is, f. a shower of nectar. — *Sudhā-śravā*, f. = *sudhā-sravā*, q. v. — *Sudhā-śīta*, *as*, *ā*, *am*, white as mortar; bright as nectar; bound by nectar, (Kirāt. XV. 45.) — *Sudhā-sindhu*, *us*, m. the ocean of nectar. — *Sudhā-sūti*, *is*, m. 'producing nectar,' the moon; sacrifice, oblation; a lotus. — *Sudhā-syanda*, *as*, *ī*, *am*, shedding or distilling nectar. — *Sudhā-syandin*, *ī*, *inī*, *i*, flowing with nectar. — *Sudhā-sravā*, f. 'water-distilling,' the uvula or soft palate; the shrub Rudantī. — *Sudhā-hara*, *as*, m. 'nectar-stealer,' epithet of Garuḍa (fabled to have stolen the moon's nectar for the serpent children of Kadru, wife of Kaśyapa, in return for which his mother Vinatā, also one of the wives of Kaśyapa, was to be released from a state of subjection to Kadru). — *Sudhā-hṛit*, *t*, m. = *sudhā-hara* above. — *Sudhodaya* (°*dhā-ud*°), *as*, m. 'nectar-production,' N. of a work by Hari-vallabha. — *Sudhodbhava* (°*dhā-ud*°), *as*, m. 'nectar-source,' epithet of Dhanvantari, (see *dhanvan-tari*); (*ā*), f. = *haritakī*.

सुधेष *sudhesha*, N. of a country.

सुनन्द *su-nanda*, &c. See p. 1121, col. 1.

सुनफा *sunaphā*, f. (= Gr. *συναφή*; cf. *anaphā*), a particular conjunction of the planets. — *Sunaphā-yoga*, *as*, m. the above conjunction.

सुनाकृत *sunākṛita*, *as*, m. zedoary, Curcuma Zerumbet (= *karpūraka*).

सुनाभ *su-nābha*. See p. 1121, col. 1.

सुनार *sunāra*, *as*, m. the udder of a bitch; the egg of a snake; a sparrow.

सुनालक *su-nālaka*. See p. 1121, col. 1.

सुनाशीर *sunāśīra* or *sunāsīra*, *as*, m., N. of Indra; [cf. *śunāsīrau*.]

सु॰नु *su-nu*. See *su-nau*, p. 1121, col. 2.

सुन्द् *sund*, shine, be bright. — *Sundra* rt. meaning 'to

Sunda, *as*, m., N. of a Daitya and brother of Upa-sunda); N. of a s. of Ni-sunda — *Sundopasunda* (°*da-up*°), *au*, m. dūa or ape. Daityas Sunda and Upa-sunda. two

Sundara, *as*, *ī*, *am* (said to be fr. 5. *su* with *und*), beautiful, handsome, lovely, charming, agreeable; right; (*as*), m., N. of Kāma-deva; of a king; of an author who lived in the beginning of the seventeenth century, (he composed the Abhirāma-maṇi drama, the Dvādaśa-māsa-varṇana, and the Sundara-śṛiṅgāra); (*ī*), f. a beautiful woman; N. of a daughter of Vaiśvānara; N. of a deity, (*Tripura-sundarī* is apparently a form of Durgā); the tree Heritiera Minor; turmeric; a kind of metre (= *vi-yoginī*); a particular Yoginī. — *Sundara-kāṇḍa*, N. of the fifth book of the Adhyātma-rāmāyaṇa; of the fifth book of the Rāmāyaṇa. — *Sundara-taram*, ind. very well. — *Sundara-tva*, *am*, n. beauty. — *Sundara-pura-māhātmya*, *am*, n., N. of a part of the Brahmāṇḍa-Purāṇa. — *Sundara-manya*, *as*, *ā*, *am*, thinking one's self handsome or beautiful. — *Sundara-śukla*, *as*, m., N. of the author of the Mauna-mantrāvabodha. — *Sundara-śṛiṅgāra*, N. of a work on rhetoric by Sundara. — *Sundarī-tāpinī*, f., N. of an Upa-nishad belonging to the Atharva-veda — *Sundarī-bhavana*, *am*, n., N. of a temple.

Sundaraka, *as*, m. a proper N.

सुन्वत् *sunvat*. See under rt. 3. *su*.

सुप् *sup*, (in grammar) the technical expression for the termination of the locative case plural; a Pratyāhāra used as a technical expression for all the twenty-one case-terminations; a term for any one of these case-endings. — *Sub-anta*, *am*, n. a technical expression for an inflected noun as ending with a case-termination.

सुपार्श्व *su-pārśva*. See p. 1121, col. 3.

