a division or battalion of an army, a company consisting of three Pattis (or three elephants, three chariots, nine horse and fifteen foot; see *patti*); a mound or covered way in front of a city gate. — *Senā-yoga, as,* m. the equipment of an army. — *Senā-raksha, as,* m. 'army-protector,' a guard, sentinel. — *Senā-vindu, us,* m., N. of a king.

Senaya, Nom. P. *senayati,* &c. See *abhi-shenaya,* p. 68, col. 2.

Senya, as, ā, am, Ved. belonging to an army, resembling an army.

Sainā́patya, am, n. (fr. *senā-pati*), the office of a general, command of an army, generalship.

Sainika, as, ī, am, relating or belonging to an army, military, martial, drawn up in martial array; (*as*), m. an army-man, soldier; a guard, sentinel; a body of forces in array.

Sainya, as, m. a soldier, one under arms, one drawn up in martial array; a guard, sentinel; (*am*), n. an army. — *Sainya-prishtha, am,* n. the rear of an army. — *Sainyā́dhipati* (°*ya-adh*°), *is,* or *sainyā́dhyaksha* (°*ya-adh*°), *as,* m. 'army-overseer,' a general, commander.

सेन्द्र *sendra* (*sa-in*°), *as, ā, am,* accompanied by Indra, together with Indra.

Sendragaṇa (*sa-in*°), *as, ā, am,* together with the troops of Indra.

Sendrachā́pa (*sa-in*°), *as, ā, am,* along with the bow of Indra.

Sendrā́yudha-taḍit (°*ra-āy*°), *t, t, t,* with a rainbow and lightning.

Sendrā́yudha-purogama, as, ā, am, preceded by the rainbow.

सेन्द्रिय *sendriya* (*sa-in*°), *as, ā, am,* having organs of sense, with the organs of sense.

सेफ *sepha, as,* m. (= *śepha,* q.v.), the penis.

सेमन्ती *semantī,* f. the Indian white rose.

Semantikā, f. = *semantī* (according to some).

सेराह *serāha, as,* m. a horse of a milk-white colour (= *pīyūsha-varṇā́sva*).

सेरु *seru.* See under *setu,* p. 1134, col. 3.

सेर्ष्य *sershya* (*sa-īr*°), *as, ā, am,* full of envy or jealousy; (*am*), ind. enviously, with jealousy.

सेल् *sel,* cl. 1. P. *selati,* &c. = rt. *śel,* q.v.

सेलु *selu, us,* m. the tree Cordia Myxa (see *śelu*); N. of a river.

सेल्हार *selhāra, as,* m., N. of a family.

सेव *sev* (thought to be connected with rt. *sap*), cl. 1. A. *sevate* (sometimes also P. *sevati*), *sisheve, sevishyate, asevishṭa, sevitum,* to follow, go after, seek, pursue; to wait upon, serve, honour, obey, worship, gratify; to love, attend to, devote or apply one's self to, cultivate, study, practise, perform, do; to use, enjoy; to enjoy (sexually); to frequent, dwell in, inhabit; to watch over, protect, guard: Pass. *sevyate,* to be followed or served, &c.: Caus. *sevayati, -yitum,* Aor. *asishevat,* to serve, honour, worship: Desid. *sisevishate, -ti:* Intens. *seshevyate;* [cf. Gr. *σέβομαι*; perhaps Goth. *saivala,* 'soul;' Old Germ. *sela.*]

1. *sevaka, as, ā, am* (for 2. see col. 2), serving, waiting or attending upon, worshipping; practising; servile, dependent; (*as*), m. a servant, attendant; a worshipper, votary. — *Sevakottama* (°*ka-ut*°), *as, ā,* m. f. best of servants.

1. *sevana, am,* n. (for 2. see col. 2), the act of following, serving, service; devotion or addiction to, being fond of, fondness for, using, practising, adopting, enjoying; carnal enjoyment; frequenting, dwelling in.

1. *sevanīya, as, ā, am* (for 2. see col. 2), to be followed; to be practised; to be served or waited on, to be honoured.

