yati, &c., to make to neigh, to neigh; [cf. Gr. χρό-μη, χρεμέθω, χρεμίζω; Old Germ. *hros*; Mod. Germ. *Ross*; Angl. Sax. *hors.*]

Hreshā, f. neighing (of a horse), whinnying.

Hreshita, as, ā, am, neighed; (*am*), n. neighing.

ह्रेषुक *hreshuka, as*, m. (according to some) an instrument for digging.

ह्रौड् *hraud*, cl. 1. P. *hrauḍati*, &c., to go (=rts. *hruḍ, hūḍ*, q. q.v. v.).

ह्लग् *hlag* (=rt. *hrag*, q.v.), cl. 1. P. *hlagati*, &c., to cover, hide.

ह्लप् *hlap* (also written *hrap*; cf. rt. *klap*), cl. 10. P. *hlāpayati*, &c., to speak; to sound, creak.

ह्लस् *hlas* [cf. rt. *hras*], cl. 1. P. *hlasati, jahlāsa, hlasitum*, to sound.

ह्लाद् *hlād* (a later form of rt. *hrād*, q.v.), cl. 1. A. *hlādate, jahlāde, hlāditum*, (originally 'to shout with joy, raise joyful cries'), to rejoice, be glad, be delighted; to sound (as a musical instrument): Caus. *hlādayati, -yitum*, Aor. *ajihladat*, to make glad, gladden, exhilarate, delight; [cf. Gr. κέχλαδα, καχλάζω, perhaps also γῆθος, γηθέω; Lat. *gaudeo*; Old Germ. *glat*; Angl. Sax. *glæd, glad, gladtan*; Eng. *glad*; Hib. *gairdim*, 'I rejoice.']

Hlatti, is, f. joy, gladness, happiness; [cf. *pra-hlatti.*]

Hlanna, as, ā, am, glad, pleased, delighted, happy; [cf. *pra-hlanna.*]

Hlanni, is, f. joy, gladness, happiness; [cf. *pra-hlanni.*]

Hlāda, as, m. pleasure, joy; N. of a son of Hiraṇya-kaśipu.

Hlādaka, as, ikā, am, gladdening, rejoicing; (*ikā*), f. joy, gladness. — *Hlādikā-vat, ān, atī, at*, Ved. possessed of joy, joyful.

Hlādana, am, n. the act of rejoicing, joy, delight.

Hlādita, as, ā, am, gladdened, delighted, happy.

Hlādin, ī, inī, i, delighting, gladdening; happy; (*inī*), f. lightning [cf. *hrādinī*]; Indra's thunderbolt; the olibanum tree; N. of a river.

ह्ली *hlī*, another form of rt. 1. *hrī*, q. v.

Hlīka, as, ā, am, bashful, modest; (*ā*), f. shame, modesty (=*hrīkā*).

Hlīku, us, us, u (=*hrīku*), ashamed, modest; (*us*), m. lac (=*jatu*); tin; [cf. Gr. καλ-κό-ς; Slav. *zel-e-zo*; Lith. *gel-e-zi-s.*]

ह्लेष् *hlesh*, another form of rt. *hresh.*

Hleshā, f. = *hreshā*, neighing, whinnying.

ह्वल् *hval* [cf. rt. *hvṛi*], cl. 1. P. *hvalati, jahvāla*, &c., to move, shake, tremble; to go: Caus. *hvalayati, hvālayati* (the former when prepositions are prefixed), to cause to tremble; [cf. Old Germ. *wallôn*, 'to walk about;' Mod. Germ. *wallen, wall-fahrt.*]

Hvalat, an, antī, at, moving, shaking, trembling.

ह्वृ *hvṛi* or *hvṛī* (originally *dhvṛi*, q. v.; cf. rts. *hurch, hru*), cl. 1. P. *hvarati, jahvāra, hvarishyati, ahvārshīt* (Ved. *ahvār*), *hvartum*, cl. 9. P. *hvṛiṇāti*, &c., to be crooked or curved, go crookedly; to be crooked in conduct, deceive; to be injured or afflicted; (according to Naigh. II. 8) to eat: Caus. *hvārayati*, &c., to make crooked, bend, curve; to hurt, injure: Desid. *juhvūrshati*: Intens. *jāhvaryate, jāhvarti*; [cf. Gr. κυρτός, κύρβεις, ἐρέφω: Lat. *curvus, varus*: Goth. *hvairban*: Angl. Sax. *hwearfian, hwerfa, hweorfan, hwealf, hwealfa*: Hib. *fiar*, 'crooked;' *fiaraim*, 'I incline, bend;' *fiaras*, 'crookedness.']