सुप्त *supta*, *as*, *ā*, *am* (fr. rt. *svap*), slept; sleeping, asleep; paralyzed, numbed, insensible; (*am*), n. sleep, deep or sound sleep. — *Supta-ghātaka*, *as*, *ī*, *am*, 'killing a sleeping person,' murderous. — *Supta-jana*, *as*, m. a sleeping person; 'having every person asleep,' midnight. — *Supta-jana-prāya*, *as*, *ā*, *am*, having almost every person asleep. — *Supta-jñāna*, *am*, n. 'sleep-knowledge,' a dream, dreaming. — *Supta-tvać*, *k*, *k*, *k*, 'having the skin benumbed,' paralytic. — *Supta-vijñāna*, *am*, n. 'sleep-knowledge,' a dream, dreaming. — *Suptotthita* (°*ta-ut*°), *as*, *ā*, *am*, arisen from sleep, just arisen after sleep.

Supti, *is*, f. sleep, sleepiness, drowsiness; numbness, insensibility, paralysis; trust, confidence.

सुप्रत् *suplan*, m., N. of a person (having the patronymic Sārñjaya).

सुफालिह *suphāliha* or *suphālīha*, N. of a place.

सुभ् *subh* or *sunbh* = rt. 3. *śubh*, q. v.

सुभद्र *su-bhadra*, &c. See p. 1122, col. 3.

सुभाञ्जन *subhāñjana*, *as*, m. the tree Hyperanthera Moringa, (also read *śubhāñjana*.)

सुम *suma*, *as*, m. (probably fr. 5. *su* + 4. *ma*, see rt. 3. *mā*), the moon; the sky, atmosphere, = *nabha*; (*am*), n. a flower.

सुमङ्गा *sumangā*, f., N. of a river.

सुमत् *su-mat*, ind. (probably fr. 5. *su*, but in some senses connected with *sva* and *svayam*), Ved. 'well,' gladly, easily; naturally, of one's self, of itself, (Sāy. = *svayam*, Ṛig-veda I. 162, 7, Nirukta VI. 22; see also Sāy. on Ṛig-veda I. 142, 7.) — *Sumaj-jāni*, *is*, m., Ved. 'born by his own power, self-born,' or 'having a very pleasing wife,' epithet of Vishṇu, (Ṛig-veda I. 156, 2.) — *Sumad-aṅśu*, *us*, *us*, *u*, Ved. having natural height, naturally high, (Sāy. = *sva-taḥ prāṇśu*, Ṛig-veda I. 100, 16.) — *Sumad-ratha*, *as*, *ā*, *am*, Ved. having a beautiful carriage, Sāy. = *kalyāṇa-ratha*, Ṛig-veda VIII. 45, 39.)

सुमन्तु *su-mantu*. See p. 1123, col. 1.

सु॰म्न *sumna*, *am*, n. (perhaps fr. 5. *su* + *mna*, piness (= *ā* fr. *ni*, cf. rt. *mnā*), a hymn; joy, happ- sacrifice, (Veda, Naigh. III. 6); favour, protection; *Sumnayu*, *us* *mnayā* = *sumnāya*.) happiness (Ved.); *s*, *u*, one who desires (another's) *Sumnāya*, Nom. *us*), m. a chanter of hymns. *Sumnāyat*, *an*, P. *sumnāyati*, &c., to sing hymns. favouring. *ntī*, *at*, Ved. desiring happiness; *Sumnāvari*, f., epithet of Ushas. Ved. 'having or imparting joy,'

सुम्पलुण्ठ *sum* *palunṭha*, *as*, m. zedoary, Curcuma Zerumbet.

सुम्भ् *sumbh* = rt. *subh*.

सुम्भ *sumbha*, *s*, m., N. of a country.

सुय्य *suyya*, *as* proper N. — *Suyy* m. a proper N.; (*ā*), f. a village. — *Suyyābh* *ā-kuṇḍala*, *am*, n., N. of a called Suyyā. *idhāna* (°*yā-abh*°), *as*, *ā*, *am*,

सुर *sur* (pro bably connected with *sura sora*), *asorīt*, *sor* 6. P. *surati*, *sushora* (or *su* supreme or superhu *ttum*, to rule, govern, possess *surayati*, &c., = rt man power; to shine; cl. 10. P. *svar*, to find fault, blame.

