thrilling (with joy or excitement), tremulous, agitated; tender-hearted; (*ān*), m. a follower or worshipper of Śiva (=*pāśupata*).

Sphoraṇa, am, n. throbbing, quivering, &c. = *sphāra* (according to Vopa-deva).

स्फुर्छ् *sphurćh* (also written *svurćh*), cl. 1. P. *sphūrćhati, pusphūrćha, sphūrćhitum,* to spread, extend; to forget.

Sphūrćhita, as, ā, am, spread; forgotten.

1. *sphūrṇa, as, ā, am,* = *sphūrćhita* above.

स्फुर्ज् *sphurj* (probably connected with rt. *sphur*), cl. 1. P. *sphūrjati, pusphūrja, sphūrjitum,* to thunder, make a sound like a thunder-clap, crash, explode: Pass. *sphūrjyate:* Caus. *sphūrjayati:* Desid. *pusphūrjishati:* Intens. *posphūrjyate, posphūrkti;* [cf. Lat. *spargo;* Angl. Sax. *sprecan, sprœncan, sprengan, springan.*]

Sphurjaka = *sphūrjaka* below.

Sphurjathu = *sphūrjathu* below.

Sphūrja, as, m. the crashing sound of a thunder-clap, thunder; Indra's thunderbolt; sudden burst, (*narma-sphūrja,* sudden burst of love; in dramatic action defined to mean *sukhārambho bhayānto nava-saṅgamaḥ,* first union of lovers characterized by joy in the beginning and some cause of fear in the end.) — *Sphūrjā-vat, ān, atī, at,* thundering.

Sphūrjaka, as, m. a sort of ebony tree, Diospyros Glutinosa (=*tinduka*).

Sphūrjathu, us, m. a clap of thunder, explosion.

Sphūrjana, am, n. the act of thundering; an explosion, crash.

Sphūrjayat, an, antī, at, Ved. overwhelming, crushing, (Śāy. = *nishpishat.*)

Sphūrjita, as, ā, am, thundered; [cf. *vi-sphūrjita.*]

2. *sphūrṇa, as, ā, am,* (according to some) thundered.

स्फुल् *sphul* (connected with rts. *sphur, sphuṭ, sphal*), cl. 6. P. *sphulati, pusphola,* Aor. *asphulit, sphulitum,* to tremble, throb, vibrate; to dart forth, appear; to collect; to slay, kill, (enumerated among the *vadha-karmāṇaḥ* in Naigh. II. 19): Pass. *sphulyate,* Aor. *aspholi:* Caus. *spholayati,* &c. (For comparisons see rt. *sphal.*)

Sphula, am, n. a tent (=*vastra-veśman*).

Sphulana, am, n. trembling, throbbing, vibration, palpitation.

Sphulinga, as, ā, am, m. f. n. (perhaps to be connected with *sphut,* p. 1152), a spark of fire.

Sphulingin, ī, inī, i, having sparks of fire, sparkling; (*inī*), f., N. of one of the seven tongues of Agni or fire.

Spholana, am, n. = *sphāla* (according to Vopa-deva).

स्फेयस् *spheyas, spheshṭha.* See p. 1152.

स्फोट *sphoṭa, sphoṭita,* &c. See p. 1152.

स्फ्य *sphya, am,* n. an implement used in sacrifices (described as a piece of wood shaped like a sword for stirring the boiled rice, or, according to some, for trimming the mound used as an altar). — *Sphya-kṛita, as, ā, am,* made or marked out by the *sphya.* — *Sphya-vartani, is,* m. the furrow or line made by the *sphya* (in marking out the sacrificial ground).

Sphaiyakṛita, as, ī, am (fr. *sphya-kṛita*), relating to anything made by the *sphya.*

स्बृ *sbṛī* = rt. *svṛī,* q.v.

स्म *sma* (probably for 2. *samā,* an old inst. of 1. *sama,* and meaning 'wholly, entirely'), ind. a particle added to the present tense of verbs or to present participles (generally giving them a past signification, e.g. *praviśanti sma purīm,* they entered the city); a pleonastic particle (often used after *mā,* see *mā sma* under 1. *mā;* also in the Veda preceded by *adha,* q.v., and other particles).