Hrut, hruta. See under rt. *hru.*

Hvaras, as, n., Ved. crookedness, deceit, dishonesty, fraud, (Sāy. = *kauṭilya, hiṃsana*; in Naigh. II. 13. enumerated among the *krodha-nāmāni.*)

Hvāra, as, ā, am, Ved. dishonest, malicious, (Sāy. =*kuṭila.*)

Hvārya, as, m., Ved. 'going crookedly,' (Sāy.) a snake or an unbroken horse, (in Naigh. I. 14. enumerated among the *aśva-nāmāni.*)

Hvṛita, as, ā, am, curved; injured, hurt.

ह्वे *hve* (in some of its forms identical with rt. *hu* at p. 1174, and several derivatives seem to recognize another rt. *hu* or *hū* = *hve*), cl. 1. P. A. *hvayati, -te, juhāva* (identical in form with Perf. of rt. *hu*), *juhuve* (in Ṛig-veda I. 48, 14. *juhūre* = *juhvire*), *hvāsyati, -te, ahvat, ahvata* or *ahvāsta*, Prec. *hūyāt, hvāsīshṭa* (Vedic forms Pres. 1st sing. *have* or *huve*. 3rd sing. *havate*, 1st pl. *havāmahe, hvāmahe, hūmahe, homa*, 3rd pl. *havante*; Impf. 3rd pl. *haranta*; Pot. 1st pl. *hurema*; Perf. 3rd sing. *huve, (ā)juhve*, 3rd pl. *juhure, juhūre*; Aor. 1st sing. *ahve*, 3rd pl. *ahūshata*), *hvūtum* (Ved. Inf. *havītuve, huvadhyai*), to call; to call to; to call upon, invoke; to challenge; to name; to seek, ask, pray, beg; to emulate, vie with: Pass. *hūyate* (identical in form with Pass. of rt. *hu*), Aor. *ahvāyi*, &c., to be called, &c.: Caus. *hvāyayati, -yitum*, Aor. *ajūhavat*: Desid. of Caus. *juhāvayishati*: Desid. *juhūshati, -te*: Intens. *johūyate, johaviti, johoti* (Impf. *ajohavīt*, 3rd pl. *ajoharuḥ*, Pres. part. *johuvat*), to call on, invoke; [cf. according to some, Gr. βοή, βοάω, probably ἀύω, ἰωή; Lat. *re-boare*, perhaps *voveo, votum*; Goth. *vôpjan*; Old Germ. *hweion, hrôfu, ruafu*; Mod. Germ. *Rufe*; Angl. Sax. *hweop, wepan*; Old Icel. *hvia*, 'to neigh;' Slav. *zv-a-ti*, 'to call;' Hib. *guilim*, 'I bewail.']

Hava, as, am, m. n. calling. See 2. *hava*, p. 1168.

Hāva, as, m. calling, &c. See p. 1170, col. 3.

2. *huta, as, ā, am* (for 1. see p. 1174, col. 2), called, summoned, invited.

2. *huti* = *hūti* below; [cf. 2. *ā-huti.*]

Huvāna, as, ā, am, Ved. being invoked, (according to Sāy. and Mahī-dhara = *ōhūyamāna.*)

Hūta, as, ā, am, called, summoned, invited.

Hūti, is, f. calling; invocation; calling defiantly, challenging.

Hūtvā, ind. having called, having challenged.

Hūya, in *deva-h°*, q. v.

2. *hūyamāna, as, ā, am* (for 1. see under rt. *hu*, p. 1174), being called or invoked.

Hvayat, an, antī, at, calling out; challenging, vying with.

Hvātṛi, tā, trī, tṛi, who or what calls, a caller, challenger.

Hvāna, am, n. the act of calling; a cry, noise; [cf. *ku-hvāna.*]

Hvānīya, as, ā, am, to be called or invoked.

Hvāyin, ī, inī, i, calling, invoking, challenging.

Hveya, as, ā, am, to be called; to be invoked.