सौधार *saudhāra, as,* m. (according to some) one of the fourteen parts or divisions of a drama, (a doubtful word.)

सौधाल *saudhāla, am,* n. (probably to be connected with *saudha*, p. 1138), a temple of Śiva.

सौन *sauna, as, ī, am* (fr. *sūnā*), belonging or relating to a slaughter-house or to butchery, &c.; (*am*), n. butcher's meat; [cf. *śauna.*]

Saunadharmya, am, n. 'the law or rule of butchery,' a state of deadly hostility.

Saunika, as, m. a butcher, vender of the flesh of beasts or birds.

सौनन्द *saunanda, am,* n. the club of Bala-rāma.

Saunandin, ī, m. 'having Saunanda,' epithet of Bala-rāma, (see p. 675.)

सौन्दर्य *saundarya, am,* n. (fr. *sundara*), beauty, loveliness, handsomeness, gracefulness, elegance. — *Saundarya-laharī,* f., N. of a mystical poem ascribed to Śaṅkarāćārya (= *ānanda-laharī*).

सौपन्थ्य *saupanthya, as, ā, am* (fr. *su-patha*, according to some), connected with a good road.

सौपर्ण *sauparṇa, as, ī, am* (fr. *su-parṇa* or *su-parṇī*, q. v.), belonging or relating to Su-parṇa or Su-parṇī; (*am*), n. dry ginger; the emerald; N. of a Vedic story which relates the transformation of the metres into birds that they might fetch the Soma from heaven; (*ī*), f. a kind of creeper (= *pātāla-garuḍī*).

Sauparṇeya, as, m. a metronymic of Garuḍa; (*ī*), f. a female descendant of Su-parṇa; (*ās*), pl. epithet of the metres (regarded as children of Su-parṇī).

सौप्तिक *sauptika, as, ī, am* (fr. *supta*), connected with or relating to sleep, somnolent, somniferous, &c.; (*am*), n. a nocturnal combat; a night-attack, attack on sleeping men. — *Sauptika-parvan, a,* n., N. of the tenth book of the Mahā-bhārata (in which is described how the three surviving Kuru warriors, Aśvatthāman, Kṛita-varman, and Kṛipa, after the destruction of their army, determined on attacking the camp of the Pāṇḍavas by night and murdering them while asleep; this they accordingly did, Aśvatthāman entering the camp stealthily and, with the assistance of the god Śiva, slaughtering thousands, while the two others stood at the gate and killed all who attempted to escape; the whole Pāṇḍava army was thus destroyed, except the five Pāṇḍu princes themselves, with Kṛishṇa and Sātyaki, who were stationed at some distance from the camp; a messenger having escaped conveyed the news to Yudhi-shṭhira, who, with his brothers and Draupadī, then returned to the camp and bewailed their slaughtered kindred).

सौबल *saubala, as,* m. a patronymic of Śakuni (as son of Su-bala, king of Gāndhāra).

Saubalī, f. a patronymic of Gāndhārī (daughter of Su-bala and wife of Dhṛita-rāshṭra).

Saubaleyī, f., N. of Gāndhārī.

सौभ *saubha, am,* n. (for *śaubha*), N. of Hari-śćandra's city (suspended in mid-air); N. of a town of the Śālvas; (*ās*), m. pl., N. of a people. — *Saubha-pati, is,* or *saubha-rāja, as,* m. the king of Saubha or of the Saubhas.

सौभकि *saubhaki, is,* m., N. of Drupada.

सौभग *saubhaga, am,* n. (fr. *su-bhaga*), good luck, happiness; prosperity, riches, wealth. — *Saubhaga-tva, am,* n. a state of prosperity, happiness.

