हिलीसमुद्र *hilī-samudra*, N. of a place.

हिल्ल *hilla, as*, m. a kind of bird (= *śarāri*).

हिल्लोल *hillola, as*, m. (connected with *hindola*, q. v.), a wave, surge; a whim; a particular form of sexual union; one of the Rāgas or personified musical modes, (for *hindola*, q. v.)

Hillolaya, Nom. P. *hillolayati*, &c., to swing or rock or roll about (= *hindolaya*).

हिल्वला *hilvalā, ās*, f. pl., N. of five small stars in the head of the Nakshatra Mṛiga-śiras; [cf. *ilvalās*.]

हिष्क् *hishk*, a various reading for rts. *hikk, kishk*.

हिहि *hihi*, ind. = *hīhī*, q. v.; [cf. *hī* below.]

ही *hī*, ind. [cf. *hīhī*], an exclamation or interjection of surprise (ah! ah!); of fatigue or despondence or sorrow (ah! alas!); (said to be also used in giving a reason or cause, and equivalent to 'therefore,' 'so,' 'for,' 'because,' = 2. *hi*, q. v.)

हीत *hīta, as, ā, am*, Ved. = *hita* (according to some).

हीन *hīna*. See p. 1170, col. 1.

हीन्ताल *hīntāla, as*, m. = *hintāla*, the marshy date tree.

हीर *hīra, as*, m. (connected with *hāra*), Indra's thunderbolt, a thunderbolt; a diamond, (see *vajra*); a soake; a necklace; a lion; N. of Śiva; of the father of Harsha, q. v.; (*ā*), f. a sort of cockroach; an ant; N. of the goddess Lakshmī; of the wife of Darpa-nārāyaṇa; a kind of plant, = *kāśmarī*; (*am*), n. a thunderbolt; a diamond. — *Hīra-bhaṭṭa, as*, m. a proper N. — *Hīrāṅga* (°*ra-aṅ*°), *as*, m. 'diamond-bodied,' Indra's thunderbolt.

Hīraka, as, m. the diamond (supposed to be presided over by Śukra or Venus).

हील *hila, am*, n. (perhaps connected with rt. *hil*), semen virile.

Hīluka, am, n. a kind of rum or spirit distilled from molasses.

हीळित *hīḷita*. See rt. *hel*.

हीही *hīhī*, ind. (*hī*, q. v., repeated), ah, ha! hee, hee! (or similar sounds made in laughing or giggling).

हु *hu* (probably connected with rt. 1. *dhū* = Gr. *θύω*; in some forms identical with rt. *hve*), cl. 3. P. (Ved. also A.) *juhoti* (1st du. *juhuvas* or *juhvas*, 3rd pl. *juhvati*); Impf. *ajuhot* (3rd pl. *ajuhavus*, 3rd pl. A., Ved. *ajuhvata*); Impv. *juhotu* (2nd sing. *juhudhi*, Ved. also *juhodhi*, and 2nd pl. *juhota*); Perf. *juhāva* (identical in form with Perf. of rt. *hve*; 1st du. *juhuviva*), or *juhavāñ-cakāra, hoshyati, ahaushīt, hotum*, to offer or present (an oblation [acc.], especially with fire or to fire), make an offering to or in honour of any deity (sometimes with acc. of the deity honoured, e. g. *pāvakaṃ* or *agniṃ juhudhi*, 'make oblations to fire,' but often with dat., e. g. *Somam Indrāya hu*, 'to offer Soma to Indra'); to pour or cast clarified butter &c. (acc.) into the sacred fire (loc.); to offer up anything, worship or honour with offerings or oblations; to sacrifice, perform a sacrifice; to accept or appropriate an oblation, (Sāy. = *svī-kṛi*, Ṛig-veda I. 75, 1); to eat, (according to Vopa-deva X. 1. *adane*): Pass. *hūyate* (identical in form with Pass. of rt. *hve*), Aor. *ahāvi*, to be offered (as an oblation &c.), to be poured forth (in oblation, as clarified butter &c.), to be sacrificed: Caus. *hāvayati, -yitum*, Aor. *ajūhavat*, to cause to offer oblations, make to sacrifice, cause to honour with oblations: Desid. *juhūshati*: Intens. *johūyate, johaviti, johoti*; [cf. Gr. *χέ-ω* (*χεύ-σω*), *χύ-μα, χεῦ-μα, χύ-σι-ς, χο-ή, χό-ο-ς, χυ-μό-ς, χυ-λό-ς, χύ-τρα*; Lat. *fo-n(t)-s, fu-ti-s, cc-fū-ti-o, re-fū-to, con-fū-to, fu-nd-o, fū-ti-li-s*; Goth. *giu-t-a*; Angl. Sax. *geotan*.]

