हेडावुक्क *heḍāvukka, as,* m. (=*helāvukka,* q. v.), a horse-dealer, horse-seller.

हेढ् *heḍh* (also written *heṭh*), cl. 9. P. *heḍhnāti,* &c., to be born again; to produce happiness, cause prosperity; to purify [cf. rts. *khaḍ, khav*].

हेति *heti.* See p. 1171, col. 1.

Hetu. See p. 1171, col. 1.

हेमन् 2. *heman, a,* n. (according to Uṇādi-s. IV. 144. fr. rt. 1. *hi,* perhaps connected with 1. *hariman,* 'yellowness,' p. 1167; cf. *pra-uga* for *prayuga;* or perhaps connected with *hima,* 1. *heman* at pp. 1172, 1173), gold; water, (in Naigh. I. 2. enumerated among the *hiraṇya-nāmāni,* and in I. 12. among the *udaka-nāmāni*); the thorn-apple; the Keśara flower. — *Hema-kaksha, as, ā, am,* having a golden girdle: having golden walls. — *Hema-kandala, as,* m. 'having golden shoots,' coral. — *Hema-kara, as,* m. a gold-worker, goldsmith; epithet of Śiva. — *Hema-kartṛi, tā,* m. a goldsmith; a kind of bird. — *Hema-kānti, is, is, i,* having a golden lustre; (*is*), f. a kind of Curcuma (=*dāru-haridrā*). — *Hema-kāra, as,* m. a goldworker, 'goldsmith. — *Hema-kiñjalka, am,* n. 'having golden filaments,' the Nāga-keśara flower. — *Hema-kirīṭa-mālin, ī, inī, i,* garlanded with a diadem of gold. — *Hema-kumbha, as,* m. a golden jar. — *Hema-kūṭa, as,* m. 'golden-peaked,' (perhaps also connected with 1. *heman* at p. 1173, col. 1), one of the ranges of mountains dividing the known continent into nine Varshas, (supposed to be situated north of Himālaya and forming with it the boundaries of the Kinnara or Kimpurusha Varsha, see *varsha.*) — *Hema-ketaki,* f. a kind of tree (=*svarṇa-ketakī*). — *Hema-keli, is,* m. 'golden-sport,' epithet of Agni or fire. — *Hema-keśa, as,* m. 'golden-haired,' Śiva. — *Hema-kshīri,* f. the plant Svarṇa-kshīrī, q. v. — *Hema-gandhini,* f. the perfume Reṇukā. — *Hema-gaura, as, ī, am,* of a golden yellow colour; (*as*), m. the Kiṅkirāta tree. — *Hemagaurāṅga* (°*ra-aṅ*°), *as, ā* or *ī, am,* having limbs or a body of a golden yellow colour. — *Hema-ćakra, as, ā, am,* golden-wheeled, having wheels of gold. — *Hema-ćandra, as,* m. a golden or golden-coloured moon; N. of a king of Vaiśālī; of a philosopher; of a celebrated lexicographer and author (son of Jaya-siṅha-deva, author of the Abhidhāna-ćintāmaṇi lexicon; of the Uṇādi-vṛitti; of a Dhātu-pāṭha; of the Vibhrama-sūtra; of a Prākṛit grammar; of the Ćhandaś-ćūḍāmaṇi, &c.). — *Hemaććhanna, as, ā, am,* covered with gold; (*am*), n. a golden covering, golden trappings (of an elephant &c.). — *Hema-jīvanti,* f. a kind of plant (=*svarṇa-jīvanti*). — *Hema-jvāla, as,* m. 'golden-flamed,' fire. — *Hema-taru, us,* m. 'golden tree,' the Datura or thorn-apple. — *Hema-tāra, am,* n. =*hema-sāra,* blue vitriol (=*tuttha*). — *Hema-dugdha, as,* m. 'having golden or yellow juice,' the glomerous fig-tree; (*ā*), f. the plant Svarṇa-kshīrī; (*ī*), f. the plant Svarṇa-kshīrī; a kind of tree (=*yajñoḍumbara*). — *Hema-dugdhaka, as, ikā, am,* having golden or yellow juice; (*as*), m. =*hema-dugdha* above. — *Hema-nābhi, is, is, i,* having a golden nave or centre. — *Hema-parvata, as,* m. 'golden-mountain,' the mountain Meru. — *Hema-pīṭhādhidevatā* (°*ṭhā-dh*°), f. the tutelary deity of a golden foot-stool, (epithet of a monarch's foot.) — *Hema-pushpa, as,* m. 