Saubhāgya, am, n. auspiciousness, good fortune, fortunateness, good luck; blessedness; beauty, grace, charm; the happy and auspicious state of wife-hood (as opposed to widowhood); affection, favour; congratulations, good wishes; the fourth of the astronomical Yogas; red lead; borax (*ṭaṅkaṇa*). — *Saubhāgya-kāṇḍa,* N. of part of the Atharva-veda. — *Saubhāgya-ćintāmaṇi, is,* m. a particular drug or medicine compounded of various medicaments. — *Saubhāgya-ćihna, am,* n. any mark of good fortune or blessedness; any sign or token of the blessed state of wife-hood (e. g. red pigment on the forehead, the marriage string, &c.). — *Saubhāgya-tantu, us,* m. the marriage string (which is cast round the neck of the bride by the bridegroom at the wedding and worn till widowhood). — *Saubhāgya-tṛitīyā,* f. the third day of the light half of the month Bhādra. — *Saubhāgya-devatā,* f. an auspicious or tutelary deity. — *Saubhāgya-vat, ān, atī, at,* possessing good fortune or blessedness, auspicious, fortunate; (*atī*), f. a married and unwidowed woman. — *Saubhāgyavat-tā,* f. or *saubhāgyavat-tva, am,* n. auspiciousness, prosperity. — *Saubhāgya-vāyana, am,* n. auspicious offerings of sweetmeats, &c. — *Saubhāgya-sundarī-tīrtha, am,* n., N. of a chapter of the Śiva-Purāṇa.

सौभद्र *saubhadra, as, ī, am* (fr. *su-bhadrā*), belonging or relating to Su-bhadrā, q. v.; (*as*), m. 'son of Su-bhadrā,' epithet of Abhimanyu; (*am*), n., scil. *yuddha*, the war occasioned by the carrying off of Su-bhadrā, q. v.

Saubhadreya, as, m. a metronymic of Abhimanyu; Beleric Myrobalan (= *vibhītaka*).

सौभर *saubhara, as,* m. a patronymic of Kuśika (author of the hymn Ṛig-veda X. 127).

सौभरि *saubhari, is,* m., N. of a Muni (married to the fifty daughters of Māndhātṛi and father of 150 sons).

सौभरी *saubharī,* f. (fr. *sobhari*), Ved. a verse composed by Sobhari.

सौभागिनेय 1. *saubhāgineya, as,* m. (fr. *subhagā*), the son of a favourite wife or of an honoured mother.

सौभागिनेय 2. *saubhāgineya, as, ī, am* (fr. *su-bhāgineya*), belonging or relating to a good sister's son.

सौभाग्य *saubhāgya.* See col. 1.

सौभाञ्जन *saubhāñjana, as,* m. = *sobhāñjana, śobhāñjana*, the tree Hyperanthera Moringa.

सौभिक *saubhika, as,* m. (for *śaubhika*), a juggler.

सौभ्रात्र *saubhrātra, am,* n. (fr. *su-bhrātṛi*), good brotherhood, fraternity.

सौमदत्ति *saumadatti, is,* m. (fr. *somadatta*), a patronymic.

सौमनस *saumanasa, as, ā* or *ī, am* (fr. *sumanas*), agreeable to the feelings, pleasing; relating to flowers, floral, flowery; (*as*), m., N. of the eighth day of the civil month (= *karma-māsa*); (*ā*), f. the outer skin of the nutmeg, = *jātī-pattrī*; (*ī*), f., N. of the fifth night of the civil month; (*am*), n. benevolence, kindness; pleasure, satisfaction.

Saumanasya, am, n. satisfaction of mind, agreeableness, enjoyment; a particular offering of flowers with holy texts placed in the hands of the priest at a Śrāddha.

Saumanasyāyanī, f. the blossom of the Mālatī or great-flowering jasmine.

सौमायन *saumāyana, as,* m. (fr. *soma*), a patronymic of Budha; [cf. *saumya.*]

सौमिक *saumika, as, ī, am* (fr. *soma*), performed with Soma juice (said of an oblation or sacrifice), relating to the Soma juice; relating to Soma or the moon, lunar; (*ī*), f. a particular sacrifice performed on the day of full moon (= *dīkshaṇīyeshṭi*).

सौमित्र *saumitra, as,* m. (fr. *su-mitrā*), a metronymic of Lakshmaṇa the younger brother of Rāma.

Saumitri, is, m. = *saumitra* above; N. of a teacher of the Sāma-veda.

