dressed in a pot, boiled. — *Sthālī-pāka, as,* m., Ved. a particular religious act performed by a householder, a cooked offering of rice, &c.; (*ās*), m. pl., scil. *mantrāḥ*, epithet of particular Vedic hymns. — *Sthālī-purisha, am,* n. the sediment or dirt sticking to a kettle or cooking-pot. — *Sthālī-pulāka, as,* m. boiled rice in a cooking-pot; an illustration derived from the rule of boiled rice in a pot (by which all the grains are equally moistened by the heated water). — *Sthālī-vila, am,* n. the interior or hollow of a caldron or cooking-pot. — *Sthālī-vilīya* or *sthālī-vilya, as, ā, am,* fit to be boiled or cooked in a pot. — *Sthālī-vṛiksha, as,* m. a kind of plant or tree (= *nandī-vṛiksha, aśvattha-bheda*).

Sthāvan, ā, arī, a, standing, stable, stationary.

Sthāvara, as, ā, am, standing still, not moving, not having the power of motion, not locomotive, fixed to one spot, fixed, stationary, firm, stable, immovable, (opposed to *jaṅgama*, q. v.); inert, inactive, slow (said of poison); regular, established; (*as*), m. a mountain; (*am*), n. any stationary or inanimate object (as a plant, mineral, &c.; these stationary objects constituted the seventh creation of Brahmā or *tasthushām sarga*, see under *sarga;* cf. Mann I. 41); a bow-string; immovable property, real estate (such as land or houses); a heir-loom, family possession (such as jewels &c. which have been long preserved in a family and ought not to be sold). — *Sthāvara-tā*, f. fixedness, stability, the quality of being stationary, immobility; the state of a vegetable or mineral, (Mann XII. 9.) — *Sthāvara-jaṅgama, am,* n. or *āni,* n. pl. things stationary and movable or inanimate and animate, (Mann I. 41.) — *Sthāvarādi* (°*ra-ādi*), n. the poison called Vatsa-nābha, q. v. — *Sthāvarāsthāvara* (°*ra-as*°), *am,* n. things stationary and movable, immovable and movable property.

Sthāvira, as, ā or *ī, am* (fr. *sthavira*), thick, firm (Ved.); (*am*), n. old age (described as commencing after seventy in men and after fifty in women, and ending at ninety, after which period a man is called *varshīyas*).

Sthāsaka, as, m. perfuming or smearing the body with fragrant unguents (of sandal &c.); a bubble of water or any fluid.

Sthāsu, u, n. bodily strength or stamina.

Sthāsnu, us, us, u, disposed to stand, firm, stationary, immovable, fixed, stable; durable, permanent, eternal; a tree or plant (= *vṛiksha;* cf. *sthāvara*). — *Sthāsnu-tā*, f. firmness, stability, durability.

Sthita, as, ā, am, stood, stayed, remained, stopped; standing; standing up, risen; staying, resting, abiding, (*uccāvaceshu sthita,* abiding in all things high and low); being, situated, existing, living; stood still, standing still, desisted, stopped; fixed, permanent, settled, steady, firm, immovable; steadfast, determined, resolved, decreed, established; steady or steadfast in conduct; faithful to a promise or agreement; upright, virtuous; agreed, engaged, contracted, promised; being close at hand, ready; (*am*), n. (in Vedic grammar), scil. *pada,* a word standing by itself (i. e. without the particle *iti* in the Pada text; opposed to *apa-sthita*). — *Sthitadhī, īs, īs, i,* steady-minded, firm-minded, firm, unmoved, calm. — *Sthita-pāṭhya,* (in the drama) recitation in Prākṛit by a woman standing. — *Sthitaprajña, as, ā, am,* firm in judgment or wisdom, free from fancies or hallucinations, calm, contented. — *Sthita-preman, ā,* m. 'firm in affection,' a firm or faithful friend. — *Sthitopasthita* (°*ta-up*°), *as, ā, am,* (a word) with and without the particle *iti* (in the Pada text; see *sthita* above).

Sthitavat, ān, atī, at, one who has stood or stayed or abided.