Sevamāna, as, ā, am, following, pursuing, serving, attending on; practising, being addicted to, using, employing, &c.

Sevā, f. service, attendance, servitude; worship, homage; devotion or addiction to; use, practice, employment; resorting to, frequenting. — *Sevā-kāku, us,* f. change of voice in service (i. e. sometimes speaking loudly, sometimes softly, sometimes angrily, sometimes sorrowfully). — *Sevā-dharma, as,* m. the duty or rule of service; the functions or obligations of service. — *Sevā-bhṛit, t, t, t,* maintaining service, doing service, serving. — *Sevā́valamba* (°*vā-av*°), *as, ā, am,* depending on the service of another. — *Sevā-vyavahāra, as,* m. the practice of service.

Sevi, n. (according to Śabda-k.) the jujube (= *badara*); an apple (in this sense probably fr. Persian *seb*).

Sevikā, f. a kind of sweetmeat.

Sevita, as, ā, am, followed, pursued; served, attended on, obeyed, honoured, worshipped, adored; protected, preserved; practised, used; infested or frequented by; (*am*), n. the jujube (= *badara*); an apple (= *sevi*). — *Sevita-manmatha, as, ā, am,* addicted to love or amorous enjoyments.

Sevitavya, as, ā, am, = 1. *sevanīya.*

Sevitṛi, tā, trī, tṛi, serving, worshipping; a servant, attendant, worshipper; addicted or devoted to.

Sevin, ī, inī, i, following, pursuing, serving, obeying, honouring; practising, using; dwelling in, frequenting; (*ī*), m. a servant. — *Sevi-tva, am,* n. service, obedience, devotion; the state of one who dwells in or inhabits.

Sevya, as, ā, am, to be served or obeyed, to be worshipped or honoured, honourable; to be practised, to be used or employed or enjoyed; to be taken care of or guarded; (*as*), m. the Aśvattha tree; the Hijjala plant; (*ā*), f. the parasitical plant Vandā; (*am*), n. the root of Andropogon Muricatus. — *Sevya-tā,* f. or *sevya-tva, am,* n. the condition of being worthy of honour, honourableness, rank, eminence, worth. — *Sevya-sevaka, au,* m. du. served and server, master and servant.

Sevyamāna, as, ā, am, being served or waited on, being attended on.

सेवक 2. *sevaka, as,* m. (fr. rt. *siv;* for 1. *sevaka* see col. 1), one that sews, a sewer; a sack.

2. *sevana, am,* n. (for 1. see col. 1), the act of sewing, darning, stitching (= *sīvana*); a sack; (*ī*), f. a needle; a seam; (in anatomy) a suture or peculiar seam-like union of parts (of which there are seven in the body, viz. the five sutures of the cranium, the frenum of the tongue, and that of the glans penis).

2. *sevanīya, as, ā, am* (for 1. see col. 1), to be sewn or stitched together.

सेवकालु *sevakālu, us,* m. a kind of plant (= *niśā-bhaṅgā,* commonly called Dugdhapeyā).

सेवती *sevatī,* f. the Indian white rose.

सेवधि *seva-dhi, is,* m. (for *śeva-dhi,* q.v.), one of the nine treasures of Kuvera, a divine treasure; a treasure.

सेष्मीयाण *seshmīyāṇa, as, ā, am* (fr. the Intens. of rt. *smi*), Ved. (according to some) smiling much, continuing to smile.

सेश्वरसाङ्ख्य *seśvara-sāṅkhya* (*sa-īś*°), *as,* m. the theistical branch of the Sāṅkhya school of philosophy.

सेहान *sehāna, as, ā, am* (Perf. part. A. fr. rt. 1. *sah*), one who has overcome, overcoming, conquering, (Sāy. = *abhi-bhavat.*)

सेहुण्ड *sehuṇḍa, as,* m. a kind of Euphorbia (= *sīhuṇḍa*).

से *sai* [cf. rts. 3. *sā,* 1. *so*], cl. 1. P. *sāyati, sasau, sātum,* to waste away, decline.