Juhvat, at, ati, at. See p. 350, col. 1.

Juhvāna, as, ā, am, sacrificing, offering, presenting; accepting (an offering, Ved.).

1. *huta, as, ā, am* (for 2. see under rt. *hve*), offered with fire, poured forth (as clarified butter in the sacred fire), burnt as an oblation, sacrificed; one to whom an oblation is offered; (*as*), m. epithet of Śiva; (*am*), n. an oblation, offering, sacrifice. — *Huta-jātavedas, ās, ās, as*, one who has made an oblation to fire. — *Hutabhuk-priyā*, f. 'dear to Agni,' the wife of Agni. — *Huta-bhuj, k*, m. 'oblation-eater,' Agni or fire; epitbet of a particular star. — *Huta-vaha, as*, m. 'oblation-bearer,' Agni or fire. — *Huta-saṃvikta, as, ā, am*, (according to some) one who has sacrificed all his individuality or blended his own will with the Universal Soul. — *Huta-homa, as*, m. a Brāhman who has offered an oblation; (*am*), n. an offered oblation, burnt-offering. — *Hutāgni* (°*ta-ag*°), *is*, m. fire with which an oblation is made, sacrificial fire. — *Hutāśa* (°*ta-āśa*), *as*, m. 'eating the oblation,' fire or its deity Agni; fear, alarm, apprehension (= *bhaya*, according to Śabda-k.; perhaps fr. *huta* + 1. *ā-śā*, but this sense is doubtless modern). — *Hutāśana* (°*ta-aś*°), *as*, m. 'oblation-eating,' fire or its deity; epithet of Śiva. — *Hutāśana-vat, ān, atī, at*, bearing or holding consecrated fire (said of an altar &c.). — *Hutāśana-sahāya, as*, m. epithet of Śiva. — *Hutāhuti* (°*ta-āh*°), *is, is, i*, having an oblation just offered.

1. *huti, is*, f. (for 2. see under rt. *hve*), offering oblations.

Hutvā, ind. having offered (as an oblation &c.).

1. *hūyamāna, as, ā, am* (for 2. see under rt. *hve*, p. 1180), being offered in oblation.

हुङ्कार *hun-kāra, hun-kṛita*. See below.

हुड् *huḍ*, cl. 6. P. *huḍati*, &c., to collect, accumulate, heap together (= rt. *huṇḍ*); to dive, sink, be submerged; cl. 1. P. *hoḍati*, &c., to go (= rts. *hoḍ, hūḍ*).

Huḍa, as, m. a ram [cf. *sa-huḍa, huṇḍa*]; a kind of fence or bulwark, a bastion, tower; a bar or iron stake for keeping out thieves; a club, iron club; (according to some) a place for voiding excrement.

Huḍa, us, m. a ram.

हुडुक्क *huḍukka, as*, m. a kind of bird, Gallinula Madraspatana (= *dātyūha*); a drunken man; a small hourglass-shaped drum; a stick or staff bound with iron; the bar or bolt of a door.

Huḍḍuka, another reading for *huḍukka* above.

हुडुत् *huḍut, t*, n. (according to Śabda-k.) the noise of a bull (= *vṛisha-śabda*).

हुडुम्ब *huḍumba, as*, m. a thunder-clap, (according to Śabda-k. = *bhrashṭa-cipiṭa*.)

हुण्ड् *huṇḍ*, cl. 1. A. *huṇḍate*, &c., to collect, accumulate; to select, choose, take, accept (= rt. *bhuṇḍ*, q. v.).

Huṇḍa, as, m. a tiger; a village hog; a blockhead; a demon, imp; a ram.

हुण्डिका *huṇḍikā*, f. (Pers. هندی), a bill of exchange, bond; assignment, order (given for the maintenance of soldiers).

Huṇḍī, f. = *huṇḍikā* above.