स्मत् *smat,* ind. (probably connected with *sma;* according to some an old neut. of 1. *sama;* but according to Śāy. a contraction of *sumat*), Ved. well, excellently, (Śāy. = *su, sumat*); with, together with (= 2. *saha;* cf. Gr. *μετά*; Mod. Germ. *mit*); constantly, always, (Śāy. = *nityam.*) — *Smat-purandhi, is,* m. = *svarga-kuṭumbī* (according to Śāy. on Ṛig-veda VIII. 34, 6). — *Smad-abhiśu, us, us, u,* Ved. having beautiful reins, (Śāy. = *śobhana-rajjuyukta* or *śobhana-śarīra-kānti,* Ṛig-veda VIII. 25, 24.) — *Smad-ishṭa, as, ā, am,* Ved. (according to Śāy.) going well or sent together (= *praśastagati* or *saha-preshita,* Ṛig-veda VII. 87, 3). — *Smad-ūdhnī,* f. (see *ūdhas*), Ved. (a cow) always giving milk, (Śāy. = *nityam udhasā yuktā, sarvadā payasaḥ pradātrī,* Ṛig-veda I. 73, 6; cf. *pīnodhnī.*) — *Smad-dishṭi, is, is, i,* Ved. auspiciously speaking (said of Indra; Śāy. = *bhadra-vākya,* Ṛig-veda III. 45, 5); handsome-looking, (Śāy. = *praśasta-darśana,* Ṛig-veda VI. 63, 9.)

स्मय *smaya, smayat,* &c. See below.

स्मर *smara.* See col. 3.

स्मार्त *smārta,* &c. See p. 1154, col. 1.

स्मि *smi,* cl. 1. A. *smayate* (ep. also P. *-ti*), *śishmiye, smeshyate, asmeshṭa, smetum,* to smile, laugh; to expand, bloom (as a flower): Pass. *smiyate,* Aor. *asmāyi:* Caus. *smāyayati, -te* (also *smāpayate* in *vi-smi,* q.v.), to cause to laugh, provoke or excite laughter; (A.) to laugh at, mock, despise: Desid. *sismayishate:* Intens. *seshmīyate,* (in Mālavikāgnimitra, Act IV, the Prākṛit *simisimā-anti* [see s.v.] is incorrectly referred to the Intens. of rt. *smi*), *seshmayiti, seshmeti;* [cf. Gr. *μεῖ-δ-os, μεί-δ-η-μα, μει-δ-ά-ω, μει-διάω,* (perhaps also) *σμοιός, μέμφομαι, μῶμος:* Lat. *mi-ru-s, ni-miru-m, mira-ri:* Old Germ. *smie-l-en, smie-r-en:* Eng. *smile:* Angl. Sax. *smærc:* Slav. *sme-ja-ti. po-sme-chu:* Lett. *smee-t:* Hib. *smigeadh, magadh,* 'mocking;' *magamhuil,* 'jeering.']

Smaya, as, m. smiling at anything, wonder, surprise, astonishment; Wonder (personified as a son of Dharma); pride, conceit, arrogance. — *Smayanutti, is,* f. the driving away or pulling down of pride.

Smayat, an, antī, at, smiling, laughing.

Smayana, am, n. the act of smiling, a smile, gentle laughter.

Smayanīya, as, ā, am, to be smiled (used impersonally).

Smayamāna, as, ā, am, smiling, gently laughing.

Smayin, ī, inī, i, smiling, laughing.

Smita, as, ā, am, smiled, smiling; expanded, blown, blossomed; (*am*), n. a smile, gentle laugh. — *Smita-dṛiś, k,* f. 'having a smiling look,' a handsome woman. — *Smita-pūrva, as, ā, am,* preceded by a smile; (*am*), ind. with a smile, smilingly. — *Smita-pūrvābhibhāshin* (°*va-abh*°), *ī, iṇī, i,* addressing with a smile. — *Smita-śālin, ī, inī, i,* having smiles, smiling, laughing. — *Smita-śobhin, ī, inī, i,* smiling beautifully.

Smiti, is, f. smiling, a smile, laughter.

Smitvā, ind. having smiled or laughed.

Smetavya, as, ā, am, to be smiled (used impersonally).

Smera, as, ā, am, smiling, laughing; blown, blooming, opened, expanded (as a flower); proud; evident, apparent; (*as*), m. (according to some) appearance, manifestation. — *Smera-mukha, as, ī, am,* smiling-faced, having a smiling face. — *Smera-vishkira, as,* m. 'proud bird,' a peacock.

स्मिट् *smiṭ* (connected with rt. *smi*), cl. 10. P. *smeṭayati,* &c., to slight, despise; to love; to go.

स्मील् *smīl* (= rt. *śmīl,* p. 1023; cf. rt. *mīl*), cl. 1. P. *smīlati,* &c., to wink, blink.

स्मृ 1. *smṛi* (= rt. *spṛi,* q.v.), cl. 5. P. *smṛiṇoti,* &c., to please, gratify; to protect, defend; to live.