सैंह *saiṅha, as, ī, am* (fr. *siṅha*), belonging to lions, leonine, lion-like.

Saiṅhika, as, ī, am, lion-like, leonine; (*as*), m., N. of Rāhu or the personified ascending node (= *saiṅhikeya* below).

Saiṅhikeya, as, m. (fr. *siṅhikā,* q.v.), a metronymic of Rāhu, q.v.; (*ās*), m. pl., N. of a class of Dānavas.

सैंहल *saiṅhala, as, ī, am* (fr. *siṅhala*), belonging to Ceylon; produced or growing in Ceylon; (*ī*), f. a kind of plant (= *siṅha-pippalī*).

सैकत *saikata, as, ī, am* (fr. *sikatā*), sandy, gravelly, having sandy soil; (*am*), n. a sand-bank; an island with sandy shores; any bank or shore. — *Saikata-vat, ān, atī, at,* possessing sand-banks. — *Saikateshṭa* (°*ta-ish*°), *am,* n. 'loved by sandy soil,' ginger.

Saikatika, as, ī, am, belonging or relating to sand-banks; fluctuating, living in doubt and error, = *sandeha-jīvin;* (*as*), m. a religious mendicant; an ascetic; (*am*), n. a thread worn round the wrist or neck to secure good fortune (= *maṅgala-sūtra*); = *mātṛi-yātrā* (according to Śabda-k.).

सैतव *saitava, as,* m., N. of a preceptor.

सैतवाहिनी *saitavāhinī,* f. (fr. *sita* + *vāhinī*), N. of the river Bāhu-dā, q.v.

सैद्धान्तिक *saiddhāntika, as, ī, am* (fr. *siddhānta*), belonging or relating to a dogma or established truth; one who knows the real truth; relating to an astronomical text-book or to any scientific text-book.

सैनापत्य *sainā́patya, sainika.* See col. 1.

सैन्धव *saindhava, as, ī, am* (fr. *sindhu*), produced or born in Sindh or in the country near the Indus; belonging to the Indus; river-born; belonging to the sea, oceanic, marine, aquatic; (*as*), m. a horse (particular one bred in Sindh); N. of a Muni; of a family; of a country; (*as, am*), m. n. a kind of rock-salt (found in the country near the Indus); (*ī*), f., N. of one of the Rāgiṇīs or personified musical scales; (*am*), n. (in dramatic literature) a kind of song in Prākṛit words accompanied with music expressive of disappointment in the keeping of an assignation; (*ās*), m. pl. the people inhabiting Sindh or the country near the Indus. — *Saindhava-ghana,* as, m. a lump of salt. — *Saindhava-śilā,* f. 'Sindh-rock,' a kind of rock or fossil-salt. — *Saindhavā́raṇya* (°*va-ār*°), *as, am,* m. n. the jungly district of Sindhu or the Indus.

Saindhavaka, as, ī, am, belonging or relating to the Saindhavas; (*as*), m. a miserable inhabitant of Sindhu.

Saindhavā́yana, as, m., N. of a teacher of the Atharva-veda; (*ās*), m. pl., N. of a family (supposed to have been descended from Viśvā-mitra).

सैन्धी *saindhī,* f. (according to Śabda-k.) spirituous liquor (especially that prepared from the fermented juice of the palm).

सैन्य *sainya.* See col. 1.

सैमन्तिक *saimantika, am,* n. (fr. *sīmanta*), red-lead (so called because used to make a mark along the parting of the hair).

सैरन्ध्र *sairan-dhra, as,* m. (probably fr. an unused word *sīran-dhra,* derived fr. *sīra,* 'a plough,' + *dhra* for *dhara,* 'holding,' cf. *mahī-dhra, aṅsa-dhrī*), a kind of menial or domestic servant (employed to dress his master, and, though not a slave, required to perform various servile offices; he is employed also in the chase, and constitutes a kind of mixed tribe or caste, being originally the offspring of a Dasyu and an Ayogava female; see Manu X. 32); any menial servant or attendant; (*ī*), f. a maid-