अणुह *aṇuha, as,* m., N. of a son of Vibhrāja.

अण्ठ् *aṇṭh* or *aṭh,* cl. 1. A. *aṇṭhate, ānaṇṭhe, aṇṭhitum,* to go, move, tend.

Aṇṭhita, as, ā, am, gone; pained.

अण्ड *aṇḍa, as, am,* m. n. (fr. rt. *am*), an egg, a testicle; the scrotum; the musk bag; Semen Virile; epithet of Śiva, from his being identified with the Brahmāṇḍa or mundane egg. — *Aṇḍa-kaṭāha, as,* m. the shell of the mundane egg. — *Aṇḍa-kaṭara-pushpī,* f., N. of a plant, Convolvulus Argenteus (?). — *Aṇḍa-kośa* or *aṇḍa-kosha* or *aṇḍa-koshaka, as,* m. the scrotum. — *Aṇḍa-ja, as, ā, am,* born from an egg; (*as*), m. a bird; a fish; a snake; a lizard; (*ā*), f. musk. — *Aṇḍajeśvara* (°*ja-īś*°), *as,* m. Garuḍa, the king of birds. — *Aṇḍa-dhara, as,* m. epithet of Śiva. — *Aṇḍa-vardhana, am,* n. or *aṇḍa-vriddhi, is,* f. swelling of the scrotum, hydrocele. — *Aṇḍa-sū, ūs,* f. oviparous. — *Aṇḍākarshaṇa* (°*ḍa-ā-k*°), *am,* n. castration. — *Aṇḍākāra* (°*ḍa-ā-k*°), *as, ā, am,* egg-shaped, oval, elliptical; (*as*), m. an ellipsis. — *Aṇḍākṛiti* (°*ḍa-ā-k*°), *is, is, i,* egg-shaped, oval, elliptical; (*is*), f. an ellipsis.

Aṇḍaka, as, m. the scrotum; (*am*), n. a small egg, an egg.

Aṇḍara, as, ī, am, N. or epithet of a tribe. — *Aṇḍarāya,* nom. A. *aṇḍarāyate, -yitum,* to behave like an Aṇḍara.

Aṇḍālu, us, m. a fish (full of eggs).

Aṇḍīra, as, m. a full male, a man; strong.

अत् 1. *at,* ind. a prefix said to imply 'surprise,' probably a contraction of *ati,* meaning 'extraordinary.' — *Ad-bhuta, as, ā, am,* extraordinary, mysterious, wonderful; see s. v.

अत् 2. *at,* cl. 1. P. *atati, āta, atishyati, -tīt, atitum,* sometimes A. *atate,* &c., to go constantly, walk, run; to obtain.

Atana, as, m. a passer on; (*am*), n. act of passing on. — *Atana-vat, ān,* m. one who wanders.

Atasi, atka, see s. v.

अतज्ज्ञ *a-taj-jña* (for *a-tad-jña*), *as, ā, am,* ignorant of (*tat*) that, i. e. Brahma and the soul's identity with it.

अतट *a-taṭa, as, ā, am,* having no beach or shore, precipituous; (*as*), m. a precipice; the third hell.

अतत्त्वविद् *a-tattva-vid, t, t, t,* ignorant of (*tattva*) the soul's identity with Brahma.

A-tattvārtha-vat (°*tva-ar*°), *ān, atī, at,* not conformable with the nature of truth.

अतथा *a-tathā, ās,* m., Ved. not such, different; saying *a-tathā,* 'not so,' 'no,' refusing; careless. — *A-tathoćita* (°*thā-uć*°), *as, ā, am,* not deserving of such (a fate), not thus deserving, not used to this (with gen.).

A-tathya, as, ā, am, untrue, unreal, not really so.

अतदर्ह *a-tad-arha, as, ā, am,* not deserving that; (*am*), ind. undeservedly, unjustly.

A-tad-guṇa, as, m. (in rhetoric) the use of predicates not descriptive of the essential nature of the object.

अतन्त्र *a-tantra, as, ī, am,* having no ropes or no (musical) strings; unrestrained; (*am*), n. not the object of a rule or of the rule under consideration.

अतन्द्र *a-tandra, as, ā, am,* or *a-tandrita, as, ā, am,* or *a-tandrin, ī, iṇī, i,* free from lassitude, alert, unwearied.

अतप *a-tapa, as, ā, am* (rt. *tap*), not hot, not excited, not eager; cool; impassible, unostentatious; unemployed; (*ās*), m. pl. a class of deities among the Buddhists.

A-tapas, ās, ās, as, or *a-tapaska, as, ā, am,* or *a-tapasya, as,* m. one who neglects *tapas* or the practice of ascetic austerities; an irreligious character.

A-tapta, as, ā, am, not heated, cool. — *Ataptatanū, ūs,* m., Ved. whose body or mass is cool. — *Atapta-tapas, ās,* m. whose ascetic austerity has not been (fully or properly) endured.

A-tapyamāna, as, ā, am, not suffering.

