where a sacrificial fire is kindled; the function of the priest who kindles the sacred fire.

Āgnīdhrīya, as, ā, am, being within the Āgnīdhra or the place where a sacrificial fire is kindled; (*as*), m. the fire (*agni*) within the Āgnīdhra; the fire-place (*dhishṇya*) within the Āgnīdhra.

Āgnīdhrya, as, ā, am, belonging to the Āgnīdhra or the priest who kindles the sacred fire.

Āgnendra, as, ī, am, Ved. consecrated to Agni and Indra.

Āgneya, as, ī, am, fiery, belonging or relating or consecrated to fire or its deity Agni; similar to fire or Agni; belonging to Agnāyī, wife of Agni; (*as*), m. epithet of Skanda; of Agastya; (*ās*), m. pl., N. of a people; (*ī*), f., N. of Agnāyī, wife of Agni; the wife of Ūru and daughter of Agni (?); the south-east quarter, of which Agni is the regent; (*am*), n. blood; ghee or boiled butter; gold; N. of a region. — *Āgneya-kīṭa, as,* m. an insect (*kīṭa*) which flies into the fire (applied to a thief who breaks into a room and extinguishes the lamp). — *Āgneya-purāṇa, am,* n. the same as the *agni-purāṇa,* q. v.

Āgnyādheyika, as, ā, am, belonging to the Agnyādheya. See under *agni.*

आग्रन्थ् *ā-granth,* cl. 9. 1. P. *-grathnāti, -granthati, -thītum,* to wind round, to intwine.

आग्रभोजनिक *āgrabhojanika, as, ī, am* (fr. *agra-bhojana*), one to whom food is first offered.

आग्रयण *āgrayaṇa, as,* m. (fr. *agra*), the first Soma libation at the Agnishṭoma sacrifice (see *graha*); a form of Agni; (*ī*), f. an oblation consisting of first-fruits or firstlings; (*am*), n. oblation consisting of first-fruits at the end of the rainy season.

आग्रस्त *ā-grasta, as, ā, am,* bored, perforated.

आग्रह् *ā-grah,* Ved. *-grabh,* cl. 9. P. A. *-gṛihṇāti, -ṇīte,* Ved. *-gṛibhṇāti, -ṇīte, -grahītum,* to seize, take hold of; to draw tight (as reins).

Ā-graha, as, m. seizing, taking; attack; surpassing, surmounting; favour; patronage; power, ability; moral power, courage.

Āgrahikā, f. favour, patronage, help.

आग्रहायण *āgrahayaṇa, as, ī, am,* belonging to the month Agra-hayaṇa (= *agra-hāyaṇa,* q. v.).

Āgrahāyaṇa, as, m. 'commencement of the year,' N. of a Hindū month commencing about the 12th of November, see *agra-hāyaṇa;* (*ī*), f. the day of full moon (*paurṇamāsī*) in the month Agra-hāyaṇa; a particular kind of Pāka-yajña, q. v.; N. of a constellation consisting of three stars, one of which is λ Orionis, figured by an antelope's head, hence also called Mṛiga-śiras.

Āgrahāyaṇaka, as, ī, am, to be paid (as a debt &c.) on the day of full moon in the month Agra-hāyaṇa.

Āgrahāyaṇika, as, m. the month Agra-hāyaṇa; (*as, ī, am*), to be paid on the day of full moon in the month Agra-hāyaṇa.

आग्रहारिक *āgrahārika, as, ī, am,* one who appropriates to himself an Agra-hāra, viz. an endowment of lands or villages conferred upon Brāhmans.

आग्रायण *āgrāyaṇa, as,* m., N. of a grammarian; a sacrifice offered when the new rice or wheat ripens; (see *āgrayaṇa,* which is the correct reading.) — *Āgrāyaṇeshṭi* (°*ṇa-ish*°), *is,* f. the ceremony Āgrāyaṇa.

आघट्टक *ā-ghaṭṭaka, as,* m. (rt. *ghaṭṭ* or *ghaṭ*), a rubber; anything which causes friction; the plant Desmochæta Atropurpurea.

Ā-ghaṭṭana, am, n. friction, rubbing, contact, shaking.