स्मृ 2. *smṛi,* cl. 1. P. (ep. also A.) *smarati* (*-te*), *sasmāra* (2nd sing. *sasmartha,* 1st du. *sasmariva,* 3rd pl. *sasmarus*), *smarishyati, asmārshīt, smartum,* to remember (with acc. or gen., and when joined with 2nd Fut. of another rt. giving it a past signification, e.g. *amuṃ smarati hanishyati,* he remembers having killed him, Pāṇ. III. 2, 112); to recollect, call to mind, bear in mind, think of, think upon, be mindful of; to recite mentally or call upon the name (of a deity &c.); to record (in the Smṛiti), declare (as Smṛiti or law; *smaranti,* they declare in the Smṛiti); to desire, long for (with gen.): Pass. *smaryate,* Aor. *asmāri,* Prec. *smṛishīshṭa* and *smarishishṭa,* to be remembered; to be recorded; to be mentioned; to be declared (as a law); to be mentioned in the Smṛiti: Caus. *smārayati* (or *smarayati*), *-te, -yitum,* Aor. *asasmarat, -ta,* to cause to remember, call to mind, remind; to give information; to cause to regret, cause to desire or long for (in the latter sense only *smarayati*): Desid. *susmūrshate,* to wish to recollect: Intens. *sāsmaryate, sāsmarti;* [cf. Gr. *μέρ-μηρ-α, μέρ-ι-μνα, μερ-μαίρω, μερμηρ-ίζω, μέρ-μερ-os, μάρ-τυρ, μάρ-τυρ-ο-s, μάρ-τυ-s, μαρ-τύρ-ιον, μαρτύρ-ο-μαι,* (perhaps also) *μέλειν, μέλ-ε-σθαι, μελ-έ-τη,* &c.: Lat. *me-mor, memor-ia, memor-ā-re, mor-a, mos, mor-is:* Goth. *mêr-j-an,* 'to proclaim;' *meritha, maurnan:* Old Germ. *smer-zo,* m., *smer-za,* f. 'pain;' *smerzan, mâriu,* 'to announce;' *mâri,* 'memorable:' Mod. Germ. *Mährchen:* Angl. Sax. *mœlan, mal, ge-mœred, mœrdh, mœrsian, meldian, ameldian, murnan, smeortan,* 'to smart:' Lith. *uz-mirs-tu,* 'to forget:' Hib. *smuaireán,* 'dejection;' (perhaps) *smalanach,* 'sorrowful;' *muirn,* 'natural affection.']

Susmūrshamāṇa, as, ā, am, wishing to remember.

Smara, as, m. remembrance, recollection; loving recollection, love; Kāma-deva (god of love). — *Smara-karman, a,* n. amorous action or conduct, any wanton act, lasciviousness. — *Smara-kūpaka, as,* m. or *smara-kūpikā,* f. 'well of love,' the female organ. — *Smara-guru, us,* m. 'love-preceptor,' epithet of Vishṇu. — *Smara-gṛiha, am,* n. 'abode of love,' the female organ. — *Smara-ćakra, as,* m. a particular kind of sexual union. — *Smara-ćchatra, am,* n. the clitoris. — *Smara-daśā,* f. a state of love, state of the body produced by being in love, (ten such states are enumerated, e.g. anxious thought, sleeplessness, emaciation, loss of appetite, fainting, &c.) — *Smara-dāyin, ī, inī, i,* causing or exciting love (= *kāmoddīpaka*). — *Smara-dīpikā,* f., N. of a work. — *Smara-dhvaja, as,* m. 'love-sign,' 'love-emblem,' the male organ; a fabulous fish (regarded as the emblem of Kāma-deva; cf. *makara-dhvaja*); a musical instrument; (*ā*), f. a bright moonlight night (according to some); (*am*), n. the female organ. — *Smara-priyā,* f. 'dear to Kāma,' epithet of Rati (Kāma-deva's wife). — *Smara-bhāsita, as, ā, am,* love-illuminated, inflamed by love. — *Smara-mandira, am,* n. 'love-palace,' the female organ. — *Smara-moha, as,* m. infatuation of love, passion, love. — *Smara-mohita, as, ā, am,* infatuated by love, overcome by passion. — *Smara-lekhanī,* f. the Sārikā bird. — *Smara-vallabha, as,* m. 'love's favourite,' epithet of A-niruddha. — *Smara-vāṇa-paṅkti, is,* f. the five arrows of Kāma-deva collectively (see *pañća-vāṇa*). — *Smara-vīthikā,* f. 'love-shop,' a prostitute, harlot. — *Smara-vṛiddhi-sañjña, as,* m. a particular shrub (= *kāma-vṛiddhi*). — *Smara-śavara, as,* m. 'love-barbarian,' cruel love. — *Smara-śāsana, as,* m. 'chastiser of Kāma-deva,' epithet of Śiva (see *an-aṅga*). — *Smara-*