अतमिस्र *a-tamisra, as, ā, am,* not dark, not benighted.

अतमेरु *a-tameru, us, us, u,* Ved. not languid.

अतर्क *a-tarka, as,* m. an illogical reasoner; bad logic.

A-tarkita, as, ā, am, unconsidered, unthought of; unexpected; (*am*), ind. unexpectedly.

A-tarkya, as, ā, am, baffling or surpassing thought or reasoning. — *Atarkya-sahasra-śakti, is,* m. incomprehensibly endowed with a thousand powers.

अतल *a-tala, am,* n. bottomless; N. of a hell beneath the earth; (*as*), m. Śiva. — *Atala-sparśa, as, ā, am,* or *atala-spṛiś, k, k, k,* touching the *atala;* bottomless; (or it may be *a-tala-sparśa,* whose bottom cannot be touched or reached.)

अतव्यस् *a-tavyas, ān, asī, as,* Ved. not stronger, not very strong.

अतस् *atas,* ind. (ablative of the pronom. base *a,* synonymous with *asmāt*), from this, than this; hence; henceforth, from that time; from this (or from that) cause or reason. — *Ata-ūrdhvam,* ind. henceforth, afterwards. — *Ata-eva,* ind. for this very reason; therefore. — *Ataḥ-param,* ind. henceforth, further on. — *Ato-nimittam,* ind. on this ground, for this reason. — *Ato-nya* (*tas-an*°), *as, ā, at,* differing from this. — *Ato-rtham* (*tas-ar*°), ind. for this object.

अतस *atasa, as,* m. (fr. rt. **अत्**), wind, air; the soul; a (missile) weapon; a garment made of the fibre of (*atasī*) flax; (*am*), n., Ved. shrubs.

Atasī, f. common flax, Linum Usitatissimum; Sana, Bengal sun used as hemp, Crotolaria Juncea.

अतसि *atasi, is,* m. (fr. rt. **अत्**), Ved. a wandering mendicant.

Atasāyya, as, ā, am, Ved. to be got by begging.

अति *ati,* ind. [probably neut. of an obsolete adj. *atin,* passing, going, beyond; see rt. *at* and cf. Old Germ. *anti, unti, inti, unde, indi,* &c.; Eng. *and;* Germ. *und;* Gr. ἔτι, ἀντί; Lat. *ante;* Lith. *ant;* Arm. *ti;* Zend *aiti*]. As a prefix to verbs and nouns, expresses beyond, over; too far past; as *ati-kramitum,* to overstep. — *Ati-krama,* transgression.

When prefixed to nouns, not derived from verbs, it expresses beyond, surpassing; as *ati-kaśa,* past the whip; *ati-mānusha,* superhuman, &c.; see s. v.

As a separable adverb or preposition (with acc.), Ved. beyond.

