crossed. — *Soma-sūrya-prakāśa, as, ā, am,* bright as the sun and moon. — *Soma-sena, as,* m., N. of a king of Campaka-pura. — *Somākhya* (°*ma-ākh*°), *am,* n. the red lotus. — *Somātipūta* (°*ma-at*°), *as, ā, am,* excessively purified by the Soma juice (which, if drunk in excess, is supposed to pass through the nose, ears, and other apertures of the body). — *Somānanda* (°*ma-ān*°), *as,* m., N. of a preceptor. — *Somānanda-nātha, as,* m., N. of a preceptor. — *Somā-pūshaṇā,* m. du., Ved. Soma and Pūshan. — *Somābha* (°*ma-ābha*), *as, ā, am,* like the moon; (*ā*), f. epithet of Candrāvalī, q. v. — *Somābhishava* (°*ma-abh*°), *as,* m. the distilling or extracting of Soma juice. — *Somā-rudra-sūkta, am,* n., N. of a Vedic hymn, (see the next.) — *Somā-raudra, am,* n., N. of the four Vedic texts beginning with or containing the word Somā-rudrā, (these occur in Ṛig-veda VI. 74, 1–4; cf. Atharva-veda VII. 42, Manu XI. 254.) — *Somārka-pratisankāśa* (°*ma-ar*°), *as, ā, am,* resembling the sun and moon. — *Somāha* (°*ma-ah*°), *as,* m. 'moon-day,' Monday. — *Somāhuti* (°*ma-āh*°), *is,* m., N. of the author of the hymns Ṛig-veda II. 4–7 (having the patronymic Bhārgava). — *Someśvara* (°*ma-īś*°), *as,* m. 'Soma's lord, the divinity set up by Soma,' N. of a celebrated representation of Śiva (supposed to have been set up by Soma at Benares) or of the place where it was established, (see *soma-nātha*); of an author; of a poet; of the author of a work on music; of the author of the Nyāya-sudhā commentary; (*am*), n., N. of a Liṅga at Benares. — *Somotpatti* (°*ma-ut*°), *is,* f. the production or origin of Soma; N. of a Pariśishṭa of the Ṛig-veda. — *Somodbhava* (°*ma-ud*°), *as, ā, am,* moon-produced, sprung from the moon; (*ā*), f. the river Narma-dā or modern Nerbudda (so called either as supposed to be descended from the moon or as the source of celestial nectar).

Somaka, as, m., N. of a son of Saha-deva and grandfather of Drupada; of a particular Bharaṭaka or mendicant; (*ās*), m. pl. the family of Drupada.

Soman, ā, m. the moon; a Soma sacrificer, an offerer of libations (Ved.).

Somāla, as, ā, am (according to some a Prākṛit corruption for *su-kumāra*; cf. *komala*), resembling the moon, soft, bland, placid.

Somin, ī, inī, i, offering Soma, performing the Soma sacrifice; (*ī*), m. a performer of a Soma sacrifice; (*inī*), f. a proper N.

Somya, as, ā, am, worthy of Soma; offering Soma; shaped like Soma; resembling the moon, soft, good, amiable, (*somya,* voc. c. 'my good Sir,' used in addressing; cf. *saumya.*)

Saumika, saumya. See s. v.

सोमिल *somila, as,* m., N. of a poet.

सोमिलक *somilaka, as,* m. a proper N.

सोराष्ट्रिक *sorāshṭrika, as,* m. = *saurāshṭrika.*

सोलङ्क *solanka, as,* m., N. of a family.

सोल्कालातावपोथिक *solkālātāvapothika* (*sa-ulkā-alāta-av*°), *as, ā, am,* with machines for hurling down fire-brands and lighted darts (on an enemy; these machines appear to have been a kind of catapult or ballista).

सोल्लुण्ठ *solluṇṭha* (*sa-ul*°), *as,* m. irony, sarcasm, ridicule. — *Solluṇṭha-vaćana, am,* n. or *solluṇṭhokti* (°*ṭha-uk*°), *is,* f. an ironical expression.