'bearing golden flowers,' the Campaka tree; the Lodhra tree; (*ī*), f. Bengal madder; other plants, =*svarṇa-jīvanti, indra-vāruṇī, svarṇulī, mushalī, kaṇṭakārī;* (*am*), n. the Aśoka flower; the flower of the China rose. — *Hema-pushpaka, as,* m. the Campaka tree; the Lodhra tree; (*ikā*), f. the golden or yellow jasmine. — *Hema-phala, as, ā, am,* having golden fruit; (*ā*), f. a kind of plantain (=*svarṇa-kadalī*). — *Hema-maya, as, ī, am,* made or consisting of gold, golden. — *Hema-mālā,* f. a golden garland; 'golden-garlanded,' the wife of Yama. — *Hema-mālin, ī, inī, i,* having a golden garland, golden-crowned; (*ī*), m. the sun. — *Hema-mṛiga, as,* m. a golden deer, (according to a popular legend, the Rākshasa Mārīća transformed himself into a golden deer and so captivated Rāma-ćandra and his wife Sītā, that the former left his cottage in the forest to pursue the beautiful animal; during his absence the Rākshasa Rāvaṇa, q. v., disguised as a mendicant, presented himself before Sītā and carried her off; the whole story is told in the third book or Araṇya-kāṇḍa of the Rāmāyaṇa.) — *Hema-yūthikā,* f. the golden or yellow jasmine. — *Hema-ratna-maya, as, ī, am,* made or consisting of gold and gems. — *Hema-rāgiṇī,* f. 'gold-coloured,' turmeric. — *Hema-rāja, as,* m. a proper N. — *Hema-reṇu, us, u,* m. n. 'golden-dust,' a sort of atom; [cf. *su-reṇu, trasa-r*°.] — *Hema-latā,* f. 'golden-creeper,' a kind of plant (=*svarṇa-jīvanti*). — *Hema-lamba* or *hema-lambaka, as,* m. epithet of the fifth (or thirty-first) year of Jupiter's cycle of sixty years. — *Hema-vat, ān, atī, at,* golden. — *Hema-vyākaraṇa, am,* n., N. of a work on grammar by Hema-sūri or Hema-ćandra. — *Hema-śaṅkha, as,* m. 'having a golden conch,' Vishṇu. — *Hema-śikhā,* f. 'gold-crested,' the plant Svarṇa-kshīrī, q. v. — *Hema-śṛiṅga, am,* n. a golden horn; a golden peak or summit. — *Hema-śṛiṅgin, ī, iṇī, i,* golden-horned, golden-peaked. — *Hema-sāra, am,* n. blue vitriol or sulphate of copper; [cf. *hema-tāra.*] — *Hema-sūtra* or *hema-sūtraka, am,* n. 'gold-string,' a kind of necklace. — *Hema-sūri, is,* m., N. of a grammarian (=*hema-ćandra*). — *Hema-hasti-ratha, as,* m. 'golden-elephant-chariot,' N. of one of the sixteen Mahā-dānas; [cf. *hiraṇyāśva-ratha.*] — *Hemāṅga* (°*ma-aṅ*°), *am,* n. a golden body; (*as, ā* or *i, am*), having a golden body, golden-limbed, golden; (*as*), m. Garuḍa; a lion; the mountain Su-meru; Brahmā; Vishṇu; the Campaka tree. — *Hemāṅga-da, as,* m., N. of a Gandharva. — *Hemāḍhya* (°*ma-āḍh*°), *as, ā, am,* abounding in gold. — *Hemādri* (°*ma-ad*°), *is,* m. 'golden-mountain,' (perhaps also connected with 1. *heman* at p. 1173, col. 1), the mountain Sumeru; N. of a Kshatriya king, (according to Śabda-k. author of the Cintāmaṇi-kāmadhenu-kalpadruma-smṛiti-saṅgraha; also author of the Harilīlā-viveka and of a commentary on the Ashṭāṅga-hṛidaya-saṃhitā, &c.); N. of a work. — *Hemādri-jaraṇa, as,* m. the plant Svarṇa-kshīrī, q. v. — *Hemāmbhoja* (°*ma-am*°), *am,* n. a golden lotus-flower. — *Hemāhva* (°*ma-āh*°), *as,* m. 'called after gold,' the wild Campaka tree; the thorn-apple; (*ā*), f. a kind of plant (=*svarṇa-jīvanti*).

