pleasure or delight; 'pleasure-location,' Indra's heaven, paradise. — *Sukhānanda* (°*kha-ān*°), *as*, m. the joy of happiness. — *Sukhānubhava* (°*kha-an*°), *as*, m. 'perception of pleasure,' anticipation or consciousness of pleasure. — *Sukhānta* (°*kha-an*°), *as*, *ā*, *am*, ending in happiness; friendly; subversive of happiness. — *Sukhānvita* (°*kha-an*°), *as*, *ā*, *am*, attended with happiness, happy. — *Sukhāpanna* (°*kha-āp*°), *as*, *ā*, *am*, one who has attained or gained happiness. — *Sukhāplava* (°*kha-āp*°), *as*, *ā*, *am*, convenient for bathing. — *Sukhābhiyojya* (°*kha-abh*°), *as*, *ā*, *am*, easily assailable. — *Sukhābhilāsha* (°*kha-abh*°), *as*, m. longing for pleasure, desire of pleasure. — *Sukhāyata* (°*kha-āy*°), *as*, m. 'easily restrained or guided,' a well-trained horse. — *Sukhāyana* (°*kha-āy*°), *as*, m. 'going easily or pleasantly,' a good horse. — *Sukhārohaṇa* (°*kha-ār*°), *as*, *ā*, *am*, of easy ascent. — *Sukhārohaṇa-sopāna*, *as*, *ā*. *am*, having stairs of easy ascent. — *Sukhārta* (°*kha-ṛita*), *as*, *ā*, *am* (see Gram. 38. *d*), affected by joy. — *Sukhārtham* (°*kha-ar*°), ind. for the sake of ease or happiness, &c. — *Sukhārthin* (°*kha-ar*°), *ī*, *inī*, *i*, seeking or wishing for happiness. — *Sukhārha* (°*kha-ar*°), *as*, *ā*, *am*, deserving of happiness. — *Sukhāloka* (°*kha-āl*°), *as*, *ā*, *am*, pleasant-looking, charming. — *Sukhāvagāha* (°*kha-av*°), *as*, *ā*, *am*, easy to penetrate, easily seen through. — *Sukhāvatī-deva*, *ās*, m. pl. N. of particular deities. — *Sukhāvatī-vyūha*, N. of a Buddhist work. — *Sukhāvatīśvara* (°*tī-īś*°), *as*, m. a particular Buddha. — *Sukhāvaha* (°*kha-āv*°), *as*, *ā*, *am*, bringing or conferring pleasure, delighting, pleasing. — *Sukhāśa* (°*kha-āśa*), *as*, m. eating with pleasure; pleasant food; N. of Varuṇa; a cucumber, Cucumis Sativus. — *Sukhāśaka* (°*kha-āś*°), *as*, m. a cucumber. — *Sukhāśaya* (°*kha-āś*°), *as*, *ā*, *am*, aiming at or expecting pleasure; feeling happy. — *Sukhāsakta* (°*kha-ās*°), *as*, m. 'devoted to happiness,' epithet of Śiva. — *Sukhāsīna* (°*kha-ās*°), *as*, *ā*, *am*, seated or sitting at ease, comfortably seated. — *Sukhāsparśa* (°*kha-ās*°), *as*, *ā*, *am*, = *sukha-sparśa*. — *Sukhāsvāda* (°*kha-ās*°), *as*, *ā*, *am*, pleasantly flavoured; delightful, agreeable; (*as*), m. pleasant flavour; enjoyment. — *Sukhāhara* (°*kha-āh*°), *as*, *ā*, *am*, bringing or conferring pleasure, agreeable, delightful. — *Sukhāhāra* (°*kha-āh*°), *am*, n. ease and food. — *Sukheććhā* (°*kha-ić*°), f. hope or desire of happiness. — *Sukhetara* (°*kha-it*°), *as*, *ā*, *am*, other than happy, unhappy, unfortunate. — *Sukhepsu* (°*kha-īp*°), *us*, *us*, *u*, desirous of ease. — *Sukhaikāyatana* (°*kha-eka-āy*°), *am*, n. sole abode of joy. — *Sukhaishin* (°*kha-esh*°), *ī*, *iṇī*, *i*, one who seeks happiness, desiring happiness; seeking another's happiness, wishing well to. — *Sukhoććhedya* (°*kha-uć*°), *as*, *ā*, *am*, to be cut up or destroyed with ease, to be exterminated easily. — *Sukhotsava* (°*kha-ut*°), *as*, m. a pleasure-festival, merry-making, jubilee, occasion of joy; a husband. — *Sukhodaka* (°*kha-ud*°), *am*, n. 'pleasant water,' warm water. — *Sukhodaya* (°*kha-ud*°), *as*, *ā*, *am*, following or resulting from pleasure; (*as*), m. realization or occurrence of pleasure. — *Sukhodarka* (°*kha-ud*°), *as*, *ā*, *am*, 'having happiness as a consequence,' leading to or resulting in happiness or pleasure, causing happiness. — *Sukhodya* (°*kha-ud*°), *as*, *ā*, *am*, to be uttered easily or agreeably. — *Sukhopavishṭa* (°*kha-up*°), *as*, *ā*, *am*, seated comfortably or at ease. — *Sukhopasarpya* (°*kha-up*°), *as*, *ā*, *am*, to be approached easily, easy of access. — *Sukhorjika* (°*kha-ūr*°), *as*, m. natron (= *sarjikā-kshāra*). — *Sukhoshita* (°*kha-ush*°), *as*, *ā*, *am*, pleasantly lodged. — *Sukhoshṇa* (°*kha-ush*°), *am*, n. warm water.