Solluṇṭhana, am, n. apparent praise and covert censure, irony.

सोष्मन् *soshman* (*sa-ush*° or *sa-ūsh*°), *ā, ā, a,* having heat, warm; (in grammar) having aspiration, aspirated (said of the aspirated letters *kh, gh, ćh, jh, ṭh, ḍh, th, dh, ph, bh,* also of the sibilants and the letter *h*); (*ā*), m. an aspirated letter, aspirate. — *Soshma-tā,* f. the state or condition of being aspirated, aspiration. — *Soshma-vat, ān,* m. 'having an aspirate,' an aspirated word or syllable.

सोऽहम् *so'ham,* nom. sing. m. I myself, (see *tad,* p. 360.)

सोहलग्राम *sohala-grāma, as,* m., N. of a village.

सौकर *saukara, as, ī, am* (fr. *sūkara*), belonging or relating to a hog, hoggish, swinish; (*as*), m., N. of a district. — *Saukara-tīrtha, am,* n., N. of a Tīrtha.

Saukaraka-tīrtha, am, n., N. of a Tīrtha.

Saukarika, as, m. a hunter; N. of a district.

1. *saukarya, am,* n. hoggishness, swinishness.

सौकरायण *saukarāyaṇa, as,* m., N. of a teacher of the Śatapatha-Brāhmaṇa.

सौकर्य 2. *saukarya, am,* n. (fr. *su-kara*), easiness of performance, practicability, feasibility, facility; adroitness; easy and extempore preparation of food or medicine.

सौकुमार्य *saukumārya, am,* n. (fr. *su-kumāra*), youthfulness, tenderness, delicacy; softness, fineness.

सौकृत्य *saukṛitya, am,* n. (fr. *su-kṛita*), strictness in performing religious acts, piety.

सौक्ष्म्य *saukshmya, am,* n. (fr. *sūkshma*), minuteness, fineness, subtilty.

Saukshmaka, as, m. a kind of small animal or insect, (perhaps) a grub or maggot.

सौखशायनिक *saukhaśāyanika, as,* m. (fr. *sukha-śayana*), one who asks another whether he has slept well; [cf. *sausnātika.*]

Saukhaśāyika, as, m. (fr. *sukha-śāyin*), = the above.

सौखसुप्तिक *saukhasuptika, as,* m. (fr. *sukha-supti*), one who asks another whether he has slept well; a bard or minstrel whose duty is to waken kings in the morning with music and song.

सौख्य *saukhya, am,* n. (fr. *sukha*), pleasure, happiness, felicity, enjoyment.

Saukhika, as, ī, am, relating to pleasure, pleasurable, sensual, pleasure-seeking.

Saukhīya, as, ī, am, relating to pleasure or enjoyment.

सौगत *saugata, as,* m. (fr. *su-gata*), a follower of Su-gata, q. v.; a Buddhist, (the Buddhists are said to be divided into four classes or schools, viz. Mādhyamikas, Yogāćāras, Sautrāntikas, and Vaibhāshikas); N. of a son of Daśa-ratha.

Saugatika, as, m. a Buddhist; a Buddhist or Brāhman mendicant; an atheist, heretic, unbeliever; (*am*), n. unbelief, scepticism.

सौगन्ध *saugandha, as, ī, am* (fr. *su-gandha*), possessing a fragrant odour, sweet-scented, fragrant; (*am*), n. sweet-scentedness, fragrance; a particular fragrant grass (= *kat-tṛiṇa*).

Saugandhika, as, ā or *ī, am,* sweet-scented, fragrant; (*as*), m. a dealer in perfumes; sulphur; N. of a mountain; (*ā*), f. a kind of lotus; (*am*), n. the white water-lily, the blue lotus; a kind of fragrant grass (= *kat-tṛiṇa*); a ruby.

Saugandhya, am, n. sweetness of odour, fragrance, perfume.

सौगम्य *saugamya, am,* n. (fr. *su-gama*), easiness of access, easiness of attainment, facility.

सौचि *saući, is,* m. (fr. *sūći*; cf. *sūćika*), one who lives by his needle, a tailor.