Hema, am, n. (abbreviated fr. 2. *heman,* col. 1), gold; (*as*), m. a horse of a dark or brownish colour [cf. *hariya,* p. 1167]; a particular weight of gold (=*māshaka*); N. of the father of Su-tapas; of a king; =*hema-ćandra,* q. v.; (*ā*), f. a handsome woman; an Apsaras of Indra's heaven; N. of a river.

Hemaka, am, n. gold.

Hemala, as, m. a goldsmith; a chameleon, lizard; the touchstone.

Hemavala, am, n. a pearl.

Hemya, as, ā, am, golden, made of gold. — *Hemyā-vat, ān, atī, at,* Ved. having golden trappings, (Sāy. = *suvarṇa-nirmita-lakshyāvat,* having a girth made of gold, Ṛig-veda IV. 2, 8.)

हेमन्त *hemanta.* See p. 1173, col. 1.

हेमवल *hemavala.* See p. 1173, col. 1.

हेय *heya.* See under rts. 2. 3. *hā,* 1. *hi.*

हेर *hera, am,* n. (perhaps fr. rt. 1. *hi,* or connected with rt. 1. *hṛi*), a sort of crown or tiara; turmeric; demoniacal illusion.

Herika, as, m. [cf. *hairika*], a spy, secret emissary or agent, (said to be also written *heraka.*)

हेरम्ब *heramba, as,* m., N. of Gaṇeśa; a buffalo; a boastful hero (vain of his own valour); a particular Buddha (=*heruka*). — *Heramba-jananī,* f. 'mother of Gaṇeśa,' Durgā. — *Heramba-mantra, as,* m. a particular Mantra (sacred to Gaṇeśa). — *Heramba-haṭṭa, as,* m., N. of a country, (said to be one of the provinces of the Deccan.)

Hairamba, as, ī, am, connected with or belonging to Gaṇeśa; (*ās*), m. pl., N. of a sect.

हेरुक *heruka, as,* m. an attendant on Mahā-kāla or Śiva; (with Buddhists) an inferior Buddha.

हेल् 1. *hel.* See rt. *heḍ,* p. 1176.

हेल् 2. *hel* or *heḷ* (connected with rt. *hil*) = rt. *heḍ,* q. v.; cl. 1. A. *helate,* &c., to disregard, slight; to be angry, &c.

Hīḷita, as, ā, am (according to Sāy. fr. rt. *heḍ* or *heḷ*), Ved. angry, displeased (=*kruddha,* Ṛig-veda I. 80, 5).

Helañći, f. a kind of pot-herb (=*hīla-moći*).

Helana, am, n. the act of disregarding, slighting, disrespect, contempt [cf. *ava-helana*]; sporting amorously, wanton dalliance; [cf. rt. *hil.*]

Helā, f. disrespect, contempt [cf. *ava-helā*]; wanton sport, amorous dalliance, manner or gesture of lovers, play, sport, pastime, pleasure, delight, (*helayā,* inst. c. sportively, out of mere sport or pastime, for amusement); facility, ease, (*helayā,* with the greatest ease, easily, at once); moonlight; pausing in a note or shaking as in music. — *Helā-rāja, as,* m., N. of a commentator.

1. *heli, is,* f. dalliance, wanton sport, amorous embrace.

Helita, as, ā, am, disregarded, neglected, slighted.

हेलावुक्क *helāvukka, as,* m. (=*heḍāvukka*), a horse-dealer, horse-seller.

हेलि 2. *heli, is,* m. (probably borrowed fr. Gr. ἥλιος), the sun.

हेलु *helu,* N. of a village in Kaśmīra. — *Helu-grāma, as,* m. the village Helu. — *Helu-diṇṇa, as, ā, am* (*diṇṇa* Prākṛit for *datta*), presented with (the village) Helu, having received Helu as a present.

हेळस् *helas.* See *heḍas.*

हेष् *hesh* [cf. rt. *hresh*], cl. 1. A. *heshate, jiheshe, heshitum,* to neigh (as a horse), whinny; to make any inarticulate sound, bray, roar; [cf. Gr. γίννος; Lat. *hinnio* (for *hismio*), *hinnulus.*]

Hesha, as, m. neighing; a neigh, braying, roaring. — *Hesha-kratu, us, us, u,* Ved. making a neighing or roaring sound, roaring, (in Ṛig-veda III. 26, 5. said of lions; according to Sāy. *hesha-kratavaḥ* = *heshā-ravasya kraṭuḥ karaṇaṃ yeshāṃ te.*)

Heshas. Ved. (probably) neighing, braying; sounding, (in Ṛig-veda X. 89. 12. Sāy. explains *heshasā* by *śabda-kāriṇyā hetyā.*)

Heshā, f. neighing (of horses), whinnying, braying.

Heshāya, Nom. A. *heshāyate, -yitum,* to neigh, whinny.

Heshita, am, n. a neigh or any similar inarticulate sound, neighing, whinnying.

Heshin, ī, iṇī, i, neighing; (*ī*), m. a horse.

हेहे *he-he,* ind. (*he,* q. v., repeated), a vocative particle (used in addressing, calling, or vociferating).

है *hai,* ind. a vocative particle (used in calling or vociferating).

हैतुक *haituka, as, ī, am* (fr. *hetu*), causal, causative; argumentative, rationalistic; (*as*), m. a reasoner, arguer, logical reasoner; a follower of the Mīmāṃsā doctrines; one who requires a reason for everything, a rationalist, sceptic, causalist, sophist, heretic.

Haitukya, am, n. causality, causativeness, (*a-haitukya, am,* n. absence of interested motives.)