Ā-ghaṭṭita, as, ā, am, rubbed, touched, shaken.

Ā-ghāṭa, as, m., Ved. a musical instrument used for accompanying a dance; a cymbal or rattle; boundary, limit; the plant Achyranthes Aspera; (at the end of some compounds) = *ā-ghāta,* see next col.

Ā-ghāṭi, is, is, m. f., Ved. a musical instrument which sounds on being shaken, a cymbal or rattle.

आघर्ष *ā-gharsha, as,* m. (rt. *ghṛish*), rubbing, friction.

Ā-gharshaṇa, as, ī, am, scratching, rubbing; (*am*), n. rubbing, friction; (*ī*), f. a brush, a rubber.

Ā-gharshita, as, ā, am, rubbed, brushed.

आघात *ā-ghāta, as,* m. (fr. rt. *han* with *ā*), striking, a blow, a wound; killing; a beater, striker; retention of urine; misfortune, pain; a slaughter-house, a place for killing animals or victims.

Ā-ghātana, am, n. striking, killing; a slaughter-house.

Ā-ghnat, an, atī, at, striking, beating.

आघार *ā-ghāra.* See under *ā-ghṛi.*

आघुष् *ā-ghush,* cl. 1. P. *-ghoshati, -ghoshitum,* to make one's self audible; to cry aloud, to proclaim; to praise; to listen to: Caus. *-ghoshayati, -yitum,* to make a noise, to cause to sound; to proclaim or cause to proclaim aloud; to complain continually.

Ā-ghosha, as, m. calling out to, invocation.

Ā-ghoshaṇa, am, ā, n. f. a crying or proclaiming, public announcement.

आघूर्ण् *ā-ghūrṇ,* cl. 6. P., 1. A. *-ghūrṇati, -ghūrṇate, -ṇitum,* to fluctuate, stagger; to roll, whirl.

Ā-ghūrṇana, am, n. rolling, tossing; fluctuating, whirling round.

Ā-ghūrṇita, as, ā, am, rolled, rolling; whirled round, fluctuating.

आघृ *ā-ghṛi,* cl. 1., and Ved. cl. 3. P. *-gharati, -jigharti, -ghartum,* to sprinkle towards or upon: Caus. *-ghārayati, -yitum,* to sprinkle.

Ā-ghāra, as, m. sprinkling, sprinkling clarified butter upon the fire at certain sacrifices; ghee or clarified butter.

आघृणि *ā-ghṛiṇi, is, is, i,* Ved. glowing with heat; endowed with spendor; epithet of the god Pūshan. — *Āghṛiṇi-vasu, us, us, u,* Ved. rich with heat, epithet of Agni; (Sāy.) having splendid wealth.

आघ्रा *ā-ghrā,* cl. 1. P. *-jighrati, -ghrātum,* to smell, smell at; to kiss: Caus. *-ghrāpayati, -yitum,* to cause to smell at.

Ā-ghrāṇa, am, n. smelling; satisfaction, satiety; (*as, ā, am*), satisfied, satiated.

Ā-ghrāta, as, ā, am, smelled, scented; satisfied, satiated; surmounted, surpassed.

Ā-ghreya, as, ā, am, to be smelled at.

आङ्कुशायन *āṅkuśāyana,* adj. formed fr. *aṅkuśa.* See Gaṇa to Pāṇini IV. 2, 80.

आङ्कृति *āṅkṛiti, is,* m., N. of a prince.

आङ्क्षी *āṅkshī,* f. a musical instrument, a tabor.

आङ्ग *āṅga, as, ī, am* (fr. 2. *aṅga*), relating to the base (*aṅga*) of a word in grammar; bodily, corporeal; having limbs or parts or relating to them; relating to the inferior persons of a drama, to a portion of the Vedas, &c.; (*am*), n. a soft delicate form or body; (*as, ī, am,* pl. *āṅgās*), produced or born in the country Aṅga; a prince of that country.

Āṅgaka, as, m. the ruler of the country Aṅga; an inhabitant of the same.