Sthiti, is, f. standing, staying, remaining, continuing, living, residing, abiding; stay, residence; standing still, stopping, continuance in one state; remaining stationary, stability, duration, fixedness, fixity, a firm position; stop, cessation; pause; any situation, state, position; posture, condition, natural state, state of a case; good condition, well-doing, welfare; station, high station, rank, dignity; permanence; continuance or steadfastness in the path of duty, steadiness, correctness of conduct, propriety, good manners; consistency; establishment of good order (in a government); settled rule, sure or fixed decision, ordinance, decree, axiom, maxim; settled determination; term, limit, boundary; (in philosophy) inertia, resistance to motion; one of the three states through which the system of created things and every individual being passes, (these three states are, 1. *utpatti,* arising into being; 2. *sthiti,* continuance in life; 3. *laya,* dissolution); (in astronomy) duration of an eclipse; (in Vedic grammar) the standing of a word by itself (i. e. without the particle *iti,* see *sthita*). — *Sthiti-mat, ān, atī, at,* possessing firmness or stability, firm, stable; steady (in purpose or conduct), upright, firm, virtuous. — *Sthiti-sthāpaka, as, ā, am,* fixing in a (former or original) state or condition, capable of placing in or restoring to a (previous) form or position, having elastic properties; (*as*), m. (according to some also *am,* n.), the capability of placing in or recovering a (previous) position or condition, elasticity.

Sthitvā, ind. having stood or stayed or stopped, &c.

Sthira, as, ā, am, firm, fixed, steady, steadfast; unfluctuating, permanent, enduring, durable, settled, lasting; not moving, immovable, still, placid, calm, quiescent, cool, composed, collected, free from passion; steadfast or steady in conduct; constant, faithful, determined; certain, sure, convinced; firm, hard, solid, strong; (*as*), m. a deity, immortal; epithet of Śiva; of Kārttikeya; a mountain; a tree; a bull; final emancipation from existence; the planet Saturn; a particular plant (= 1. *dhava*); N. of a particular astronomical Yoga; of certain zodiacal signs (viz. Taurus, Leo, Scorpio, Aquarius; so called because any work done under these signs is supposed to be lasting); (*ā*), f. a strong-minded woman; the earth; the shrub Śāla-parṇī; a medicinal root (= *kākolī*); the silk-cotton tree; [cf. Gr. *στερεό-s, στερβό-s, στέρι-φο-s, στερίφη, στείρα, στήρ-ιγξ, στηρίζ-ω, στελεόν*: Lat. *steri-li-s, stīria, stilla, stolidus, stultus:* Goth. *stairo:* Old Germ. *staren, storren, stornen, ga-starken, starhjan,* &c.: Angl. Sax. *starian, starc:* Lith. *styr-u,* 'to be stiff or benumbed;' *ster-va,* 'a carcass.'] — *Sthira-kuṭṭaka, as,* m. (in algebra) a steady pulverizer, constant multiplier, common divisor (applied to a particular kind of common divisor). — *Sthira-gandha, as, ā, am,* having durable perfume, strong-scented; (*as*), m. the Campaka tree, Michelia Champaca; (*ā*), f. Pandanus Odoratissimus (= *ketakī*); the trumpet-flower (= *pāṭalā*). — *Sthira-ćakra, as,* m. a particular Jina or Bodhi-sattva (= *mañju-śrī*). — *Sthira-ćitta, as, ā, am,* or *sthira-ćetas, ās, as, as,* firm-minded, firm, resolute, constant, steady. — *Sthira-ććhada, as,* m. 'firm-leafed,' the birch tree (= *bhūrja-patra*). — *Sthira-ććhāya, as,* m. 'having deep shade,' a tree which gives shelter to travellers; any tree. — *Sthira-jihva, as,* m. 'firm-tongued,' a fish. — *Sthira-jīvitā,* f. 'firm-lived,' the silk-cotton tree. — *Sthira-tara, as, ā, am,* more firm, fixed, stationary; very firm or permanent, durable, eternal. — *Sthira-tā,* f. or *sthira-tva, am,* n. firmness, stability, steadiness, steadfastness; moral firmness, fortitude; fearlessness. — *Sthira-danshtra, as,* m. 'strong-toothed,' a snake; N. of Vishṇu in the boar-Avatāra; = *dhvani* (according to Śabda-k.). — *Sthira-dhanvan, ā, ā, a,* having or armed with a strong bow (said of Rudra, Ṛig-veda VII. 46, 1). — *Sthira-dhī, īs, īs, i,* firm-minded, resolute, persevering. — *Sthira-pattra, as,* m. 'firm-leafed,' the marshy date tree. — *Sthira-pushpa, as,* m. 'firm-flowered,' the Campaka tree; the Vakula tree. — *Sthira-pushpin, ī,* m. 'strong-flowered,' the Tilaka tree. — *Sthira-pratijña, as, ā, am,* persisting in an assertion, pertinacious; faithful to a promise. — *Sthira-pratibandha, as, ā, am,* firm in resistance, pertinacious, obstinate. — *Sthira-pratishṭhā,* f. a firm resting-place, fixed residence. — *Sthira-preman, ā, ā, a,* firm or steady in affection, a firm friend. — *Sthira-psnu, us, us, u,* Ved. having constant food; [cf. *viśva-psnya.*] — *Sthira-phalā,* f. 'having firm fruit,' a kind of gourd (= *kushmāṇḍī*). — *Sthira-buddhi, is, is, i,* steady-minded, resolute, calm, dispassionate. — *Sthira-mati, is,* f. a firm mind, fixed resolution; (*is, is, i*), firm-minded, firm, steady, resolute. — *Sthira-manas, ās, ās, as,* firm-minded, resolute, determined, faithful. — *Sthira-yoni, is,* m. 'having a firm receptacle,' a large tree which gives shade and shelter. — *Sthira-yuvana, as, ā, am,* possessing constant youth, ever youthful; (*as*), m. a kind of good or evil genius, a fairy (= *vidyā-dhara*). — *Sthira-raṅgā,* f. 'having a durable colour,' indigo; a sort of Curcuma. — *Sthira-rāgā,* f. a kind of Curcuma (= *dāru-haridrā*). — *Sthira-loćana, as, ā, am,* steady-eyed: (one) whose gaze is fixed. — *Sthira-śrī, īs, īs, i,* having fixed or enduring prosperity. — *Sthira-saṅgara, as, ā, am,* faithful to an agreement or promise, true, veracious. — *Sthira-sādhanaka, as,* m. the Sindu-vāra tree. — *Sthira-sāra, as,* m. 'having firm sap,' a kind of tree (= *śāka*). — *Sthira-sauhṛida, as, ā, am,* firm in friendship; (*am*), n. firmness in friendship. — *Sthira-sthāyin, ī, inī, i,* remaining firm or steady, keeping perfectly still (as in meditation). — *Sthirāṇhripa* (°*ra-aṇ*°), *as,* m. 'durable tree,' the marshy date tree. — *Sthirātman* (°*ra-āt*°), *ā, ā, a,* firm-minded, resolute, unmoved, stable, steady. — *Sthirānurāga* (°*ra-an*°), *as, ā, am,* constant in affection or love. — *Sthirāyus* (°*ra-āy*°), *us, us, us,* long-lived, long-lasting; (*us*), m. the silk-cotton tree, (also *sthirāyu* according to some.) — *Sthirārambha* (°*ra-ār*°), *as, ā, am,* firm in undertakings, persevering. — *Sthirī-kṛi,* cl. 8. P. *-karoti,* &c., to make firm, confirm, strengthen, corroborate; to bring to a standstill, stop, make fast. — *Sthirī-bhū,* cl. 1. P. *-bhavati,* &c., to become firm or steady; to become calm.