Saućika, as, m. = *saući* above.

सौचीक *saućīka, as,* m. a patronymic of the Vedic Ṛishi Agni.

सौजन्य *saujanya, am,* n. (fr. *su-jana*), goodness, generosity, kindness, compassion, benevolence, clemency; friendship.

सौजात *saujāta, as,* m. (fr. *su-jāta*), N. of a Ṛishi.

सौण्डी *sauṇḍī,* f. long pepper.

सौति *sauti, is,* m. (fr. 2. *sūta*), N. of Karṇa, (so called from having been brought up by the charioteer [*sūta*] Adhi-ratha, see *karṇa.*)

1. *sautya, am,* n. the office of a charioteer.

सौत्य 2. *sautya, as,* &c. (fr. *sutyā*), relating to Soma-pressing, sacrificial.

सौत्र *sautra, as, ī, am* (fr. *sūtra*), belonging to a thread or string, having a thread, &c.; belonging to a Sūtra, mentioned or declared in Sūtras, according to rule or precept, preceptive, formulary; (*as*), m. a Brāhman; an artificial root occurring in grammatical Sūtras only and not capable of conversion into a verb, but used to form derivative nouns.

Sautrāntika, ās, m. pl., N. of one of the four great schools or systems of Buddhism, (see *saugata*; they are said to admit the authority of the Buddhist Sūtras but not of the Abhi-dharma.)

सौत्रामणी *sautrāmaṇī,* f. (probably fr. *sutrāman*), a particular sacrifice (one of the seven Havir-yajñas; it is described as a substitute for the Soma sacrifice, spirituous liquors and milk being taken instead of Soma, and both liquids placed in the Soma vessels; animals are also immolated, one to the Aśvins, one to Sarasvatī, one to Indra, and one to Bṛihaspati; in Śatapatha-Brāhmaṇa XII. 8, 3, 31. it is said that every one who is consecrated by the Sautrāmaṇī enters among the gods and is born in the next world [*sarva-tanūḥ*] with his entire body).

सौदर्य *saudarya, am,* n. (fr. *sodara*), brotherhood; (*as, ā, am*), having brotherhood with (at the end of a comp.).

सौदामनी *saudāmanī,* f. (fr. *su-dāman*), lightning or a particular kind of lightning; N. of an Apsaras of Indra's heaven; of part of the Sudāman mountain (according to some).

Saudāmanī, f. a particular kind of lightning; lightning (in general); N. of an Apsaras of Indra's heaven; N. of a city or country.

Saudāmnī, f. = *saudāmanī* above.

सौदायिक *saudāyika, as, ī, am* (fr. *su-dāya*), that which is given to a woman at her marriage by her father or mother or any relative and which therefore becomes her own property; relating to such a present; (*am*), n. a nuptial gift or present (as described above).

सौदास *saudāsa, as,* m. (fr. *su-dāsa*), N. of a king of the solar race (a descendant of Ikshvāku and Sagara in the thirteenth generation, son of king Su-dāsa, and also called Mitra-saha and Kalmāshapāda).

सौध *saudha, as, ī, am* (fr. *sudhā*), relating or belonging to nectar, having nectar; having plaster; plastered, stuccoed; (*as*), m. a kind of plant, = *dugdha-pāshāṇa*; (*am*), n. a plastered or white-washed mansion; any great mansion or house; a palace, (also *as,* m. according to some); silver; opal (according to some). — *Saudha-kāra, as,* m. a plasterer, whitewasher; the builder or maker of a palace. — *Saudha-vāsa, as,* m. a palatial dwelling.

सौधन्य *saudhanya, as,* &c. (probably fr. *su-dhana*), epithet of certain Dharmāḥ or laws.

सौधन्वन *saudhanvana, as,* m. (fr. *su-dhanvan*), a son or descendant of Su-dhanvan.

सौधातकि *saudhātaki, is,* m. (fr. *su-dhātṛi*), a patronymic. (Pāṇ. IV. 1, 97); N. of a hermit (pupil of Vālmīki).