हुम् *hum*, ind. (cf. *hūm*; an imitative sound used as a particle) expressive of remembrance, doubt, interrogation, assent, anger, aversion, reproach, fear, (see *hūm*); a mystical syllable occurring frequently in spells and incantations; (in Vedic ritual) a sacrificial exclamation used immediately before the singing of the Pra-stāva or prelude as well as during the chanting of the Prati-hāra or response. — *Hum-kāra, as*, m. the word or sound *hum*, making the sound *hum*, uttering a menacing sound; the grunting or roaring of a boar; any roaring, bellowing; the noise or twang (of a bow). — *Hum-kāra-garbha, as, ā, am*, filled with groaning or menacing sounds. — *Hum-kāra-tīrtha, am*, n., N. of a Tīrtha. — *Hum-kṛita, as, ā, am*, uttered with a mystical sound, pronounced as an incantation; roared; (*am*), n. an incantation; the roar or grunt of a wild boar; the roar (of thunder); any roar. — *Hum-kṛiti, is*, f. = *hum-kāra* above. — *Hum-phaṭ-anta, ās*, m. pl., scil. *mantrāḥ*, incantations ending in the mystical words *hum* and *phaṭ*.

हुर्छ *hurch* (developed out of rt. *hvṛi*, q. v.; cf. *ṛich*, fr. rt. *ṛi*), cl. 1. P. *hūrchati, juhūrcha, hūrchitum*, to be crooked, go crookedly; to be crooked or dishonest in conduct, deceive; [cf. Gr. λοξός; (probably) Lat. *quercus, ob-liquus*; Goth. *vraiqs*.]

Hur, hūr (a Kvip formation fr. rt. *hurch*; gen. sing. *huras*), one who goes crookedly, a deceiver, dishonest. — *Huraś-cit, t*, m. (according to Sāy. on Ṛig-veda I. 42, 3. *huras* is from a Kvip formation, the final *ch* being dropped), a deceiver, thief, (in Naigh. III. 24. = *stena*, according to Sāy. = *kauṭilyasya* or *kauṭilyena sañcetṛi*, a collector of crookedness or one who collects crookedly.)

Hūrchana, am, n. the act of going crookedly, crookedness, craft, dishonesty, cunning.

Hūrchita, as, ā, am, gone crookedly; deceived.

Hūrṇa, as, ā, am, = *hūrchita* above.

हुल् *hul*, cl. 1. P. *holati*, &c., to go; to cover, conceal; to kill.

हुलहुली *hulahulī*, f. inarticulate sounds made by women on joyful occasions (= *mukha-ghaṇṭā*, a sort of Ululatus, though expressive of happiness).

हुवान *huvāna*. See under rt. *hve*.

हुष्कपुर *hushka-pura, am*, n., N. of a town.

हुहु *huhu, us*, or *huhū, ūs*, m. (probably from an anomalous Intens. of rt. *hve*), a kind of Gandharva.

हू *hū*, ind. an interjection of calling; of contempt; of pride; of grief, (oh! ah! alas! &c.) — *Hū-rava, as*, m. 'making the sound Hū,' a jackal.

हूंकार *hūn-kāra*, &c. See under *hūm*.

हूंगरस्थान *hūngara-sthāna*, N. of a place (probably Hungary).

हूड् *hūḍ* [cf. rts. *hruḍ, huḍ, hoḍ, hauḍ, hrauḍ*], cl. 1. P. (according to Vopa-deva also A.) *hūḍati* (*-te*), *juhūḍa*, &c., *hūḍitum*, to go, move.

हूण *hūṇa, as*, m. a barbarian, Hun; N. of a district; (*ās*), m. pl., N. of a people (living in Bhārata-varsha).

हूत *hūta, hūti*, &c. See under rt. *hve*.

हून *hūna, as*, m., N. of a certain barbarous race (perhaps the Huns); a kind of gold coin current in the kingdom of Mādra, (commonly called a pagoda and worth about eight shillings.)

हूम् *hūm*, ind. (cf. *om, hum*, an imitative sound used as a particle) expressive of doubt or consideration (equivalent to humph! umph! &c.); of interrogation (hey? indeed? eh?); of assent (yes, aye, well, exactly, so be it; see *om*, p. 189); of anger, menace, aversion, repulse (avaunt! away! begone! tush! forbear! be silent! hush!); of reproach, contempt (fie! shame!); of fear (ah! oh!); a magical or mystical monosyllable, (see *hum*.) — *Hūn-kāra, as*, m. the word or sound *hūm* (uttered disrespectfully or menacingly); uttering the sound *hūm*; roaring, grunting. — *Hūn-kṛiti, is*, f. making the sound *hūm*; grunting, groaning; a sound made in sleeping; disrespect, insult.