Sthiraka, as, m., N. of a preceptor.

Sthirāya, Nom. P. *sthirāyati,* &c., to remain firm or constant.

Sthura in *apa-shṭhº*, q. v.

Sthurin, ī, m. = *sthūrin* below.

1. *sthula* in *apa-shṭhº, vi-saṃshṭhº*, q. q. v. v.

Sthūra, as, ā, am, Ved. = *sthūla, sthavira,* strong, firm; wide, extended, (Sāy. = *vistṛita,* Ṛig-veda VI. 29, 2); (*as*), m. a bull (Ved); a man.

Sthūrikā, f. (probably) a barren cow, (according to some this is the more correct reading for *ćhūrikā* in Mann VIII. 325.)

Sthūrin, ī, m. (also written *sthurin,* cf. *sthaurin*), a pack-horse, one carrying loads on his back; a pack-bullock; (*i*), n., Ved. a cart drawn by one bull or draught animal, (Sāy. = *ekena dhuryeṇa yuktam anaḥ,* Ṛig-veda X. 131, 3); [cf. Zend *staora,* 'a beast of burden:' Gr. *ταῦρο-s*: Lat. *tauru-s:* Umbr. *tura:* Old Germ. *stiuri,* 'strong;' *stur,* 'large:' Goth. *stiur:* Angl. Sax. *steor, stor:* Engl. *steer:* Slav. *turu,* 'a bull:' Lith. *taura-s,* 'a wild ox.']

Stheman, ā, m. (according to some), firmness, stability, fixedness.

Stheya, as, ā, am, to be placed or fixed, to be settled or determined; (*as*), m. a person chosen to settle a dispute between two parties, an arbitrator, umpire, judge; a domestic priest; (*ās*), f. pl., scil. *āpaḥ,* standing water (i. e. water standing in a pot used in certain nuptial ceremonies).

Stheyas, ān, asī, as (compar. of *sthira*), more fixed or firm, firmer; very firm or stable; eternal, permanent; very resolute.

Stheshṭha, as, ā, am (superl. of *sthira*), most fixed, very firm or stable, durable.

Sthairya, am, n. (fr. *sthira*), firmness, stability, fixedness, steadiness; continuance; firmness of mind, resolution, constancy, calmness; patience; hardness, solidity.