Ati is often prefixed to nouns and adjectives, and rarely to verbs, in the sense excessive, extraordinary, intense; excessively, too; exceedingly, very. — *Ati-kaṭhora, as, ā, am,* very hard, too hard. — *Ati-kathā,* f. an exaggerated tale; (*as, ā, am*), exaggerated; see also s. v. — *Ati-karshaṇa, am,* n. excessive exertion. — *Ati-kalyam,* ind. very early, too early. — *Ati-kānta, as, ā, am,* excessively beloved. — *Ati-kāya, as, ā, am,* of extraordinary body or size, gigantic; (*as*), m., N. of a Rākshasa. — *Ati-kutsita, as, ā, am,* greatly despised. — *Ati-kulva, as, ā, am,* Ved. too bald. — *Ati-kṛićchra, as,* m. extraordinary pain or hardship; extraordinary penance. — *Ati-kṛita, as, ā, am,* overdone, exaggerated. — *Ati-kṛiśa, as, ā, am,* very thin, emaciated. — *Ati-kṛishṇa, as, ā, am,* very or too dark, very or too deep blue. — *Ati-kruddha, as, ā, am,* excessively angry. — *Ati-krushṭa, am,* n. extraordinary cry or wailing. — *Ati-khara, as, ā, am,* very pungent or piercing. — *Ati-gaṇḍa, as, ā, am,* having large cheeks or temples; (*as*), m., N. of the *yoga* (or index), star of the 6th lunar mansion. — *Ati-gandha, as, ā, am,* having an overpowering smell; (*as*), m. sulphur; lemon-grass (Andropogon Schænunthes); the Champac flower (Michelia Champaca); a kind of jasmin. — *Ati-gandhāḷu, us,* m. N. of a creeper, Putradātrī. — *Ati-gariyas, as,* n. (compar. of *ati-guru*), a higher price. — *Ati-garvita, as, ā, am,* very conceited. — *Ati-gahana, as, ā, am,* very impenetrable. — *Ati-guṇa, as, ā, am,* having extraordinary qualities. — *Ati-gupta, as, ā, am,* closely concealed, very mysterious. — *Ati-guru, us, us* or *vī, u,* very heavy. — *Ati-go, aus,* f. an excellent cow. — *Ati-grāhya, as, ā, am,* very acceptable; (*as*), N. of three successive libations made (or cups filled) at the Jyotishṭoma sacrifice. — *Ati-ćaṇḍa, as, ā, am,* very violent. — *Ati-ćaraṇa, am,* n. excessive practice. — *Ati-ćāpalya, am,* n. extraordinary mobility or unsteadiness. — *Ati-ćhattra* or *ati-ćhattraka, as,* m. (extraordinary parasol), a mushroom; (*ā*), f. Anise, principally Anisum or Anethum Sowa; another plant, Barleria Longifolia. — *Ati-jara, as, ā, am,* or (as a supplementary form) *ati-jaras, ās, ās, as,* very aged. — *Ati-jala, as, ā, am,* well watered. — *Ati-java, as,* m. extraordinary speed; (*as, ā, am*), very fleet. — *Ati-jāgara, as, ā, am,* very wakeful; (*as*), m. the black curlew. — *Ati-jīrṇa, as, ā, am,* very aged. — *Atijīrṇa-tā,* f. extreme old age. — *Ati-jīva, as, ā, am,* quite alive, very lively. — *Ati-dīna, am,* n. extraordinary flight (of birds). — *Ati-tapasvin, ī, inī, i,* very ascetic. — *Ati-tīkshṇa, as, ā, am,* very sharp. — *Ati-tīvra, as, ā, am,* very sharp, pungent or acid; (*ā*), f. dūb grass. — *Ati-tṛiṇṇa, as, ā, am,* seriously hurt. — *Ati-tṛipti, is,* f. too great satiety. — *Ati-tṛishṇā,* f. excessive thirst, rapacity; (*as, ā, am*), excessively thirsty, rapacious. — *Ati-trasnu, us, us, u,* very timid, over timid. — *Ati-daydha, as, ā, am,* badly burnt; (*am*), n. (in medicine) N. of a bad kind of burn. — *Ati-darpa, as,* m. excessive conceit; N. of a snake; (*as, ā, am*), excessively conceited. — *Ati-darśin, ī, inī, i,* very far-sighted. — *Ati-dātṛi, tā,* m. a very liberal man. — *Ati-dāna, am,* n. munificence. — *Ati-dāruṇa, as, ā, am,* very terrible. — *Ati-dāha, as,* m. great heat; violent inflammation. — *Ati-dīrgha, as, ā, am,* very long, too long. — *Ati-duḥkhita* or *ati-dushkhita, as, ā, am,* greatly afflicted, very sad. — *Ati-duḥsaha, as, ā, am,* very hard to bear, quite unbearable. — *Ati-durgata, as, ā, am,* very badly off. — *Ati-durdharsha, as, ā, am,* very hard to approach, very haughty. — *Ati-durlambha, as, ā, am,* very hard to attain or obtain. — *Ati-dushkara, as, ā, am,* very difficult. — *Ati-dūra, as, ā, am,* very distant; (*am*), n. a great distance. — *Ati-dosha, as,* m. a great fault. — *Ati-dhavala, as, ā, am,* very white. — *Ati-dhenu, us, us, u,* distinguished for his cows. — *Ati-nidrā,* f. excessive sleep; (*as, ā, am*), given to (or overpowered by) excessive sleep; (*am*), ind. past (or after) sleeping time. — *Ati-nipuṇa, as, ā, am,* very able or skilful. — *Ati-nīća, as, ā, am,* excessively low. — *Ati-pathin, anthās,* m. a better road than common. — *Ati-pada, as, ā, am,* (in prosody) too long by one *pada* or foot. — *Ati-paroksha, as, ā, am,* far out of sight, i. e. no longer discernible. — *Atiparoksha-vṛitti, is, is, i,* (in grammar) having a nature that is no longer discernible, i. e. obsolete. — *Ati-pātaka, am,* n. a very heinous sin, incest. — *Ati-purusha* or *ati-pūrusha, as,* m. a first-rate man or hero. — *Ati-pūta, as, ā, am,* quite purified; refined to excess. — *Ati-peśala, as, ā, am,* very dexterous or clever. — *Ati-prakāśa, as, ā, am,* Ved. very manifest, notorious. — *Ati-prage,* ind. very early. — *Ati-praṇaya, as,* m. excessive kindness, partiality. — *Ati-praṇudya,* ind. having pushed far forward. — *Ati-prabandha, as,* m. complete continuity. — *Ati-pravaraṇa, am,* n. excess in choosing. — *Ati-pravṛitti, is,* f. issuing abundantly or too freely. — *Ati-pravriddha, as, ā, am,* enlarged to excess, overbearing. — *Ati-praśna, as,* m. an extravagant question, a question regarding transcendental objects. — *Ati-praśnya, as, ā, am,* fit to be asked such an extravagant question. — *Ati-prasakti, is,* f. or *ati-prasaṅga, as,* m. excessive attachment; unwarrantable stretch of a rule or principle. — *Ati-prasiddha, as, ā, am,* very famous, notorious.