Sukhāya, Nom. A. *sukhāyate*, &c., to be happy or pleased; to be glad; to rejoice.

Sukhita, *as*, *ā*, *am*, pleased, delighted, comforted, happy; (*am*), n. happiness.

Sukhin, *ī*, *inī*, *i*, possessing happiness or pleasure, happy, joyful, pleasant, comfortable, easy; (*ī*), m. a religious ascetic. — *Sukhi-tā*, f. happiness. — *Sukhi-svabhāva*, *as*, m. a happy or contented disposition.

Sukhī, *īs*, m. f. one who loves pleasure, (see Vopadeva III. 61.)

Sukhībala or *sukhīvala*, *as*, m., N. of a king, (also read *sukhīnala*.)

1. *sukhya*, *as*, *ā*, *am*, belonging to pleasure, pleasurable.

2. *sukhya*, Nom. P. *sukhyati*, *-yitum*, to render happy.

सुखहुण *sukhahuṇa*, *as*, m. (perhaps fr. *sukham* + *ghuṇa*, 'easily brandished'), a kind of staff with a skull at the top considered as a weapon of Śiva (= *khaṭvāṅga*, q.v.).

सुगन्ध *su-gandha*, &c. See p. 1119, col. 1.

सुगृह *su-gṛiha*. See p. 1119, col. 2.

सुग्म्य *su-gmya*. See p. 1119, col. 2.

सुग्ल *su-gla*. See p. 1119, col. 2.

सुच्छत्र *su-ćchattra*, &c. See p. 1119, col. 3.

सुट् *suṭ*, (in grammar) a Pratyāhāra used as a technical expression for the first five inflections (i. e. nom. sing. du. pl., acc. sing. du., also called *sarvanāma-sthāna*, q.v., for masc. and fem. nouns).

सुट्ट *suṭṭ*, cl. 10. P. *suṭṭayati*, *asushuṭṭat*; to slight, disregard, despise; to be small, to be low or shallow.

सुणहासफ *suṇahāsapha*, N. of a place.

सुत *suta*, &c. See p. 1117, col. 3.

सुतप *su-tapa*, *su-tapas*. See p. 1120, col. 1.

सुतारक *su-tāraka*. See p. 1120, col. 1.

सुती *sutī*. See p. 1118, col. 1.

Sutyā. See p. 1118, col. 1.

सुत्वन् *sutvan*. See under rt. 3. *su*, p. 1117.

सुदास् *su-dās*. See p. 1120, col. 2.

सुदि *sudi*, ind. (probably a contraction for *su-dina*), in the light fortnight or light half of the lunar month; [cf. *vadi*.]

सुधा *su-dhā*, f. (in some senses fr. 5. *su* with rt. 1. *dhā*, 'to hold or sustain;' in others probably fr. 5. *su* with rt. *dhe*, 'to drink'), well-being, welfare, happiness, ease, comfort (Ved.); the beverage of the gods, nectar [cf. 2. *dhātu*, p. 453]; the nectar or honey of flowers; juice; water; N. of the Ganges; whitewash, plaster, mortar; a brick; lightning; the milk-hedge plant (= *snuhī*); the plant Aletris Hyacinthoides; Emblica Myrobalan; yellow Myrobalan; a particular metre. — *Sudhāṃśu* (°*dhā-aṃ*°), *us*, m. 'nectar-rayed,' the moon (as the supposed repository of nectar); camphor. — *Sudhāṃśu-taila*, *am*, n. camphorated oil. — *Sudhāṃśu-ratna*, *am*, n. 'moon-jewel,' a pearl. — *Sudhākara* (°*dhā-ākº*), *as*, m. 'mine of nectar,' the moon, (see *sudhāṃśu*); N. of a grammarian. — *Sudhāṅga* (°*dhā-aṅ*°), *as*, m. 'whose body is nectar,' the moon. — *Sudhā-jīvin*, *ī*, m. 'living by plaster,' a plasterer, bricklayer. — 1. *sudhā-drava*, *as*, m. a nectar-like fluid. — 2. *sudhādrava*, Nom. P. *-dravati*, to flow like nectar. — *Sudhā-dhavalita*, *as*, *ā*. *am*, whitewashed, plastered, stuccoed. — *Sudhā-dhāra* (°*dhā-ādh*°), *as*, m. 'nectar-receptacle,' the moon. — *Sudhā-nidhi*, *is*, m. = *sudhādhāra*. — *Sudhā-pāṇi*, *is*, m. 'bearing nectar in his hands,' epithet of Dhanvantari (physician of the gods, see *dhanvantari*). — *Sudhā-bhavana*, *am*, n. a plastered or stuccoed house. — *Sudhā-bhitti*, *is*, f. a plastered wall; a brick wall; the fifth Muhūrta or hour after noon. — *Sudhā-bhuj*, *k*, m. 'nectar-enjoying,' a god, deity. — *Sudhā-bhṛiti*, *is*, m. 'nectar-bearing,' the moon; sacrifice, oblation. — *Sudhā-maya*, *as*, *ī*, *am*, consisting of nectar; made of plaster, &c.; (*as*), m. a brick or stone building; a palace, mansion. — *Sudhā-modaka*, *as*, m. a kind of sugar made from Yavāsa. — *Sudhāmodaka-ja*, *as*, m. a sort of hard sugar prepared from the preceding. — *Sudhā-varsha*, *as*, m. a shower of nectar. — *Sudhā-varshin*, *i*, m. 'raining nectar,' epithet of Brahmā; a particular Buddha. — *Sudhāvāsa* (°*dhā-āv*°), *as*, m. 'abode of nectar,' the moon; (*ā*), f. a kind of cucumber (= *trapushī*). — *Sudhā-vrishṭi*,