सौमिल्ल *saumilla, as,* m., N. of a dramatic writer (mentioned in the Mālavikāgnimitra).

सौमेचक *saumećaka, am,* n. (probably fr. *su-mećaka*), gold.

सौमेधिक *saumedhika, as, ī, am* (fr. 5. *su* + *medhā*), possessing supernatural knowledge or wisdom; (*as*), m. a sage, seer.

सौमेरुक *saumeruka, as, ī, am* (fr. *su-meru*), belonging to or coming from Su-meru; (*am*), n. gold.

सौम्य *saumya, as, ā* or *mī, am* (fr. *soma*), belonging or relating to Soma or to the moon, sacred to Soma; having the nature or properties of Soma; resembling the moon; handsome, pleasing, good, mild, gentle, soft, benign, placid, (*saumya*, voc. c. 'O gentle Sir,' 'O good Sir,' used in addressing another); auspicious; (*as*), m., N. of Budha or the planet Mercury (son of Soma); N. of the Vedic Rishi Budha; a Brāhman (or the proper epithet by which he should be addressed, see Manu II. 125); N. of one of the nine Khaṇḍas or divisions of the earth or of Bharata-varsha; epithet of the forty-third (or seventeenth) year of Jupiter's cycle of sixty years; epithet of certain signs of the zodiac (viz. Taurus, Cancer, Virgo, Scorpio, Capricornus); the Uḍumbara fig-tree; the Saumya penance, (see *saumya-kṛiććhra*); (in anatomy) the blood before it becomes red, serum; the gastric juice; = *bhāsvara* (according to Śabda-k.); (*ās*), m. pl., N. of the five stars in Orion's head, (also called *ilvala*, q. v.); N. of a class of Pitṛis, (Manu III. 199); (*ā*), f., N. of Durgā; a particular metre; the moon-plant, (see *soma*); various other plants, = *mallikā*; = *śaṭī*; = *śāla-parṇī*; = *guñjā*; = *mahisha-vallī*; = *mahā-jyotishmati*; = *rudra-jaṭā*; = *mahendra-vāruṇī*; (*am*), n., scil. *adbhuta*, a particular kind of omen or prodigy (occurring in the Diva or sky). — *Saumya-kṛiććhra, as, am,* m. n. a kind of religious penance (described as subsisting for five days, severally, on sesamum, the water of boiled rice, butter-milk mixed with water, water, and parched grain, and fasting on the sixth day). — *Saumya-gandhī,* f. the Indian white rose. — *Saumya-graha, as,* m. an auspicious or benign planet (such as Mercury, Jupiter, Venus, and the full moon). — *Saumya-tā,* f. or *saumya-tva, am,* n. gentleness, mildness, benignity, placidity; benevolence; beauty. — *Saumya-dhātu, us,* m. (according to Śabda-k. f.), the phlegmatic humor, phlegm. — *Saumya-nāman, ā, -mnī, a,* having a soft or agreeable name (or one easily pronounced; see Manu III. 10). — *Saumya-vapus, us, us, us,* of an agreeable form. — *Saumya-vāra, as,* m. 'Mercury's day,' Wednesday. — *Saumyopaćāra* (°*ya-up*°), *as,* m. a mild or gentle remedy, mild measure or means of cure.

सौयवस *sauyavasa, as,* m. a son of Su-yavasa.

Sauyavasi, is, m. a patronymic.

सौयामि *sauyāmi, is,* m. a proper N.

सौर *saura, as, ī, am* (in some senses fr. *sūra*, in others fr. *sura*), belonging or relating to the sun, solar; sacred to Sūrya or the sun; celestial, divine; relating to spirituous liquor; (*as*), m. a worshipper of the sun; the planet Saturn [cf. *sūra-suta*]; a solar month (consisting of thirty risings and settings of the sun or the period during which the sun is in one sign of the zodiac); a representation of a solar zodiacal sign used at marriage ceremonies; a solar day; N. of a Guru; the Tumburu plant; (*ī*), f. the wife of the sun; (*am*), n., N. of a collection of hymns addressed to Sūrya (extracted from