सुर *sura*, *as*, n. (according to Uṇādi-s. II. 24. fr. rt. 3. juice,' but, accordi g to some, in the masc. sense formed fr. *asura* p. 105, col. 3; ac *sita* fr. *asita*, see 2. *asita*, ording to others, more probably to be connected with 2. *svar*, heaven; cf. rt. *sur*, col. 2), a god, divinity, deity; a symbolical expression for the number thirty-three, (see *tri-daśa*, p. 389); a sage, learned man [cf. *sūra*]; the sun, (in this sense fr. 2. *svar* or perhaps fr. rt. 4. *su*; cf. *sūra*); (*ā*, *ī*), f. spirituous or vinous liquor, wine; Wine or Spirituous Liquor (personified as a nymph produced at the churning of the ocean); water, (in Naigh. I. 12. *surā* is enumerated among the *udaka-nāmānī*); a drinking vessel; a snake. — *Sura-karin*, *ī*, m. an elephant of the gods. — *Sura-karīndra-darpāpahā*, f. 'taking away the pride of the chief elephant of the gods,' epithet of the Ganges. — *Sura-kūru*, *us*, m. 'the artificer of the gods,' epithet of Viśva-karman. — *Sura-kārmuka*, *am*, n. the bow of the gods, rainbow. — *Sura-kritā*, f. a kind of shrub (= *guḍūcī*). — *Sura-khaṇḍanikā*, f. a kind of Vīṇā or lute, (also read *sura-maṇḍalikā*.) — *Sura-gaja*, *as*, m. an elephant of the gods; Indra's elephant. — *Sura-gaṇa*, *as*, m. a class or company of divinities, (see *gaṇa-devatā*); a host of gods; epithet of Śiva. — *Sura-gaṇḍa*, *as*, m. a kind of ailment (described as a boil on the stomach). — *Sura-garbha*, *as*, m. the child of a god. — *Sura-garbhābha* (°*bha-ābh*°), *as*, *ā*, *am*, like the sons of the gods. — *Sura-guru*, *us*, m. 'preceptor of the gods,' epithet of Vṛihas-pati. — *Sura-grāmaṇī*, *īs*, m. 'chief of the gods,' epithet of Indra. — *Sura-jyeshṭha*, *as*, m. 'oldest of the gods,' epithet of Brahmā. — *Sura-taru*, *us*, m. a tree of the gods, tree of paradise. — *Sura-tā*, f. godhead, divinity. — *Sura-toshaka*, *as*, m. 'god-pleasing,' the jewel Kaustubha (worn by Kṛishṇa on his breast). — *Sura-dāru*, *u*, n. the Deva-dāru pine, Pinus Deodora. — *Sura-dīrghikā*, f. the celestial Ganges. — *Sura-dundubhī*, f. sacred basil. — *Sura-druma*, *as*, m. 'tree of the gods,' the Deva-dāru pine; a kind of reed (= *deva-nala*). — *Sura-dvipa*, *as*, m. an elephant of the gods; an elephant of one of the quarters of the sky, (see *dik-karin*); Indra's elephant. — *Sura-dvish*, *ṭ*, m. a god-hater, enemy of the gods; an Asura, demon. — *Sura-dhanus*, *us*, n. the bow of the gods, rainbow. — *Sura-dhūpa*, *as*, m. resin, turpentine (= *rāla*). — *Sura-nadī*, f. or *sura-nimnagā*, f. 'river of the gods,' the celestial Ganges. — *Sura-nandā*, f. 'joy of the gods,' N. of a particular river. — *Sura-nāla*, *as*, m. a kind of reed (= *deva-nala*). — *Sura-pati*, *is*, m. 'lord of the gods,' epithet of Indra. — *Surapati-tanaya*, *as*, m. 'Indra's son,' epithet of Arjuna. — *Sura-patha*, *am*, n. 'path of the gods,' the sky, heaven. — *Sura-parṇa*, *as*, m. a kind of medicinal plant (= *māćī-pattra*, described as pungent, bitter, stomachic, and a remover of worms and phlegm). — *Sura-parṇika*, *as*, m. a kind of Pun-nāga tree (= *sura-punnāga*). — *Sura-parṇikā*, f. the tree Rottleria Tinctoria (= *pun-nāga*). — *Sura-parṇī*, f. a kind of plant (= *palāśī*). — *Sura-parvata*, *as*, m. 'mountain of the gods,' the mountain Meru. — *Sura-pādapa*, *as*, m. a tree of the gods, the Kalpa tree, (see *kalpa-taru*.) — *Sura-pāla*, *as*, m., N. of the author of the Vṛikshāyur-veda. — *Sura-punnāga*, *as*, m. a kind of Pun-nāga tree. — *Sura-puri*, f. 'city of the gods,' the capital of Indra (= *amarā-vatī*). — *Sura-priya*, *as*, *ā*, *am*, loved by the gods, dear to the gods; (*as*), m. epithet of Indra; of Vṛihas-pati; the Elæocarpus; another plant, = *agastya-pushpa*; (*ā*), f. a kind of jasmine (= *jātī*); another plant. — *Sura-bhūya*, *am*, n. the becoming a deity, deification, apotheosis. — *Sura-bhūruha*, *as*, m. the Deva-dāru tree. — *Sura-maṇḍalikā*, f. = *sura-khaṇḍanikā*, q. v. — *Sura-mṛittikā*, f. a sort of fragrant earth (= *tuvarī*). — *Sura-medā*, f. a kind of plant (= *mahā-medā*). — *Sura-yuvati*, *is*, f. a youthful goddess, celestial maiden. — *Sura-rāja*, *as*, m. 'king of the gods,' epithet of Indra. — *Sura-rājya*, *am*, n. the government or dominion over the gods. — *Surarshi* (°*ra-ṛishi*), *is*, m. a Devarshi or Ṛishi of the divine order, a divine sage, (see *ṛishi*, *devarshi*.) — *Sura-latā*, f. a kind of plant (= *mahā-jyotishmatī*).