Āṅgavidya, as, ī, am, occurring in or being familiar with chiromancy or the knowledge of lucky and unlucky marks on the body. See *aṅga-vidyā.*

Āṅgika, as, ī, am, bodily, corporeal; gesticulated, expressed by bodily action (dramatic sentiment, passion &c., exhibited by attitude, gesture &c.); (*as*), m. a player on a tabor or drum.

आङ्गदी *āṅgadī,* f., N. of the capital of Aṅgada's kingdom.

आङ्गार *āṅgāra, am,* n. (fr. *aṅgāra*), a multitude of firebrands.

आङ्गिरस *āṅgirasa, as, ī, am* (fr. *aṅgiras*), descended from or belonging to or referring to the Aṅgirasas or to Aṅgiras; (*as*), m. a descendant of Aṅgiras; especially a N. of Vṛihaspati, the preceptor of the gods; a Kshatriya by will of Brahmā and by profession.

आङ्गुलिक *āṅgulika, as, ī, am* (fr. *aṅguli,* q. v.), like a finger.

आङ्गूष *āṅgūsha, as,* m., Ved. praising aloud, a hymn [cf. *aṅgūsha, aṅgoshin*].

Āṅgūshya, as, ā, am, Ved. praising aloud, sounding; fit for praise.

आङ्गेयी *āṅgeyī* probably = *āṅgī.* See *āṅga.*

Āṅgya, adj. fr. *aṅga,* q. v.

आच 1. *āća, as,* m., N. of a man.

आच 2. *āća,* in the words *āća-parāća* and *āćopaća,* 'turned towards and away from' (?).

आचक्ष् *ā-ćaksh,* cl. 2. A. *-ćashṭe, -shṭum,* to look at, inspect; to tell, relate, make a communication about anything (with acc.); to announce, declare; to make known, confess; to acquaint, introduce to; to address any one (with acc.); to call, name.

Ā-ćakshamāṇa, as, ā, am, saying, declaring.

Ā-ćakshus, us, m. a learned man, a Paṇḍit.

आचतुरम् *ā-ćaturam,* ind. till the fourth generation.

आचतुर्य *āćaturya, am,* n. (fr. *a-ćatura*), clumsiness, stupidity.

आचम् *ā-ćam,* cl. 1. P. *-ćāmati, -ćamitum,* to sip; to rinse the mouth (with inst. of the thing); to lap up, lick up, to cause to disappear (as the wind licks up moisture): Caus. *-ćāmayati, -yitum,* to cause to sip water.

Ā-ćamana, as, m. rinsing the mouth.

Ā-ćamana, am, n. rinsing the mouth, sipping water (before religious ceremonies, before meals &c., from the palm of the hand. It is usual to spit the water out again; the ceremony also includes touching the body in various parts); gargling the throat; the water used for rinsing the mouth.

Ā-ćamanaka, as, m. a spitting pot.

Āćamanīya, as, ā, am, used for rinsing the mouth; (*am*), n. water for rinsing the mouth, a gargle.

Ā-ćamya, ind. having rinsed the mouth, having sipped and ejected a little water.

Ā-ćānta, as, ā, am, sipped and ejected (as water); one who has rinsed his mouth.

Ā-ćāma, as, m. sipping water, rinsing the mouth; the water or foam of boiled rice.

Ā-ćāmaka, as, ā, am, rinsing the mouth.

Ā-ćāmanaka, as, m. a spitting pot.

Ā-ćāmya, am, n. rinsing the mouth, water so used, a gargle; (*as, ā, am*), to be rinsed.

आचय *ā-ćaya, as,* m. (fr. rt. *ći* with *ā*), collection, plenty.

Āćayaka, as, ā, am, collecting, skilful in collecting.

आचर् *ā-ćar,* cl. 1. P. ep. A. *-ćarati, -te, -ritum,* Ved. *-radhyai, -ritave, -rase,* to come near to, approach; to step upon, pass through; to proceed, manage, behave one's self towards (with loc.); to treat; to have intercourse with, frequent; to act, undertake, do, exercise, practice, perform; to devour, eat into; to help forward, put into.

Ā-ćaraṇa, am, n. approaching, arrival; following, observing, conduct, usage, practice; an institute, rite or rule of conduct; a cart, carriage.